St. Barnabas EPISCOPAL PARISH

The Holy Eucharist **April 12, 2026** **Second Sunday of Easter**

THE PRELUDE

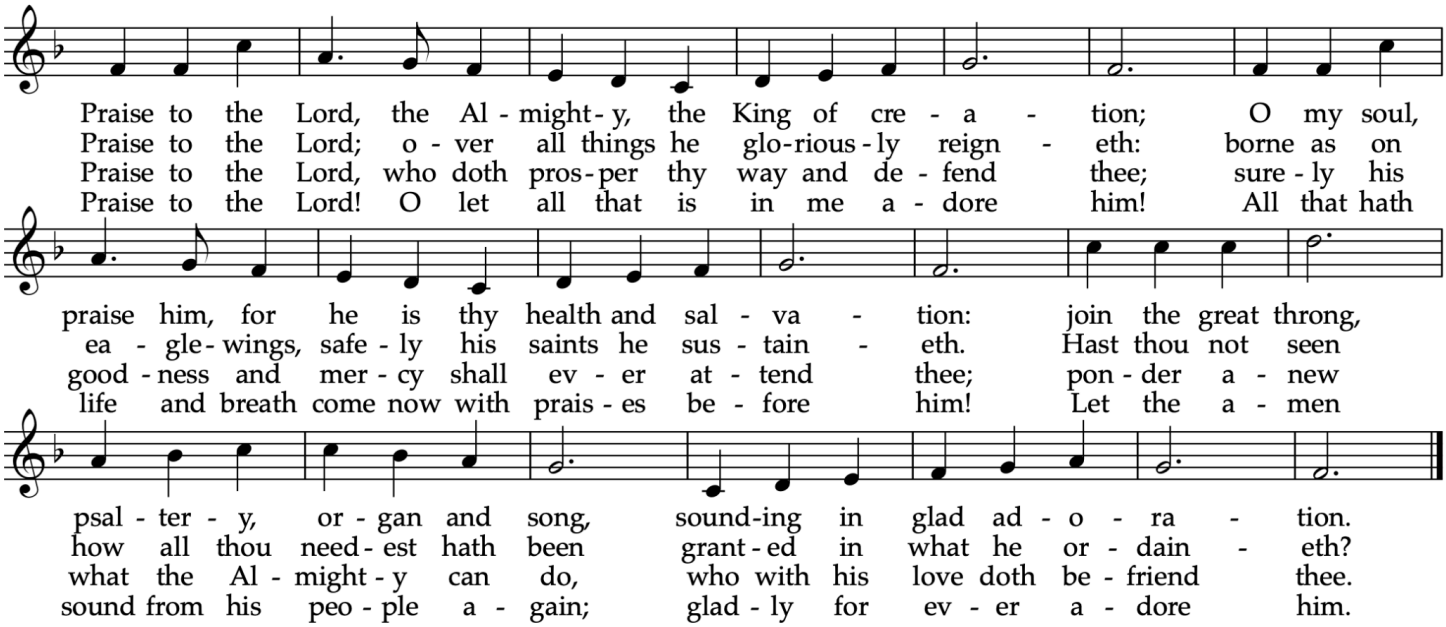
The Mission/How Great Thou Art Arr. Schmidt, Van Der Beek, Nelson Robin Olschner, Double Bass
Accompanied by Rebecca Marshall

