

St. Barnabas

EPISCOPAL PARISH

The Holy Eucharist

April 19, 2026

Third Sunday of Easter

THE PRELUDE

Arabesque No. 1

Claude Debussy

Rebecca Marshall

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN

Christ The Lord Is Risen Again! H-184

Christ the Lord is ris'n a - gain! Christ has bro - ken ev - ery chain!
He who gave for us his life, who for us en - dured the strife,
He who bore all pain and loss com - fort - less up - on the cross

Now through all the world it rings that the Lamb is King of kings. Al - le - lu - ia!
takes our sin and guilt a - way that with an - gels we may say: Al - le - lu - ia!
is ex - alt - ed now to save, wrest - ing vic - tr'y from the grave. Al - le - lu - ia!

Refrain
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Christ, our Pas - chal lamb in - deed, Christ, to - day your peo - ple feed. Al - le - lu - ia!

THE OPENING ACCLAMATION

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

THE COLLECT FOR PURITY

Let us pray...Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE

Glory to God

2

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God,
heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are
3
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.... O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word

Please be seated.

THE FIRST LESSON

Acts 2:14a,36-41

A reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 116:1-3, 10-17

Dilexi, quoniam

I love the LORD, because he has heard the voice of my supplication, *

because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;

the grip of the grave took hold of me; *

I came to grief and sorrow.

Then I called upon the Name of the LORD: *

"O LORD, I pray you, save my life."

How shall I repay the LORD *

for all the good things he has done for me?

I will lift up the cup of salvation *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people.

Precious in the sight of the LORD *

is the death of his servants.

O LORD, I am your servant; *

I am your servant and the child of your handmaid;

you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people,

In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

**Glory to God, Source of All Being, Incarnate Word and Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND LESSON

1 Peter 1:17-23

A reading from the first letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise in body or spirit.

THE GOSPEL ACCLAMATION

Alleluia GC-257



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY GOSPEL

Luke 24:13-55

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were

talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

A brief silence, then:

The Gospel of Christ.

Praise to you, O Christ.

Please be seated.

THE HOMILY

Rev. Meredith Rogers

Please stand in body or spirit.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
With the Father and the Son she is worshiped and glorified,
she has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

It is our custom to light candles for those who are sick or distressed and to remember those who have died.
The prayer stations are on either side of the Altar. The refrain is sung once.

Hear our Prayer ELW-178

Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo - ple,
 hope for each soul. God of grace, in this place, hear now our prayer.

Celebrant: In gratitude for the joy of Easter that infuses our world and for the empowerment this joy brings to us we bring these prayers to you, beloved God.

For all who seek you, including our spiritual siblings in the Abrahamic tradition---Jews and Muslims. May we all find our identity in you. Loving God,
We entrust this prayer to you.

For the Universal Church and for those who lead us in the Anglican Communion: Archbishop Sarah, Presiding Bishop Sean, and our Bishop Kym. May they guide us wisely in paths of justice, truth and love. Embracing God,
We entrust this prayer to you.

For our troubled world with its unnecessary war, death and destruction, we hold up to you those working for better ways to be and act, Faithful God,
We entrust this prayer to you.

For the leaders of our country, struggling under an autocratic president, that they may find the courage to honor the Constitutional oaths they have taken, Constant God,
We entrust this prayer to you.

For all those who at risk of their lives serve our country, that they may know your presence, Steadfast God,
We entrust this prayer to you.

For courageous people, wherever they are, that they have our backing as they remind us by their actions that freedom comes with responsibility. Ever-present God,
We entrust this prayer to you.

For the leaders of St. Barnabas, ordained and lay, as they help us in caring for our community in and outside our walls, and especially for Esperanza Relief as they serve families, single parents, couples, and children of all ages; providing educational and social resources to enhance and enrich their personal and community development. Merciful God,
We entrust this prayer to you.

For Patti, that as she enters her retirement, she may be blessed with joy and fulfillment. Caring God,
We entrust this prayer to you.

For those for whom we have been asked to pray, especially Kitty, Valerie, Larry and Cheryl Volmert, Dave and Joan Zoller, Ada and the O'Dell, Bednarek, and Whitney-Bruch families, and those we name in silence or aloud: (pause). Gentle God,
We entrust this prayer to you.

For those we love but see no more, especially Bud, as well as those we name aloud or in silence, (pause) in the assurance that they are in your care. Eternal God,
We entrust this prayer to you.

Celebrant: For all the ways you remind us of the gentle power of your love this Easter Season and throughout the year, we offer you our gratitude, Awesome God.
Amen.

