St. Barnabas EPISCOPAL PARISH

The Holy Eucharist **July 12, 2026** **The Seventh Sunday After Pentecost**

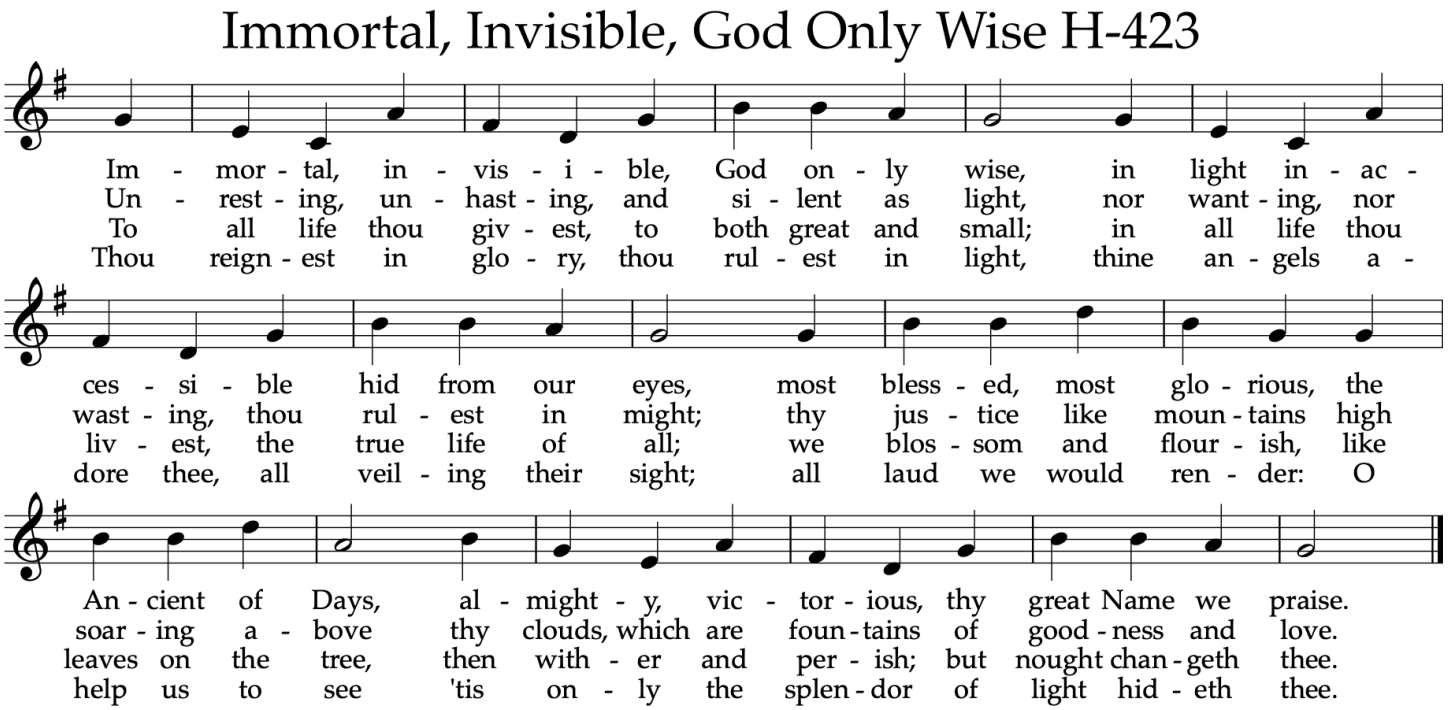
THE PRELUDE

Tango in D Major Isaac Albéniz Rebecca Marshall

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN



THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

THE COLLECT FOR PURITY

Let us pray...**Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE HYMN OF PRAISE

THE SALUTATION AND COLLECT OF THE DAY

God be with you.
And also with you.
Let us pray....O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

Please be seated.

THE HEBREW SCRIPTURES ***Genesis 25:19 -34***

A reading from the Book of Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 119:105-112 ***Lucerna pedibus meis***

Your word is a lantern to my feet *
and a light upon my path.

I have sworn and am determined *
to keep your righteous judgments.

I am deeply troubled; *
preserve my life, O LORD, according to your word.

Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.

My life is always in my hand, *
yet I do not forget your law.

The wicked have set a trap for me, *
but I have not strayed from your commandments.

Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

I have applied my heart to fulfill your statutes *
for ever and to the end.

