

# St. Barnabas

## EPISCOPAL PARISH

The Holy Eucharist

April 26, 2026

Fourth Sunday of Easter

### THE PRELUDE

*House of God, Forever*

Jon Foreman

Meredith Rogers, Guitar

## *The Liturgy of Gathering*

*Please stand in body or spirit.*

### THE GATHERING HYMN

#### When Peace Like a River ELW-785

When peace like a riv - er at - tend - eth my way, when sor - rows like  
 Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
 He lives oh, the bliss of this glo - ri - ous thought; my sin, not in  
 Lord, has - ten the day when our faith shall be sight, the clouds be rolled

sea bil - lows roll, what - ev - er my lot, thou hast taught me to  
 sur - ance con - trol, that Christ hath re - gard - ed my help - less es -  
 part, but the whole, is nailed to his cross and I bear it no  
 back as a scroll, the trum - pet shall sound and the Lord shall de -

say, it is well, it is well with my soul. It is  
 tate, and hath shed his own blood for my soul.  
 more. Praise the Lord, praise the Lord, O my soul!  
 scend; e - ven so it is well with my soul.

well \_\_\_\_\_ with my soul, \_\_\_\_\_ it is well, it is well with my soul.

## THE OPENING ACCLAMATION

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

## THE COLLECT FOR PURITY

Let us pray...**Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE HYMN OF PRAISE Glory to God

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God,  
heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

God be with you.

**And also with you.**

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

# *The Liturgy of the Word*

*Please be seated.*

## **THE FIRST LESSON**

***Acts 2:42-47***

A reading from the Acts of the Apostles

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## **PSALM 23**

***Dominus regit me***

The LORD is my shepherd; \*

**I shall not be in want.**

He makes me lie down in green pastures \*

**and leads me beside still waters.**

He revives my soul \*

**and guides me along right pathways for his Name's sake.**

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

**for you are with me;**

**your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil,**

**and my cup is running over.**

Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the LORD for ever.**

**Glory to God, Source of All Being, Incarnate Word and Holy Spirit; \*  
as it was in the beginning, is now, and will be for ever. Amen.**

## THE SECOND LESSON

*1 Peter 2:19-25*

A reading from the first letter of Peter

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please rise in body or spirit.*

## THE GOSPEL ACCLAMATION

### Alleluia GC-257



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

## THE HOLY GOSPEL

*John 10:1-10*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*A brief silence, then:*

The Gospel of Christ.

**Praise to you, O Christ.**

*Please be seated.*

## **THE HOMILY**

**Rev. John Hill**

*Please stand in body or spirit.*

## **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
With the Father and the Son she is worshiped and glorified,  
she has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*It is our custom to light candles for those who are sick or distressed and to remember those who have died. The prayer stations are on either side of the Altar. The refrain is sung once.*

### Hear our Prayer ELW-178

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo - ple,  
hope for each soul. God of grace, in this place, hear now our prayer.

*Celebrant:* In gratitude for the joy of Easter that infuses our world and for the empowerment this joy brings to us we bring these prayers to you, beloved God.

For all who seek you, including our spiritual siblings in the Abrahamic tradition---Jews and Muslims. May we all find our identity in you. Loving God,

**We entrust this prayer to you.**

For the Universal Church and for those who lead us in the Anglican Communion: Archbishop Sarah, Presiding Bishop Sean, and our Bishop Kym. May they guide us wisely in paths of justice, truth and love. Embracing God,

**We entrust this prayer to you.**

For our troubled world with its unnecessary war, death and destruction, we hold up to you those working for better ways to be and act, Faithful God,

**We entrust this prayer to you.**

For the leaders of our country, struggling under an autocratic president, that they may find the courage to honor the Constitutional oaths they have taken, Constant God,

**We entrust this prayer to you.**

For all those who at risk of their lives serve our country, that they may know your presence, Steadfast God,

**We entrust this prayer to you.**

For courageous people, wherever they are, that they have our backing as they remind us by their actions that freedom comes with responsibility. Ever-present God,