The refrain is sung once more.

THE PEACE

The peace of the risen Christ be always with you.
And also with you.

All share a greeting of peace.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

The Presentation of the Bread and Wine

Offertory Music

Precious Lord, Take My Hand

Arr. Jack Schrader

Walt Flor, Michael Jordan, Tom Potter, Stan Siefer
Accompanied by Mary Erickson

The Presentation of the Gifts

Please stand in body or spirit.

The Offertory Hymn

Praise God, from whom all blessing flow

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise God, all crea-tures here be - low; praise
God a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer C

God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

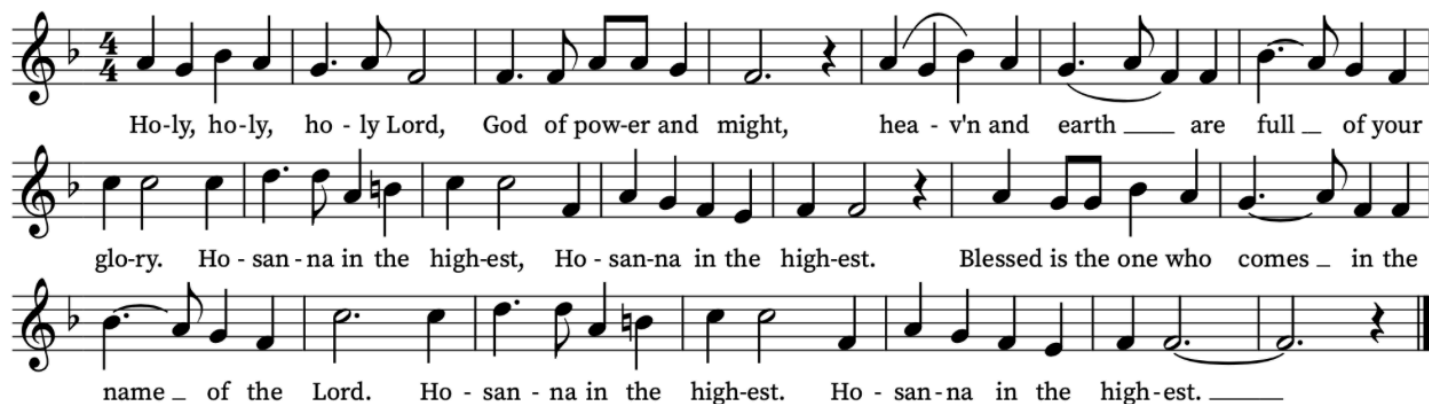
By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

Sanctus S-125



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, hea - v'n and earth ___ are full _ of your
glo-ry. Ho - san - na in the high-est, Ho - san-na in the high-est. Blessed is the one who comes _ in the
name _ of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est. _____

The Celebrant continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

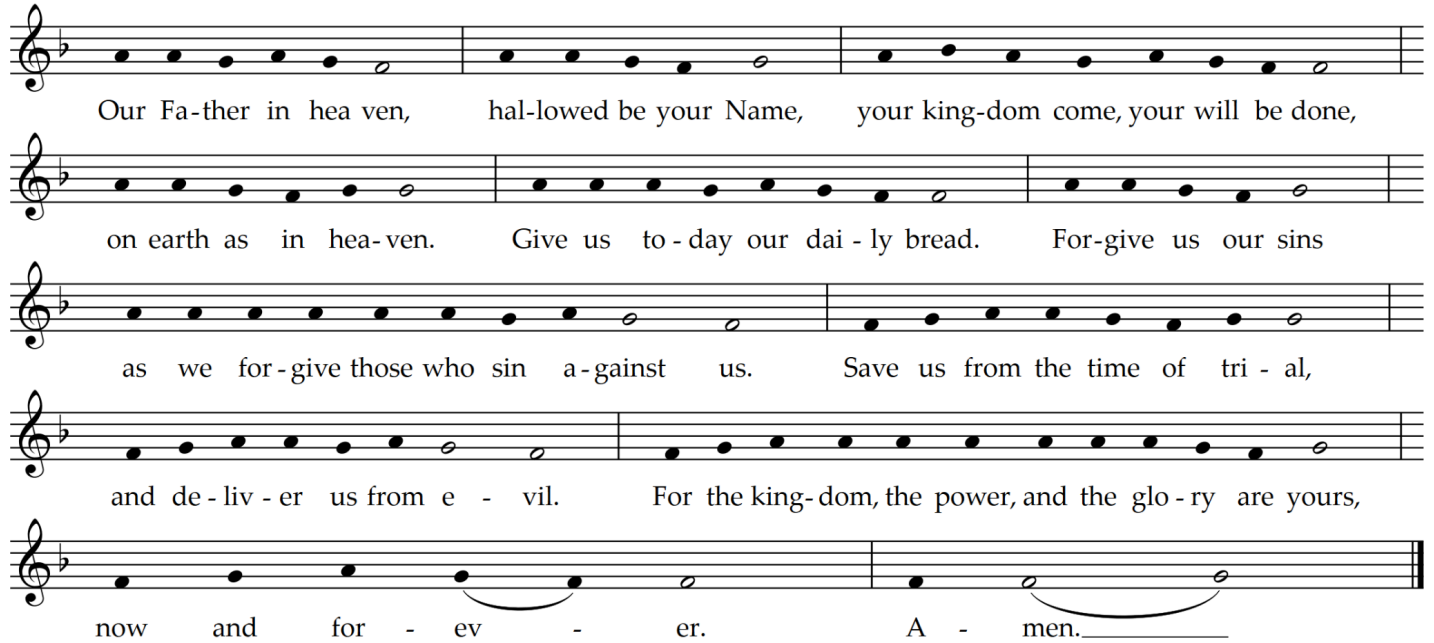
God of our ancestors; God of Sarah, Abraham, and Hagar; of Rebekkah and Isaac; of Leah and Rachel and Jacob; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