**Glory to God, Source of All Being, Incarnate Word and Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.**

THE CHRISTIAN SCRIPTURES Romans 8:1-11

A reading from the Letter of Paul to the Romans

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise in body or spirit.

THE GOSPEL ACCLAMATION

THE HOLY GOSPEL ***Matthew 13:1-9, 18-23***

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

A brief silence, then:

The Gospel of Christ.
Praise to you, O Christ.

Please be seated.

THE HOMILY **Rev. Meredith Rogers**

Please stand in body or spirit.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
With the Father and the Son she is worshiped and glorified,
she has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

It is our custom to light candles for those who are sick or distressed and to remember those who have died. The prayer stations are on either side of the Altar. The refrain is sung once.

Lord, Listen to Your Children Praying ELW-752

Celebrant: Empowered by the Holy Spirit that was experienced by the early Christians on the day of Pentecost, we boldly bring these prayers to you.

Trusting God, we hold up to you all who seek your guidance, especially those in the Anglican Communion, the Episcopal Church and our Episcopal Church in Colorado.
We offer this prayer to you.

Constant God, we hold up to you our longing for peace.
We offer this prayer to you.

Patient God, we hold up to you the leaders of our country that they may obey the vows they have taken.
We offer this prayer to you.

Ever present God, we hold up to you those who risk their lives in service to our country, and all courageous people who understand the cost of freedom.
We offer this prayer to you.

Embracing God, we hold up to you the month of July as a sabbatical to be taken by members of all committees at St. Barnabas.
We offer this prayer to you.

Empowering God, we hold up to you the ways in which we reach out to serve your people, especially for Metro Caring, which works to meet individuals' immediate needs for nutritious and culturally relevant food while building a movement to address the root causes of hunger.
We offer this prayer to you.

God our guardian and sure defense, we ask for your protection from the spreading wildfires across Colorado. We ask for the protection of those fighting in harm's way. We pray for those coordinating efforts in support and relief. Be with those besieged by fire, guide those who evacuate so that they may find care and comfort in a safe place; protect their homes and their pets, their neighbors and their friends, so that they may return home to a loving community.
We offer this prayer to you.

Compassionate God, we grieve for the loss of human life, animal life, plants, and trees, and the scarring of the earth. We are saddened for the original custodians of the land, the First Peoples of the land, and the poor and marginalized disproportionately affected by the fires. Turn our sadness into compassion.
We offer this prayer to you.

Tender God, we hold up to you those people for whom we have been asked to pray, Karen Lynn and family, the Reid family, the Simpson family, Skyler, Michael, Melanie and those we name aloud or in silence (pause.)
We offer this prayer to you.

Constant God, we hold up to you those we love but no longer see, especially Jack, and those we name in silence or aloud (pause.)
We offer this prayer to you.

Eternal and Present God, we beseech your guidance to stay grounded in you as we resist the world's call to chaos.
We offer this prayer to you.

Celebrant: For all the ways you guide us this Pentecost Season, we offer our grateful thanks, Loving God.

The refrain is sung once more.

THE CONFESSION
Let us confess our sins against God and our neighbor

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION
Almighty God, have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **Amen.**

THE PEACE
The peace of Christ be always with you.
And also with you.

All share a greeting of peace.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

