St. Barnabas EPISCOPAL PARISH

9:30am Morning Prayer **June 28, 2026** **The Fifth Sunday After Pentecost**

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN

What Wondrous Love is This H-439

WELCOME

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

THE CONFESSION

Let us confess our sins against God and our neighbor

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed,by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **Amen.**

THE INVITATORY AND PSALTER

Officiant God, open our lips.
People **And our mouth shall proclaim your praise.**

Glory to God, Source of All Being, Incarnate Word and Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

JUBILATE

Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his; we are his people and the sheep of his pasture.
Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

Officiant The earth is the Lord's for he made it:
People **Come let us adore him.**

PSALM 13 *Usquequo, Domine?*

How long, O Lord? will you forget me for ever? *
how long will you hide your face from me?
How long shall I have perplexity in my mind, and grief in my heart, day after day? *
how long shall my enemy triumph over me?
Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
But I put my trust in your mercy; *
my heart is joyful because of your saving help.
I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

Glory to God, Source of All Being, Incarnate Word and Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Please be seated.

THE HEBREW SCRIPTURES *Genesis 22:1-14*

A reading from the Book of Genesis

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise in body or spirit.

THE FIRST SONG OF ISAIAH (Isaiah 12:2-6) *Ecce, Deus*

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to God, Source of All Being, Incarnate Word and Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.

Please be seated.

THE CHRISTIAN SCRIPTURES **Romans 6:12-23**

A reading from the Letter of Paul to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise in body or spirit.

THE GOSPEL ACCLAMATION Celtic Alleluia

THE HOLY GOSPEL ***Matthew 10: 40-42***

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

A brief silence, then:

The Gospel of Christ.
Praise to you, O Christ.

Please be seated.

REFLECTION

written by the Rev. Meredith Rogers

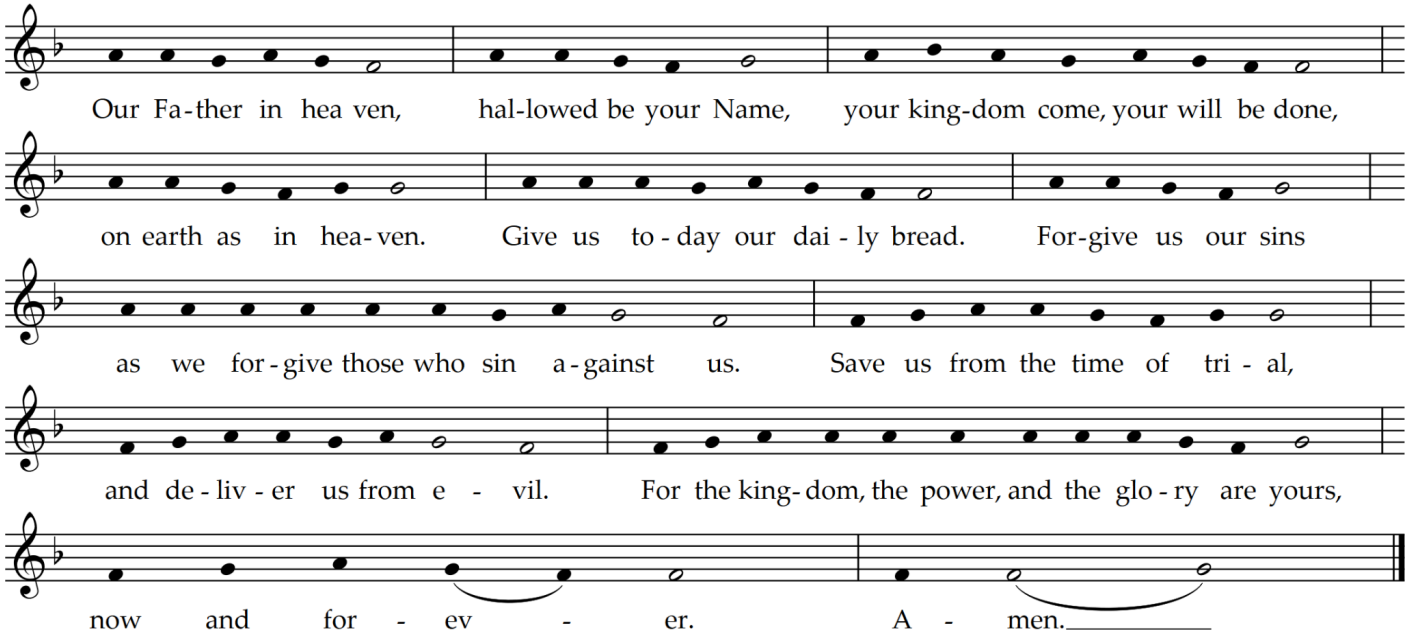
Please stand in body or spirit.