**We entrust this prayer to you.**

For the leaders of St. Barnabas, ordained and lay, as they help us in caring for our community in and outside our walls, and especially for Esperanza Relief as they serve families, single parents, couples, and children of all ages; providing educational and social resources to enhance and enrich their personal and community development. Merciful God,

**We entrust this prayer to you.**

For Patti, that as she enters her retirement, she may be blessed with joy and fulfillment. Caring God,

**We entrust this prayer to you.**

For those for whom we have been asked to pray, especially the Sefton family, Ada, The Whitney-Bruch, O'Dell and Bednarek families; Dave and Joan, the Bamford family, Kitty, Valerie, Larry and Cheryl Volmert, Josh and family, Emma Griffis, and those we name in silence or aloud: (pause). Gentle God,  
**We entrust this prayer to you.**

For those we love but see no more, especially Michael, Bud, John, as well as those we name aloud or in silence, (pause) in the assurance that they are in your care. Eternal God,  
**We entrust this prayer to you.**

*Celebrant:* For all the ways you remind us of the gentle power of your love this Easter Season and throughout the year, we offer you our gratitude, Awesome God.  
**Amen.**

*The refrain is sung once more.*

## **THE PEACE**

The peace of the risen Christ be always with you.  
**And also with you.**

*All share a greeting of peace.*

## **WELCOME AND ANNOUNCEMENTS**

## **THE OFFERTORY SENTENCE**

# *The Liturgy of the Meal*

## **THE OFFERTORY**

**The Offertory Sentence**

**The Presentation of the Bread and Wine**

### **Offertory Music**

*For the Beauty of the Earth*

John Rutter

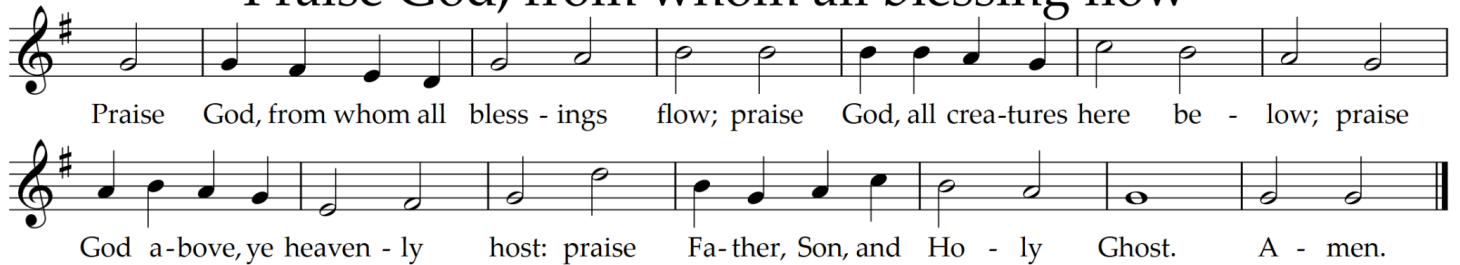
Choir

## **The Presentation of the Gifts**

*Please stand in body or spirit.*

## The Offertory Hymn

### Praise God, from whom all blessing flow



Praise God, from whom all bless - ings flow; praise God, all crea-tures here be - low; praise  
God a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING

## Eucharistic Prayer C

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

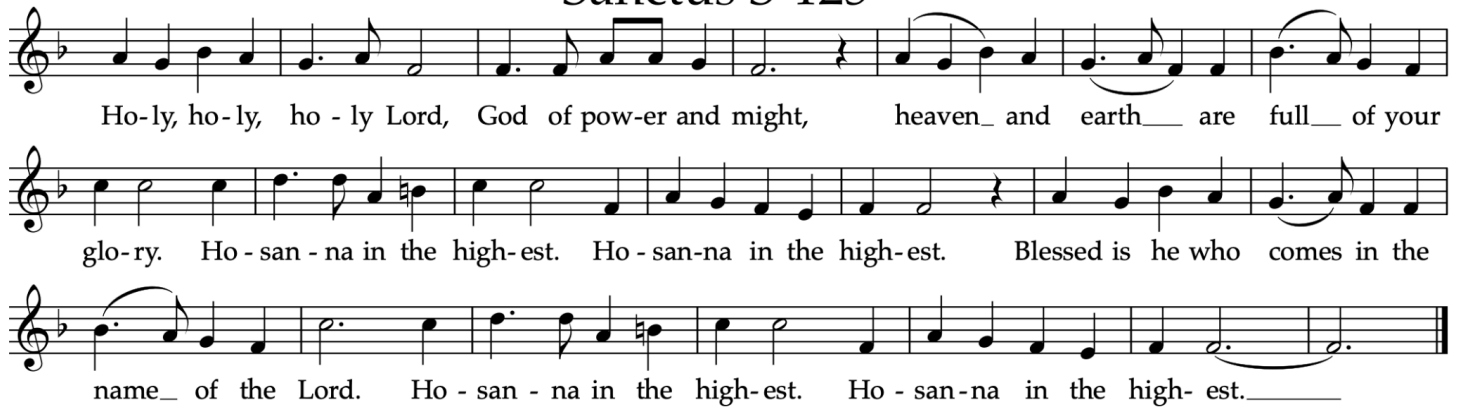
**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## The Sanctus

### Sanctus S-125



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven\_ and earth\_\_ are full\_\_ of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
name\_ of the Lord. Ho - san - na in the high-est. Ho - san-na in the high- est.\_\_\_\_\_

#### *The Celebrant continues*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate Christ’s death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; God of Sarah, Abraham, and Hagar; of Rebekkah and Isaac; of Leah and Rachel and Jacob; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

#### **The Lord’s Prayer**

*It is our custom at St. Barnabas to hold hands during The Lord’s Prayer:*

And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-against us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
now and for-ev-er. A-men.

### The Breaking of the Bread and the Fraction Anthem

## Christ our Passover S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
Christ our Pass - o - ver is sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### The Invitation to Communion

This is the Table of the Lord. It is made ready for those who love and for those who want to love more. So come: we who have much faith and we who have little; we who have been here often and we who have not been here long; we who have tried to follow and we who have fallen short. Come...because it is the Risen Christ who invites us. It is the Risen Christ who wants to meet us here.

*Please be seated. This is the table of God. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the wafer in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.*

## The Hymn During Communion

# All Things Bright and Beautiful H-405

Refrain

All things bright and beau - ti - ful, all crea - tures great and small,  
all things wise and won - der - ful, the Lord God made them all. 1. Each  
2. The  
3. The  
4. He

lit - tle flower that o - pens, each lit - tle bird that sings, he  
pur - ple - head - ed moun - tain, the riv - er run - ning by, the  
cold wind in the win - ter, the pleas - ant sum - mer sun, the  
gave us eyes to see them, and lips that we might tell how

made their glow - ing col - ors, he made their ti - ny wings.  
sun - set, and the morn - ing that bright - ens up the sky.  
ripe fruits in the gar - den, he made them ev - ery one.  
great is God Al - might - y, who has made all things well.

Repeat Refrain

*Please stand in body or spirit.*

## THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

*N.* in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

**We who are many are one Body, because we all share one Bread, one Cup.**

## THE PRAYER AFTER COMMUNION

Let us pray...Almighty God,

**You have graciously accepted us as living members of our risen Lord, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Jesus Christ, our Lord. Amen.**

## *The Liturgy of Sending*

## THE BLESSING

Friends, our life on earth is short, and there isn't much time to gladden the hearts of those who travel with us. So be quick to love, make haste to be kind, and know that there is nothing you can do to make God love you any more and there is nothing you can do to make God love you any less. May the blessing of God, the Creator, the Redeemer, and the Sustainer, be among you, and remain with you always. **Amen.**

# THE SENDING HYMN

## On Eagle's Wings ELW-787



1. You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life, say to the Lord: "My

### Refrain



re-fuge, my rock in whom I trust!" And he will raise you up on ea-gle's wings, bear you on the



breath of dawn, make you to shine like the sun, and hold you in the palm of his hand. 2. The



snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no fear; un-der God's wings your



re-fuge, with faith-ful-ness your shield. 3. You need not fear the ter-ror of the night, nor the



ar-row that flies by day; though thou-sands fall a-bout you, near you it shall not come.