The Liturgy of the Meal

THE OFFERTORY

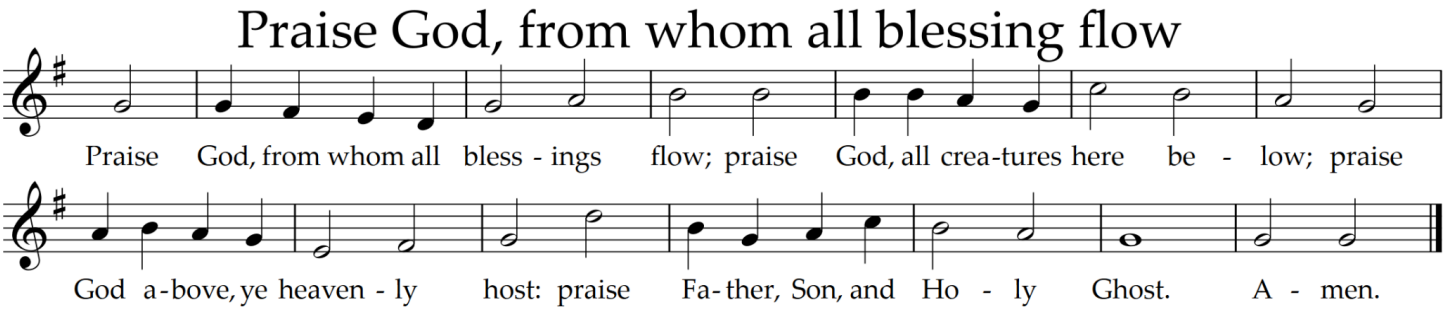
The Presentation of the Bread and Wine

Offertory Music
Be Thou My Vision Arr. Nichole Young Nichole Young

The Presentation of the Gifts

Please stand in body or spirit.

The Offertory Hymn

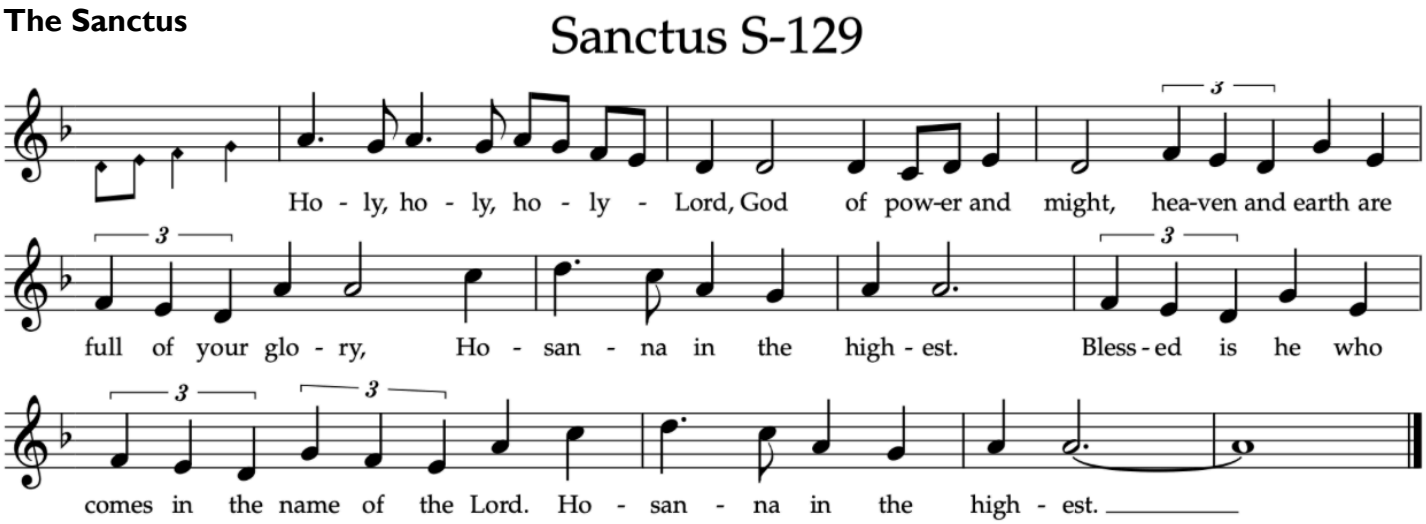


THE GREAT THANKSGIVING **Eucharistic Prayer 2**

God be with you.
And also with you.
Lift up your hearts.
We lift them up to God.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing,