It is our custom at St. Barnabas to hold hands during The Lord's Prayer.

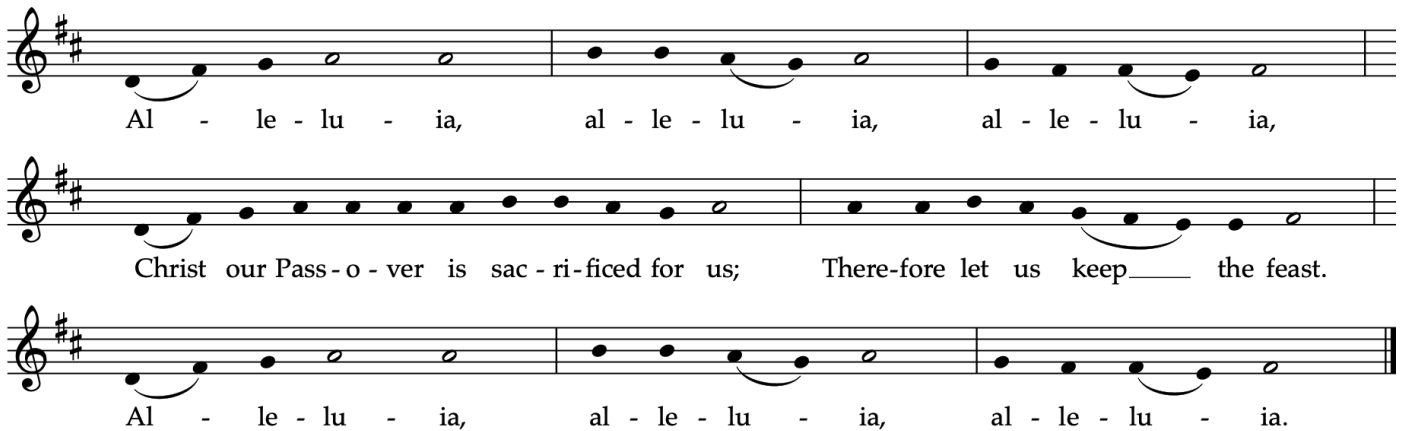
And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-against us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
now and for-ev-er. A-men.

The Breaking of the Bread and the Fraction Anthem

Christ our Passover S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion

This is the Table of the Lord. It is made ready for those who love and for those who want to love more.

So come: we who have much faith and we who have little; we who have been here often and we who have not been here long; we who have tried to follow and we who have fallen short. Come...because it is the Risen Christ who invites us. It is the Risen Christ who wants to meet us here.

Please be seated. This is the table of God. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the wafer in the wine when a second chalice comes in turn. You may also

choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

The Hymn During Communion

At the Lamb's High Feast We Sing H-174



At the Lamb's high feast we sing praise to our vic - to - rious King,
Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou has brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we God whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Please stand in body or spirit.

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N. in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

We who are many are one Body, because we all share one Bread, one Cup.

THE PRAYER AFTER COMMUNION

Let us pray...Almighty God,

You have graciously accepted us as living members of our risen Lord, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Jesus Christ, our Lord. Amen.