4. For to the an-gels God's giv-en a com-mand to guard you in all of your ways; up-on their hands they will



bear you up, lest you dash your foot a-gainst a stone. And he will raise you up on ea-gle's wings,



bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his



hand. And hold you, hold you in the palm of his hand.

## THE DISMISSAL

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

Go in peace. Serve the Risen Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## THE POSTLUDE

*Let the River Flow*

Darrell Evans

Meredith Rogers, Guitar

*\*Hymns reprinted under One License #A-729701.*

### *Those In Need of Prayer*

Dennis Kennedy, Meghann Mayes, Kate, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Rachel Lee Nakamoto, Kitty, Valerie, Larry and Cheryl Volmert, Josh and family, Emma Griffis, the Noteman family, Cathy Manning Smith, Janet Manning, Lois Weber, Rhondda Grant, Jack Suter, Marsi Najdeni, Silvia and Humberto Garcia, Hilda Garcia, the Reid family, Ann, the Simpson family, Skyler Spettel, Steve Holt and Ginny Schrag, Michael Sanders, the Richardson family, Rev. Deb Angell, The Potter family, Melanie Grant, the Kovitch, Morrell, and O'Loughlin family, Jason Doty and Kayla Kilk, the Boswell and Bruch families, Julian, Ada O'Dell, the Whitney-Bruch, O'Dell and Bednarek families; Dave and Joan, the Bamford family, the Sefton family, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, all those serving in the military, and those who suffer from conflict and natural and human disaster.

### **New to the prayer list**

The Sefton family; Ada O'Dell, the Whitney-Bruch, O'Dell and Bednarek families of Bud O'Dell; Dave and Joan Zoller, Tasha Zoller's father and his wife; the Bamford family, family of John Bamford and friend of the parish

### **Those who have died**

Michael Wurzel; friend of the Seftons; Bud O'Dell, husband of Ada O'Dell and father of Jolene Whitney-Bruch and Jill Bednarek; John Bamford, friend of the parish. Rest eternal grant them, O Lord, and let light perpetual shine upon them.

### *This Week's Parish Schedule*

#### **Sunday, April 26: Fourth Sunday in Easter**

- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: St. Barnabas Forum in Grant Hall
- 11:00 am: St. Barnabas Youth at St. Barnabas

#### **Tuesday, April 28**

- 10:00 am: Staff Meeting

#### **Wednesday, April 29**

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
- 6:00 pm: Vestry Meeting in Grant Hall

#### **Thursday, April 30**

- 7:00 pm: Choir Rehearsal in the Sanctuary

#### **Saturday, May 2**

- 1:30 pm: St. Barnabas Youth End of School Year Celebration in Grant Hall

#### **Sunday, May 3: Fifth Sunday in Easter**

- 9:20 am: Children's Spiritual Formation
- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: St. Barnabas Forum in Grant Hall

### *Birthdays*

Bob Manning

April 28

### *Announcements*

#### **WELCOME TODAY'S PREACHER REV. JOHN HILL**

Rev. John Hill is the Vicar and Executive Director at Cathedral Ridge and is preaching for our Camp Sunday! Thank you for being with us today!

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**UPCOMING FORUM  
IN GRANT HALL  
AT 11:00**

**Today, Sunday, April 26th: Cathedral Ridge Sunday.** The Rev. John Hill will share the exciting vision, mission and goals of Cathedral Ridge and how we can engage in the ministry of camps and retreats both individually and as a church community. Come and hear what is being offered now at camp and the hopes for the future at your camp and retreat center Cathedral Ridge. John has served as director of three camps and conference centers and been the rector of three churches in his ministry.