The Sanctus



The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

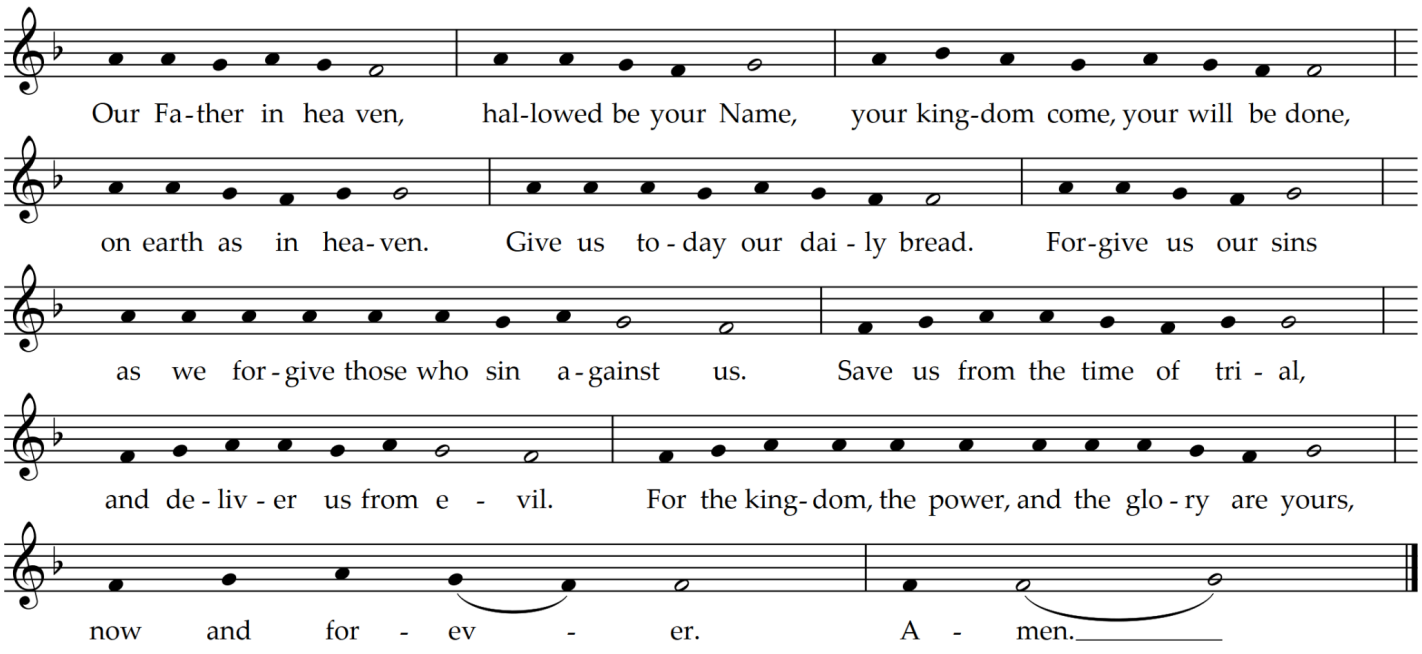
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

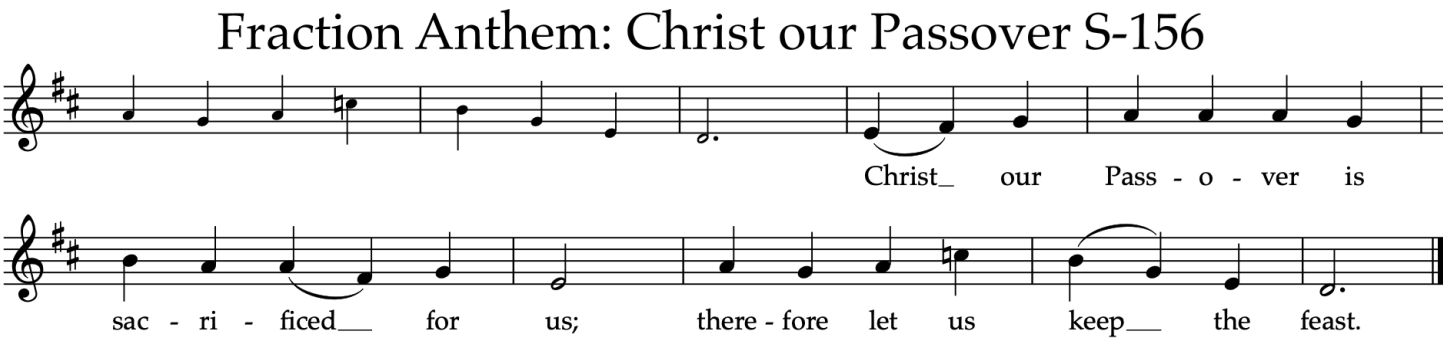
It is our custom at St. Barnabas to hold hands during The Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to pray,



The Breaking of the Bread and the Fraction Anthem

Silence is kept.



The Invitation to Communion

Here is the table of the Lord, we are gathered to his supper, a foretaste of things eternal.
Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith.
Come, when you are regretful, and be made whole. Come, old and young, there is room for all.

Please be seated. This is the table of God. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the wafer in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

The Music During Communion

Please stand in body or spirit.

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N. in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.
We who are many are one Body, because we all share one Bread, one Cup.