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

God be with you.
And also with you.
Let us pray.



THE COLLECT OF THE DAY

God be with you.
And also with you.
Let us pray.
Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

THE PRAYERS OF THE PEOPLE

It is our custom to light candles for those who are sick or distressed and to remember those who have died. The prayer stations are on either side of the Altar. The refrain is sung once.

Lord, Listen to Your Children Praying ELW-752

Officiant: Empowered by the Holy Spirit that was experienced by the early Christians on the day of Pentecost, we boldly bring these prayers to you.

Trusting God, we hold up to you all who seek your guidance, especially those in the Anglican Communion, the Episcopal Church and our Episcopal Church in Colorado.
We offer this prayer to you.

Constant God, we hold up to you our longing for peace.
We offer this prayer to you.

Patient God, we hold up to you the leaders of our country that they may obey the vows they have taken.
We offer this prayer to you.

Ever present God, we hold up to you those who risk their lives in service to our country, and all courageous people who understand the cost of freedom.
We offer this prayer to you.

Loving God, we celebrate Pride Month by holding up your rainbow children, beloved and beautifully made, especially those who have been told that there is no room for them in your house. With radical acceptance, we welcome all to your table, so that every child of God can dance in the fullness of your love.
We offer this prayer to you.

Empowering God, we hold up to you the ways in which we reach out to serve your people, especially The Center on Colfax. We give thanks for their work engaging, empowering, enriching, and advancing Colorado's LGBTQ+ community. Bless their programs, friendships, advocacy, and care, and strengthen our generosity as we join in the holy work of building a community where all people are honored, supported, and loved.
We offer this prayer to you.

Tender God, we hold up to you those people for whom we have been asked to pray, Dian, Al, the Trautman and Strut family, Deb, Rachel, Kitty, Valerie, Larry and Cheryl and those we name aloud or in silence (pause.)
We offer this prayer to you.

Constant God, we hold up to you those we love but no longer see, especially Jack, and those we name in silence or aloud (pause.)
We offer this prayer to you.

Eternal and Present God, we beseech your guidance to stay grounded in you as we resist the world's call to chaos.
We offer this prayer to you.

Officiant: For all the ways you guide us this Pentecost Season, we offer our grateful thanks, Loving God.

The refrain is sung once more.

THE PEACE

The peace of Christ be always with you.
And also with you.

All share a greeting of peace.

WELCOME AND ANNOUNCEMENTS

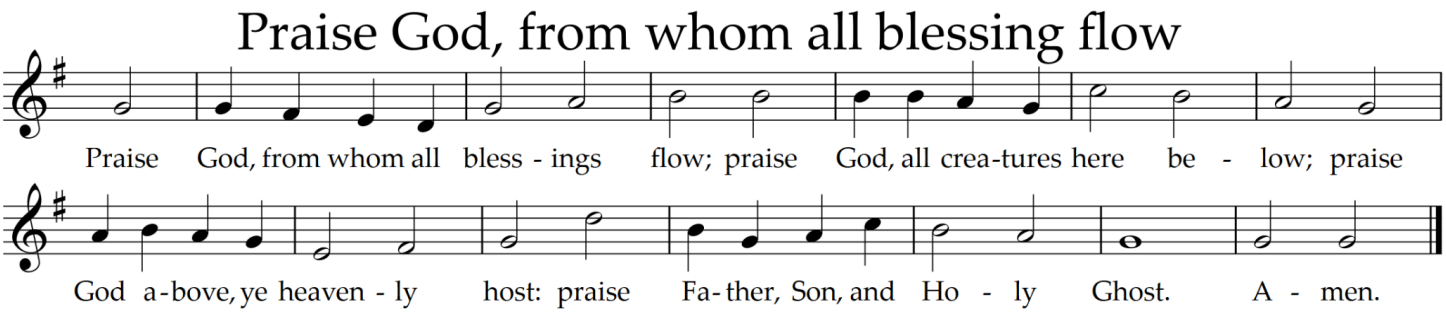
THE OFFERTORY SENTENCE

Ascribe to the Lord, the honor due his Name. Bring offerings and come to his court.