The Liturgy of Sending

THE BLESSING

Friends, our life on earth is short, and there isn't much time to gladden the hearts of those who travel with us. So be quick to love, make haste to be kind, and know that there is nothing you can do to make God love you any more and there is nothing you can do to make God love you any less. May the blessing of God, the Creator, the Redeemer, and the Sustainer, be among you, and remain with you always. **Amen.**

THE SENDING HYMN

He is Risen H-180

He is ris - en, he is ris - en! Tell it out with joy - ful voice;
Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!
Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he has burst his three days' pris - on; let the whole wide earth re - jice:
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
we are free from sin's dark pris - on, ris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore sin and pain can vex no more.
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

THE DISMISSAL

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Go in peace. Serve the Risen Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE

Sonata in E Major

Domenico Scarlatti

Rebecca Marshall

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Those In Need of Prayer

Dennis Kennedy, Meghann Mayes, Kate, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Rachel Lee Nakamoto, Kitty, Valerie, Larry and Cheryl Volmert, Josh and family, Emma Griffis, Cathy Manning Smith, Janet Manning, Lois Weber, Rhondda Grant, Marsi Najdeni, the Reid family, Ann, Steve Holt and Ginny Schrag, Michael Sanders, the Potter family, Melanie Grant, the Kovitch, Morrell, and O'Loughlin family, Jason Doty and Kayla Kilk, the Boswell and Bruch families, Julian, Dave and Joan Zoller, Ada and the O'Dell, Bednarek, and Whitney-Bruch families, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, all those serving in the military, and those who suffer from conflict and natural and human disaster.

New to the prayer list

Dave and Joan Zoller, Ada and the O'Dell, Bednarek, and Whitney-Bruch families.

Those who have died

Bud O'Dell, father of Jill Bednarek and Jolene Whitney-Bruch. Rest eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday, April 19: Third Sunday of Easter

- 9:20 am: Children's Spiritual Formation
- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: St. Barnabas Forum in Grant Hall
- 11:00am: St. Barnabas Youth at St. Andrew's

Monday, April 20

- 5:30pm: Forum Planners Meeting via Zoom
- 6:00 pm: Benedictine Way at Pat Long's

Tuesday, April 21

- 10:00 am: Staff Meeting
- 1:00 pm: Worship and the Arts Committee Meeting via Zoom
- 5:30 pm: Leadership Committee Meeting via Zoom

Wednesday, April 22

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room

Thursday, April 23

- 12:00 pm: Social Justice Steering Committee via Zoom
 - 7:00 pm: Choir Rehearsal in the Sanctuary
- Sunday, April 26: Fourth Sunday of Easter**
- 9:30 am: Holy Eucharist (sung) in the Sanctuary
 - 11:00 am: St. Barnabas Forum in Grant Hall
 - 11:00 am: St. Barnabas Youth at St. Barnabas

Birthdays

Beth Trautman April 23

Anniversaries

Joe and Sally Megeath April 23

Announcements

UPCOMING FORUMS IN GRANT HALL

Today, Sunday, April 19: Six Hebrew Words Christians Might Want to Know.

Curious about Hebrew? Our time together will talk a little about the basics of Hebrew. We will look at six awesome Hebrew words that will hopefully enrich our spiritual journey. The Hebrew Bible has much to teach us. These words will also help us understand more about Jesus' and his Jewish roots. We will be led by the Rev. Bonnie Sarah Spencer, a retired priest in the Diocese of Colorado. She was raised mostly in New York practicing the Jewish faith.

Next Sunday, April 26th Forum: Cathedral Ridge. The Rev. John Hill will share the exciting vision, mission and goals of Cathedral Ridge and how we can engage in the ministry of camps and retreats both individually and as a church community. Come and hear what is being offered now at camp and the hopes for the future at your camp and retreat center Cathedral Ridge. John has served as director of three camps and conference centers and been the rector of three churches in his ministry.

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APRIL GIVING-2-OTHERS

In April, the Outreach Committee and the Social Justice Committee are excited to work together in response to the overwhelming support of the parish regarding immigration issues. This effort augments what we did in March with Casa de Paz and allows us to support another Episcopal Church with their hands-on project to assist immigrants.