**Next Sunday, May 3: Nonviolence for Societal Change in these challenging times.** Embracing Nonviolence Project Director, Daniel Mondragon will be with us to provide a workshop to explore Dr. Martin Luther King, Jr.'s love-centered nonviolence approach inspired by his faith and the teachings of Mahatma Gandhi. Join us for this engaging presentation and conversation. Daniel's career of lifting people up has been with several Denver area churches and nonprofits. He is a member of Christ the King Parish in Arvada.

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**APRIL GIVING-2-OTHERS**

In April, the Outreach Committee and the Social Justice Committee are excited to work together in response to the overwhelming support of the parish regarding immigration issues. This effort augments what we did in March with Casa de Paz and allows us to support another Episcopal Church with their hands-on project to assist immigrants.

Esperanza Relief is a community-based nonprofit that grew out of the work of St. Martin in the Fields Episcopal Church in Aurora with Venezuelan newcomers. It provides housing, essential resources, and community connection to more than fifty vulnerable men, women, and children in the Denver area. Esperanza Relief provides essential pathways for families to rebuild their lives—and remind them that belonging begins with hope. Both funds and volunteers are needed to achieve Esperanza's vision of long-term comprehensive community development. Find out more at Esperanza Relief on Facebook or on their website: <https://www.esperanzarelief.org/>.

Please be generous by donating online or you can earmark a check to St. Barnabas for

Giving-2-others and place it in the offering plate, the office, or mail it.  
<https://onrealm.org/stbdenver/-/form/give/2others>

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**CATCH A WAVE! SURFS UP!!  
ST BARNABAS AUCTION  
SATURDAY, MAY 30 4-7 PM  
"ST. BARNABAS AT THE BEACH"**

Have you considered what you would like to host or donate to the auction? Visit <https://linktr.ee/stbdenver> or scan the QR code to give details about your event, or activity. **Forms are due by May 15.**

Make a poster of your event or activity. **Posters are due by May 24.** You can find materials in the back of Lukens.

Text or call **Sis Flor (708-288-0333)** or **Barb Mattison (303-322-4878)**, Auction Co-chairs, for questions. Volunteers are needed to help on Friday, May 29th or Saturday, May 30th

**Our St. Barnabas Auction – the Gift that Keeps on Giving!**



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**SAVE THE DATE  
REV. MEREDITH'S INSTALLATION  
AS RECTOR OF ST. BARNABAS  
THURSDAY, JUNE 11TH AT 6:00PM**

An Episcopal installation of a rector, often titled "The Celebration of a New Ministry," is a festive service where Rev. Meredith is officially inducted as the rector. Uniting her with St. Barnabas. The service emphasizes shared ministry, covenantal promises, and the handing over of symbolic gifts.

As a part of the reception, we will have an art project (Screen printing shirts) so if you are available June 11th & would like to assist, get in touch with Rev. Meredith at [meredith.rogers@stbdenver.org](mailto:meredith.rogers@stbdenver.org).

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**SPRING CLEANING AT  
SARON LUTHERAN CHURCH  
FRIDAY, MAY 1 - SUNDAY, MAY 3**

Saron Lutheran Church (Asher's church), will be doing a "Spring Cleaning" of their rental property from May 1-May 3. This will include moving furniture, painting, and other tasks as necessary. There will also be a yard sale for any salvageable items. If you are interested in helping out some Lutherans-on-the-plain, please let Asher know! Asher's email is [pastorasher@saronlutheranstrasburg.org](mailto:pastorasher@saronlutheranstrasburg.org). Thank you for any help you can provide!