THE PRAYER AFTER COMMUNION

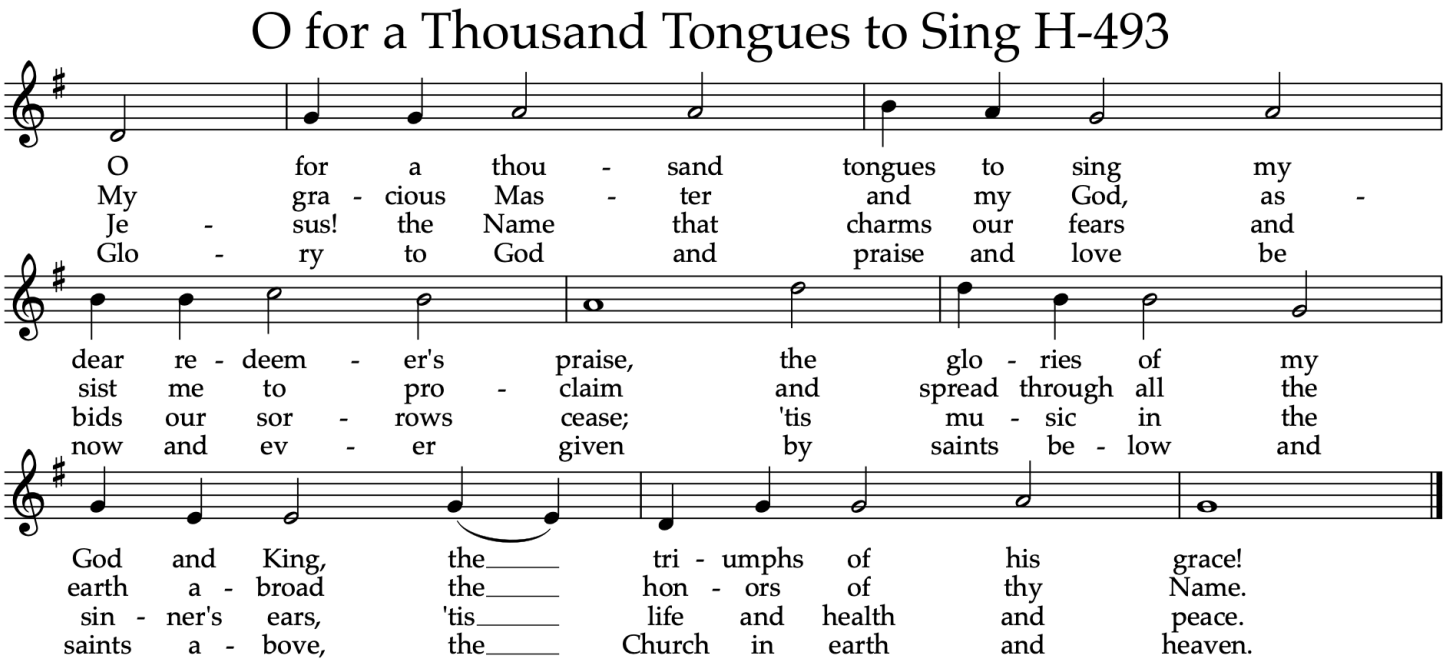
Let us pray…God of abundance,
you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Liturgy of Sending

THE BLESSING

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

THE SENDING HYMN



THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

THE POSTLUDE

Invention No. 8 in F Major J. S. Bach Rebecca Marshall

**Hymns reprinted under One License #A-729701.*

Those In Need of Prayer

Dennis Kennedy, Meghann Mayes, Kate, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Rachel Lee Nakamoto, Valerie, Larry and Cheryl Volmert, Josh and family, the Noteman family, Cathy Manning Smith, Janet Manning, Marsi Najdeni, the Reid family, the Simpson family, Skyler Spettel, Michael Sanders, Melanie Grant, Jason Doty and Kayla Kilk, Julian, Ada O'Dell, Dave and Joan, Joe M., Christopher Delphey and Rebecca Field, Rachel, Helen Barron, Steve Holt and the Schrag family, Aaron Sefton, Greg Roosevelt, Marcia Stevens, Michael Avery, Kelly, the Magana family, the Trautman nad Suter family, Dian Ong, Al Habbercorn, Karen Lynn Hermanson, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, all those serving in the military, and those who suffer from conflict and natural and human disaster.

New to the prayer list

Karen Lynn Hermanson; Carrie Corrigan's friend's mother

Those who have died

Jack Suter, father of Beth Trautman. Rest eternal grant them, O Lord, and let light perpetual shine upon them.