The Presentation of the Gifts

Please stand in body or spirit.

The Offertory Hymn



THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N. in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

We who are many are one Body, because we all share one Bread, one Cup.

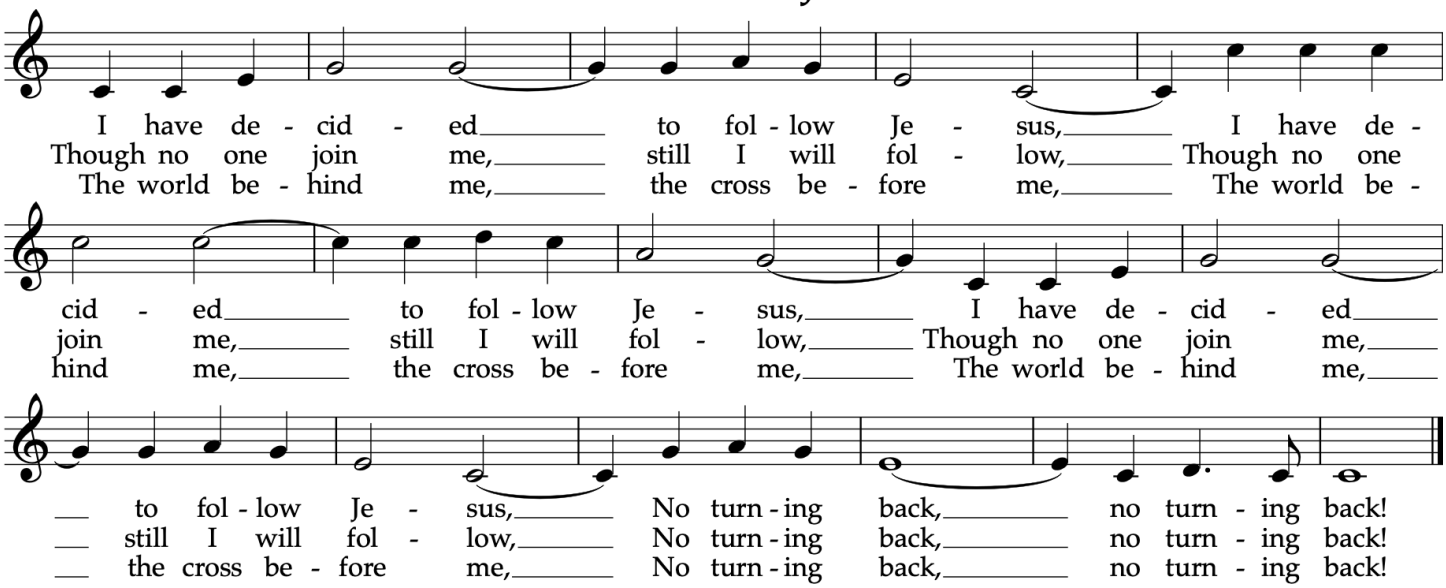
The Liturgy of Sending

THE BLESSING

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

THE SENDING HYMN

I Have Decided to Follow Jesus LEVASII-136



BENEDICTION
Let us bless the Lord. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

**Hymns reprinted under One License #A-729701.*

Those In Need of Prayer

Dennis Kennedy, Meghann Mayes, Kate, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Rachel Lee Nakamoto, Valerie, Larry and Cheryl Volmert, Josh and family, the Noteman family, Cathy Manning Smith, Janet Manning, Marsi Najdeni, the Reid family, the Simpson family, Skyler Spettel, Michael Sanders, Melanie Grant, Jason Doty and Kayla Kilk, Julian, Ada O'Dell, Dave and Joan, Joe M., Christopher Delphey and Rebecca Field, Rachel, Helen Barron, Steve Holt and the Schrag family, Aaron Sefton, Greg Roosevelt, Marcia Stevens, Michael Avery, Kelly, the Magana family, the Trautman nad Suter family, Dian Ong, Al Habbercorn, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, all those serving in the military, and those who suffer from conflict and natural and human disaster.

New to the prayer list
The Trautman and Suter family, Dian Ong, Al Habbercorn, friend of Jim Sawtelle

Those who have died
Jack Suter, father of Beth Trautman. Rest eternal grant them, O Lord, and let light perpetual shine upon them.

Please check the table in Lukens Wing for cards to sign for those we want to remind of our love and care.