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**EPISCOPALIANS FOR SOCIAL JUSTICE  
SUNDAY, MAY 3 FROM 2:00 -4:30 PM  
ST. MARTIN IN THE FIELDS EPISCOPAL  
CHURCH ( 4740 S BUCKLEY RD,  
AURORA)**

Please join us at another follow-up gathering for social justice to continue to work on our priorities: establishing a communications network, asking the Bishop to take a strong moral stand on immigrant rights, writing a resolution on this issue for the Diocese Convention, and providing support for immigrants and groups directly supporting immigrants.

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**TRUTH AND REMEMBRANCE  
SACRED JOURNEY  
FRIDAY, MAY 22 - SATURDAY MAY 23**

You are invited into a time of sacred journey, a time to simply be present with a harsh reality from the past that continues to shape our lives in the 21st century. We will travel to the Sand Creek Massacre National Historic Site in Kiowa County, Colorado, where we will experience the site of the November

1864 massacre of peaceably encamped Arapaho and Cheyenne peoples by the U.S. Army. We will hear the history from National Park guides and stories from Native elders who are descendants of those who were there. Following presentations and a time of prayer, participants will have ample opportunity to walk the paths.

This journey is offered by the Colorado Coalition of Indigenous Allies, the Coalition to Dismantle the Doctrine of Discovery, Every Day Epics, and the Episcopal Church in Colorado. **Cost: \$150 plus lodging. Financial assistance is available.**

Contact Sarah Hartzell [sarahhartzell@gmail.com](mailto:sarahhartzell@gmail.com) or Tracy Methe [tracy@episcopalcolorado.org](mailto:tracy@episcopalcolorado.org) for more information.

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**STREET SWEEPING IS BACK**

The monthly street sweeping season began on April 1st and will go through November. Vehicles in violation will receive parking tickets up to \$50. To check your location's street-sweeping schedule [www.denverpost.com/2026/03/31/denver-street-sweeping-parking-april/](http://www.denverpost.com/2026/03/31/denver-street-sweeping-parking-april/)

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**ASK YOUR SENATOR**

To support HB26-1202, which requires the Department of Local Affairs to develop a proposal for a statewide strategy on homelessness prevention and resolution. To find your senator: [leg.colorado.gov/find-my-legislator](http://leg.colorado.gov/find-my-legislator).

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**OPPOSE CUTS TO  
MEDICAID, ACA, SNAP,  
AND OTHER BASIC NEEDS PROGRAMS**

Republicans in Congress are moving forward with a new budget reconciliation package. Call or write your senators and your House representative today. Tell them to oppose any reconciliation bill that cuts Medicaid, the ACA, SNAP, or other basic needs programs. Visit and sign up at [secure.everyaction.com/oUoD5NEeDUq7FfjcJgXYfA2?](https://secure.everyaction.com/oUoD5NEeDUq7FfjcJgXYfA2?)

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# *St. Barnabas Episcopal Parish*

1280 Vine St., Denver, CO 80206

303.388.6469

[www.stbdenver.org/](http://www.stbdenver.org/)

[office@stbdenver.org](mailto:office@stbdenver.org)

*Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.*

## **Welcome to St. Barnabas!**

**We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.**

**Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.**

### *Staff*

**Rector** *The Rev. Meredith Rogers (she/her)*  
**Music Director** *Ms. Nichole Young (she/her)*  
**Parish Administrator** *Ms. Keisha Masby (she/her)*

### *Leadership*

**Mr. Kent Freed, Sr. Warden (he/him)**  
**Mr. Jim Hayes, Jr. Warden (he/him)**  
**Mr. Ed Wolfrum, Treasurer (he/him)**  
**Mr. David Ford, Clerk of the Vestry (he/him)**  
**Mr. Mikolaj Badosz, Member of Vestry (2029) (he/him)**  
**Ms. Suzy Stolwyk, Member of Vestry (2029) (she/her)**  
**Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)**  
**Mr. Bill Lundgren, Member of Vestry (2027) (he/him)**  
**Dr. John Graves, Member of Vestry (2028) (he/him)**  
**Ms. Sis Flor, Member of Vestry (2028) (she/her)**