Please check the table in Lukens Wing for cards to sign for those we want to remind of our love and care.

This Week's Parish Schedule

Sunday, July 12: The Seventh Sunday After Pentecost

- 9:30 am: Holy Eucharist (sung) in the Sanctuary

Tuesday, July 14

- 10:00 am: Staff Meeting
- 7:00 pm: Stewardship Committee Meeting via Zoom

Wednesday, July 15

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
- 12:00 pm: Building and Grounds Committee Meeting via Zoom
- 6:00 pm: Vigil Against ICE Detention With Episcopalians for Justice Mercy at GEO/ICE Immigration Prison in Aurora
- 6:30 pm: Beloved from St. Johns LGBTQ+ Bible Study in Grant Hall
- 7:00 Pm: Finance Committee Meeting via Zoom

Sunday, July 19: The Eighth Sunday After Pentecost

- 8:15 am: Under the Oak Book Discussion
- 9:30 am: Holy Eucharist (sung) in the Sanctuary

Birthdays

Becky Blanc July 12

Announcements

CONTEMPLATIVE TIME BEFORE WORSHIP

Before services, you are warmly invited to spend a few quiet moments in prayer, reflection, or stillness in the Foster Chapel upstairs. This space is available for anyone who would like contemplative and quiet time before entering worship. Please help us preserve the quiet of the chapel during this time so that all who gather there may pray, breathe, and prepare their hearts for worship.

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JULY GIVING-2-OTHERS

Metro Caring

Our July Giving-2-Others recipient is Metro Caring, which works to meet individuals' immediate needs for nutritious and culturally relevant food while building a movement to address the root causes of hunger. Its Fresh Food Market at 18th & Downing is an appointment-based free grocery store with locally-sourced and donated products for anyone in the community; it also offers a limited selection of Grab & Go ready-to-eat foods to walk-ins. For more information on Metro Caring visit **https://metrocaring.org.**
Please be generous by donating online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it.
https://linktr.ee/stbdenver

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PEACHES!
ORDERS CLOSE
TOMORROW, MONDAY JULY13

It's that time of the year again. Purchase these delicious peaches from C & R Farms.

9Ib Box: $30 each **18Ib Box: $45 each**

TO PLACE YOUR ORDER:

- Order after service Today! There will be someone there to assist with ordering and payments in the back of Lukens**. Pay by check or exact cash**.

- Call, or email the office to get your order in. 303-388-6469 office@stbdenver.org.

Note: the office is closed on Monday. Office Hours: Tuesday - Friday 9:00 am to Noon

- For online orders and to pay with a credit card scan the QR code below or visit **https://linktr.ee/stbdenver**

PICK UP DATES:

• Saturday, July 25, 9:00am-Noon

• Sunday, July 26, 8:30-9:30am and 11:00-Noon

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VIGIL AGAINST ICE DETENTION WITH EPISCOPALIANS FOR JUSTICE AND MERCY

Join Episcopalians for Mercy and Justice **on July 15, and every 3rd Wednesday of the month** through summer at 6:00 pm outside the **GEO/ICE Immigration Prison**, **3130 N Oakland Street, Aurora.** The first vigil was on June 17, and the next one will be July 15. Wear red! Invite a friend or your whole parish. For more information or questions, please email **justice@stbdenver.org**

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BELOVED LGBTQ+ MONTHLY BIBLE STUDY EVERY THIRD WEDNESDAY 6:30 PM AT ST. BARNABAS (NEXT MEETING IS JULY 15)

Beloved, the LGBTQ+ fellowship group at Saint John's, will host a monthly Bible study beginning Wednesday, May 20 at 6:30 pm at St. Barnabas. Our Bible study will follow the lectionary and we will read through the lessons for the coming Sunday and discuss together. Each gathering will last 60 to 90 minutes and folks are encouraged to drop in and out as they need. All LGBTQ+ members of Saint John's, St. Barnabas, and other parishes are welcome to join! Bible Study Contact: **alecia.jay.davis@gmail.com**

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SUMMER "UNDER THE OAK" BOOK DISCUSSIONS SUNDAYS, JULY 19 AND AUGUST 16

These discussions, sponsored by the Forum Planners, take place at 8:15 - 9:15 on two Sundays in the summer. Get your book at your local library, through Thriftbooks or a local bookstore so that you can join in these lively outdoor discussions!