This Week's Parish Schedule

Sunday, June 28: The Fifth Sunday After Pentecost
- 8:00am: Holy Eucharist (sung) at Cheesman Park
- 9:30 am: Morning Prayer (sung) in the Sanctuary

Tuesday, June 30
- 10:00 am: Staff Meeting

Wednesday, July 1
- 10:00 am: Bible Study and Holy Eucharist in the Brady Room

Friday, July 3
- Office Closed for Independence Day

Sunday, July 5: The Sixth Sunday After Pentecost
- 9:30 am: Holy Eucharist (sung) in the Sanctuary

Birthdays

Connie Friesen	July 1
Zia Meyers	July 1
Andie Whitney	July 1

Announcements

CONTEMPLATIVE TIME BEFORE WORSHIP

Before services, you are warmly invited to spend a few quiet moments in prayer, reflection, or stillness in the Foster Chapel upstairs. This space is available for anyone who would like contemplative and quiet time before entering worship. Please help us preserve the quiet of the chapel during this time so that all who gather there may pray, breathe, and prepare their hearts for worship.

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PEACHES!
ORDER YOUR PEACHES TODAY!

It's that time of the year again. Purchase these delicious peaches from C & R Farms.

9Ib Box: $30 each **18Ib Box: $45 each**

ORDER DATES:

Wednesday, June 17 - Monday, July 13

TO PLACE YOUR ORDER:

- Order after services on **June 21, June 28, July 5, or July 12.** There will be someone there to assist with ordering and payments in the back of Lukens**. Pay by check or bring exact cash**.

- Call, email, or stop by the office. **Write a check, or bring exact cash**. Office Hours: Tuesday - Friday 9:00 am to Noon 303-388-6469 office@stbdenver.org.

- For online orders and to pay with a credit card scan the QR code below or visit **https://linktr.ee/stbdenver**

PICK UP DATES:

- **Saturday, July 25, 9:00am-Noon**

- **Sunday, July 26, 8:30-9:30am and 11:00-Noon**

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WANT TO HEAR YOUR FAVORITE HYMNS DURING THE SUMMER?

It's been a tradition in the past several years to program folks' favorite hymns throughout the summer. I have retained people's responses for requests from last year, and I hope you will start to see your favorites featured from week to week. If you are new to St. Barnabas or have thought of additional favorites that you did not include last year, submit your request at **https://linktr.ee/stbdenver**

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LISTENING SESSION

In July, August, and September, we would like to host a series of Small Group Gatherings to listen together to where we believe St. Barnabas will be called next. We are a people of story, encouragement, and courage and we want to discern together where St. Barnabas is being called in the future. We are in need of places to gather for these sessions, so please get in touch with Rev. Meredith at **meredith.rogers@stbdenver.org** if you are interested in hosting a gathering.

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JUNE GIVING-2-OTHERS

The Center on Colfax

June is Pride Month, and our Giving-2-Others recipient is The Center on Colfax. Located near St. Barnabas, it is the largest LGBTQ community center in the Rocky Mountain region. The Center engages, empowers, enriches, and advances Colorado's lesbian, gay, bisexual, transgender, and queer (LGBTQ) community. It hosts inclusive programming, fosters friendships, and leverages the community's collective strengths. For more information on The Center on Colfax visit **https://lgbtqcolorado.org/**

Please be generous by donating online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it.
https://linktr.ee/stbdenver

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VIGIL AGAINST ICE DETENTION WITH EPISCOPALIANS FOR JUSTICE AND MERCY EVERY THIRD WEDNESDAY (NEXT MEETING IS JULY 15)

Join Episcopalians for Mercy and Justice every 3rd Wednesday of the month through summer at 6:00 pm outside the **GEO/ICE Immigration Prison, 3130 N Oakland Street, Aurora.** The first vigil was on June 17, and the next one will be July 15. Wear red! Invite a friend or your whole parish. For more information or questions, please email **justice@stbdenver.org**

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BELOVED LGBTQ+ MONTHLY BIBLE STUDY EVERY THIRD WEDNESDAY 6:30 PM AT ST. BARNABAS (NEXT MEETING IS JULY 15)

Beloved, the LGBTQ+ fellowship group at Saint John's, will host a monthly Bible study beginning Wednesday, May 20 at 6:30 pm at St. Barnabas. Our Bible study will follow the lectionary and we will read through the lessons for the coming Sunday and discuss together. Each gathering will last 60 to 90 minutes and folks are encouraged to drop in and out as they need. All LGBTQ+ members of Saint John's, St. Barnabas, and other parishes are

welcome to join! Bible Study Contact: **alecia.jay.davis@gmail.com**

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SUMMER "UNDER THE OAK" BOOK DISCUSSIONS SUNDAYS, JULY 19 AND AUGUST 16

These discussions, sponsored by the Forum Planners, take place at 8:15 - 9:15 on two Sundays in the summer. Get your book at your local library, through Thriftbooks or a local bookstore so that you can join in these lively outdoor discussions!