Esperanza Relief is a community-based nonprofit that grew out of the work of St. Martin in the Fields Episcopal Church in Aurora with Venezuelan newcomers. It provides housing, essential resources, and community connection to more than fifty vulnerable men, women, and children in the Denver area. Esperanza Relief provides essential pathways for families to rebuild their lives—and remind them that belonging begins with hope. Both funds and volunteers are needed to achieve Esperanza’s vision of long-term comprehensive community development. Find out more at Esperanza Relief on Facebook or on their website: <https://www.esperanzarelief.org/>.

Please be generous by donating online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it. <https://onrealm.org/stbdenver/-/form/give/2others>

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CAMP SUNDAY APRIL 26

On Sunday, April 26th, bring your guitar or instrument for a jam session around the camp fire immediately following the postlude in our 9:30am service. Wear a favorite camp t-shirt, nametag, or bring other camp memorabilia.

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**NO MORE ICE BLACK SITES
APRIL 25 FROM 10:00AM-NOON
CENTENNIAL ICE FIELD OFFICE
(12445 E. CALEY AVE)**

Denver’s Immigrant Partnership Team, alongside the Communities Not Cages National Day of Action,

invites the community to protest the secret holding sites hidden inside the Centennial ICE Field Office.

In March we learned that ICE is holding people in inhumane conditions at nine concealed sites across Colorado. These “hold rooms” are secret detention sites where people are being held for days at a time without access to their loved ones or lawyers and without access to decent food, sleeping or toilet facilities.

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**ST BARNABAS AUCTION
SATURDAY, MAY 30 4-7 PM
ST. BARNABAS AT THE BEACH**

This year's theme is, " St. Barnabas at the Beach" Some celebrate the beginning of summer and bid on lazy afternoons, cozy evenings, or fun-filled days throughout the year. Get to know one another with game nights, book discussions, hikes, bike rides, ice cream socials, bourbon & wine tasting and more. Consider what you would like to host or donate to the auction. Text or call [Sis Flor \(708-288-0333\)](tel:708-288-0333) or [Barb Mattison \(303-322-4878\)](tel:303-322-4878), Auction Co-chairs, and sign up to help.

Our St. Barnabas Auction – the Gift that Keeps on Giving!

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**SAVE THE DATE
REV. MEREDITH’S INSTALLATION
AS RECTOR OF ST. BARNABAS
THURSDAY, JUNE 11TH AT 6:00PM**

An Episcopal installation of a rector, often titled "The Celebration of a New Ministry," is a festive service where Rev. Meredith is officially inducted as the rector. Uniting her with St. Barnabas. The service emphasizes shared ministry, covenantal promises, and the handing over of symbolic gifts.

As a part of the reception, we will have an art project (Screen printing shirts) so if you are available June 11th & would like to assist, get in touch with Rev. Meredith at meredith.rogers@stbdenver.org.

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STREET SWEEPING IS BACK

The monthly street sweeping season began on April 1st and will go through November. Vehicles in violation will receive parking tickets up to \$50. To check your location's street-sweeping schedule www.denverpost.com/2026/03/31/denver-street-sweeping-parking-april/

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**ACTION ALERT:
PROTECT CHILDREN'S ONLINE SAFETY**

Urge your Congressperson to support The Children and Teens' Online Privacy Protection Act which has passed the Senate with strong bipartisan support. For more information visit <https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts/>

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NO MORE MONEY FOR ICE

Hold the line, pay essential workers, and demand accountability for ICE - not one more dollar without oversight. Our families are not collateral. Our communities are not targets. Email your Senators

today at <https://act.faithinaction.org/a/tell-your-senators-protect-our-communities-act-now?>

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ASK YOUR SENATOR

To support HB26-1202, which requires the Department of Local Affairs to develop a proposal for a statewide strategy on homelessness prevention and resolution. To find your senator: leg.colorado.gov/find-my-legislator.

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St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206

303.388.6469

www.stbdenver.org/

office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Rector *The Rev. Meredith Rogers (she/her)*
Music Director *Ms. Nichole Young (she/her)*
Parish Administrator *Ms. Keisha Masby (she/her)*

Leadership

Mr. Kent Freed, Sr. Warden (he/him)
Mr. Jim Hayes, Jr. Warden (he/him)
Mr. Ed Wolfrum, Treasurer (he/him)
Mr. David Ford, Clerk of the Vestry (he/him)
Mr. Mikolaj Badosz, Member of Vestry (2029) (he/him)
Ms. Suzy Stolwyk, Member of Vestry (2029) (she/her)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)
Mr. Bill Lundgren, Member of Vestry (2027) (he/him)
Dr. John Graves, Member of Vestry (2028) (he/him)
Ms. Sis Flor, Member of Vestry (2028) (she/her)