July 19: We will discuss *Under the Feet of Jesus,* Helena Maria Viramontes' moving and powerful novel about the lives of the men, women, and children who endure a second-class existence and labor under dangerous conditions as migrant workers in California's fields. Leading our discussion is Lily Sefton.

August 16: We will discuss *The Tears of Things: Prophetic Wisdom for an Age of Outrage* by Richard Rohr. One of our most prominent spiritual voices offers a wholehearted and hope-filled model for the world today, grounded in the timeless wisdom of the Hebrew prophets. Leading our discussion is Kathryn Limmer and Suzy Stolwyk.

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EPISCOPALIANS FOR JUSTICE AND MERCY PICNIC SUNDAY, AUGUST 2 AT CITY PARK

Join us Sunday, August 2 at City Park shelter 2, located north of the playground. Enter via 23rd ave west of the zoo. Please bring a side dish or dessert to share, a lawn chair or blanket for seating. Drinks and grilled mains dishes will be provided. Please **RSVP by July 30** to **justice@stbdenver.org**

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SAVE THE DATE! ST. BARNABAS PARISH ANNUAL PICNIC SATURDAY, AUGUST 29 NOON - 3PM

We will again gather at **Ruby Hill Picnic Site #4.** The site is readily accessible from the parking lot which has several Handicap spaces. Shade is provided over the picnic tables. Fried Chicken and nonalcoholic beverages will be provided. All are invited to contribute side dishes and desserts. Bring your lawn chairs for additional seating and any lawn games you might enjoy. Directions and more information to follow.

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CONTACT YOUR REPS: STOP ICE DETENTION EXPANSION IN COLORADO

Contact Bennet, Hickenlooper and your Congressperson. Ask them to visit the proposed Hudson detention facility and report back to constituents, release oversight reports from the GEO detention facility in Aurora, and demand that ICE hold rooms be classified as detention centers (or closed) and operated in compliance with their own policies. Find your representative at **https://www.house.gov/representatives/find-your-representative**

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ASK CONGRESS TO ADDRESS THE CRISIS IN CUBA

Humanitarian conditions in Cuba continue to deteriorate. Across the island, essential systems, including healthcare, electricity, water, and food distribution, are close to collapse. The crisis is exacerbated by U.S. sanctions and restrictions on fuel and supplies, including food, water, and medicine. To take action, visit **https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts/**

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STOP THE OFFICE OF MANAGEMENT AND BUDGET'S (OMB) DESTRUCTION OF AMERICAN SCIENCE

OMB's latest proposed rule, "Regulation for Federal Financial Assistance," would require all scientific grants to be approved by political appointees, stealing approval power from career experts in their fields. Funding would be required to align with "Administration policies and priorities." Email your two U.S. Senators and your U.S. House Rep, demanding they take necessary action and protect independent science from political interference. **https://fight2win.standupforscience.net/campaign/163673/**

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COLORADO DESERVES A FAIR TAX SYSTEM! HELP GET A GRADUATED INCOME TAX ON THE BALLOT

We're working to put a fair tax (a graduated income tax) on the 2026 ballot and we need you. To understand the growing wealth inequality, visit **https://bellpolicy.org/growing-wealth-inequality-in-colorado/.**

To help spread the word, volunteer with Protect Colorado's Future and/or donate to fund voter outreach and ballot qualification. Visit **https://protectcoloradosfuture.com/**

St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206
303.388.6469
www.stbdenver.org/
office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Rector	***The Rev. Meredith Rogers*** *(she/her)*
Music Director	***Nichole Young*** *(she/her)*
Parish Administrator	***Keisha Masby*** *(she/her)*
Accounts Payable/Receivable	***Trek Salzer (he/him)***

Leadership

Mr. Kent Freed, Sr. Warden (he/him)
Mr. Jim Hayes, Jr. Warden (he/him)
Mr. Ed Wolfrum, Treasurer (he/him)
Mr. David Ford, Clerk of the Vestry (he/him)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)
Mr. Bill Lundgren, Member of Vestry (2027) (he/him)
Ms. Sis Flor, Member of Vestry (2028) (she/her)
Dr. John Graves, Member of Vestry (2028) (he/him)
Mr. Mikolaj Bandosz, Member of Vestry (2029 (he/him)
Ms. Suzy Stolwyk, Member of Vestry (2029) (she/her)