July 19: We will discuss *Under the Feet of Jesus,* Helena Maria Viramontes' moving and powerful novel about the lives of the men, women, and children who endure a second-class existence and labor under dangerous conditions as migrant workers in California's fields. Leading our discussion is Lily Sefton.

August 16: We will discuss *The Tears of Things: Prophetic Wisdom for an Age of Outrage* by Richard Rohr. One of our most prominent spiritual voices offers a wholehearted and hope-filled model for the world today, grounded in the timeless wisdom of the Hebrew prophets. Leading our discussion is Kathryn Limmer and Suzy Stolwyk.

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SCREEN PRINTED ST. BARNABAS SHIRTS

At Meredith's installation as the Rector we made screen printed St. Barnabas shirts. If you weren't able to be present, do not fret! More have been made and are hanging in Grant Hall and available for pick up. We own the screen print and will have another screen printing time to print more.

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LGBTQIA+ RESOURCES ARE AVAILABLE IN LUKENS WING!

We have resources created by Soulforce available for pick up in Lukens Wing. Soulforce works to end the religious and political oppression of LGBTQI people by breaking open the ideologies of Christian Supremacy and healing our communities' spirits from Spiritual Violence. To do this, they build radical analysis, political education, and spiritual power for activists and people of faith across all social justice movements, wherever the rights and dignities of all marginalized peoples are threatened by Christian fundamentalism. By unlearning toxic theologies and healing the wounds of Spiritual Violence, we can cultivate spirits that resist spiritual domination in our pursuit of liberation.

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VOTE IN THE STATE PRIMARY ELECTION DEADLINE: 7 P.M. JUNE 30

Registered voters (Democrat or Republican) receive a ballot in the mail automatically (Unaffiliated will receive both) **on June 8** . Your ballot will include drop box and in-person voting locations.
Don't rely on the mail. Return your ballot as early as possible using a drop box or in-person voting location. **Deadline: 7 p.m. on June 30** — all ballots must be received by your county clerk.
Register or update by June 22 to receive a mail ballot. Register or update your registration online at **coloradosos.gov.**

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CONTACT YOUR REPS: STOP ICE DETENTION EXPANSION IN COLORADO

Contact Bennet, Hickenlooper and your Congressperson. Ask them to visit the proposed Hudson detention facility and report back to constituents, release oversight reports from the GEO detention facility in Aurora, and demand that ICE hold rooms be classified as detention centers (or closed) and operated in compliance with their own policies. Find your representative at **https://www.house.gov/representatives/find-your-representative**

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ASK CONGRESS TO ADDRESS THE CRISIS IN CUBA

Humanitarian conditions in Cuba continue to deteriorate. Across the island, essential systems, including healthcare, electricity, water, and food distribution, are close to collapse. The crisis is exacerbated by U.S. sanctions and restrictions on fuel and supplies, including food, water, and medicine. To take action, visit **https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts/**

St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206
303.388.6469
www.stbdenver.org/
office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Rector	***The Rev. Meredith Rogers*** *(she/her)*
Music Director	***Nichole Young*** *(she/her)*
Parish Administrator	***Keisha Masby*** *(she/her)*
Accounts Payable/Receivable	***Trek Salzer (he/him)***

Leadership

Mr. Kent Freed, Sr. Warden (he/him)
Mr. Jim Hayes, Jr. Warden (he/him)
Mr. Ed Wolfrum, Treasurer (he/him)
Mr. David Ford, Clerk of the Vestry (he/him)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)
Mr. Bill Lundgren, Member of Vestry (2027) (he/him)
Ms. Sis Flor, Member of Vestry (2028) (she/her)
Dr. John Graves, Member of Vestry (2028) (he/him)
Mr. Mikolaj Bandosz, Member of Vestry (2029 (he/him)
Ms. Suzy Stolwyk, Member of Vestry (2029) (she/her)