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN

Praise to the Lord H-390

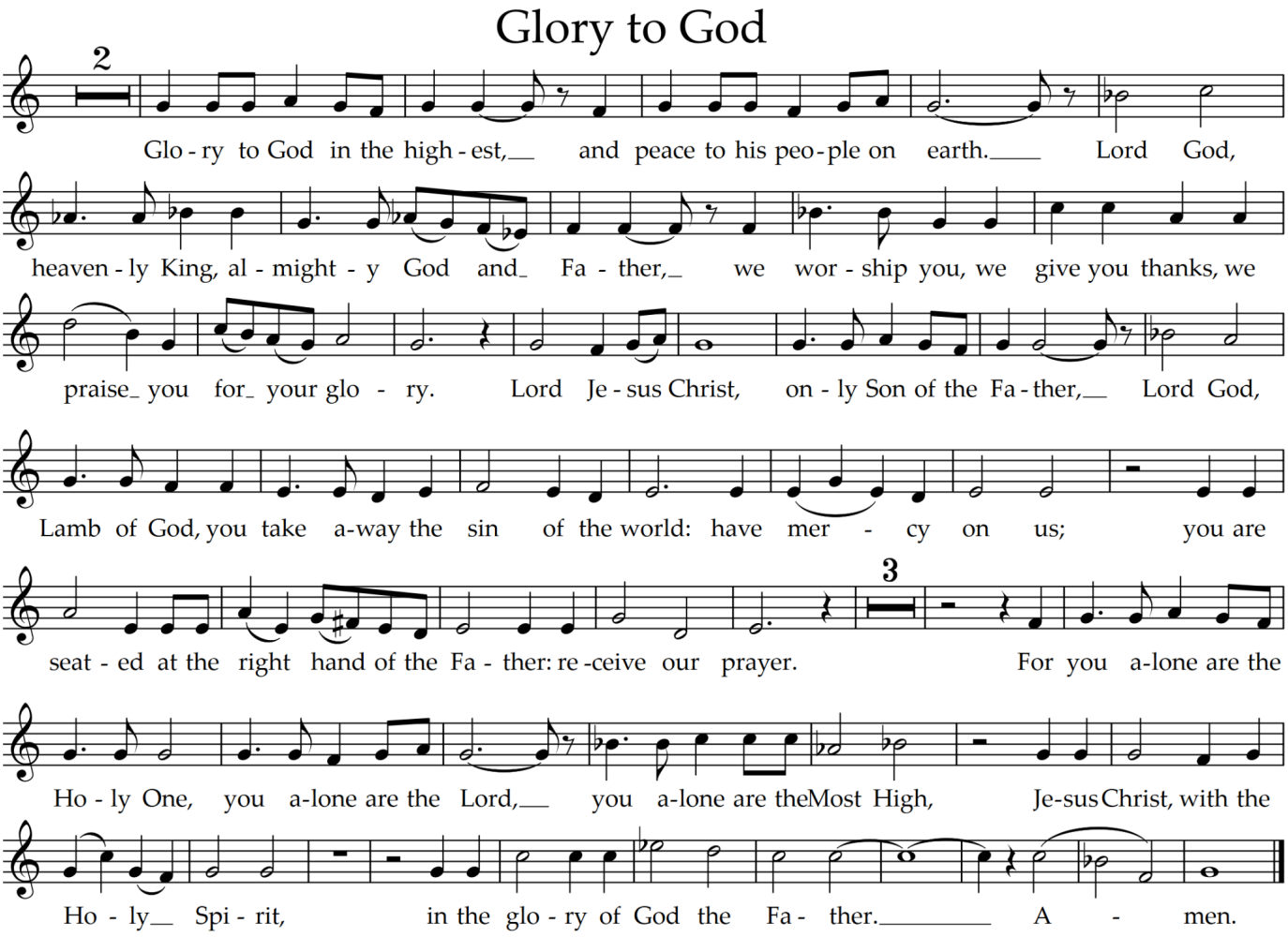


THE OPENING ACCLAMATION

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

THE COLLECT FOR PURITY

Let us pray...**Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE HYMN OF PRAISE

THE SALUTATION AND COLLECTS OF THE DAY

God be with you.
And also with you.
Let us pray.... Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you have made and fashioned us, and you know our paths even when they are hidden from us: We thank you for the gifts you have given and the work in which we have served. Grant us grace to discern what you have prepared for us, and courage to lay down our labors and follow where you lead; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Please be seated.

THE FIRST LESSON *Acts 2:14a,22-32*

A reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

> 'I saw the Lord always before me,
> for he is at my right hand so that I will not be shaken;
> therefore my heart was glad, and my tongue rejoiced;
> moreover my flesh will live in hope.
> For you will not abandon my soul to Hades,
> or let your Holy One experience corruption.
> You have made known to me the ways of life;
> you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

> 'He was not abandoned to Hades,
> nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 16 *Conserva me, Domine*

Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."

All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

But those who run after other gods *
shall have their troubles multiplied.

Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

O LORD, you are my portion and my cup; *
it is you who uphold my lot.

My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

I have set the LORD always before me; *
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

For you will not abandon me to the grave, *
nor let your holy one see the Pit.

You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Glory to God, Source of All Being, Incarnate
Word and Holy Spirit; *
as it was in the beginning, is now, and will be
for ever. Amen.

THE SECOND LESSON *I Peter 1:3-9*

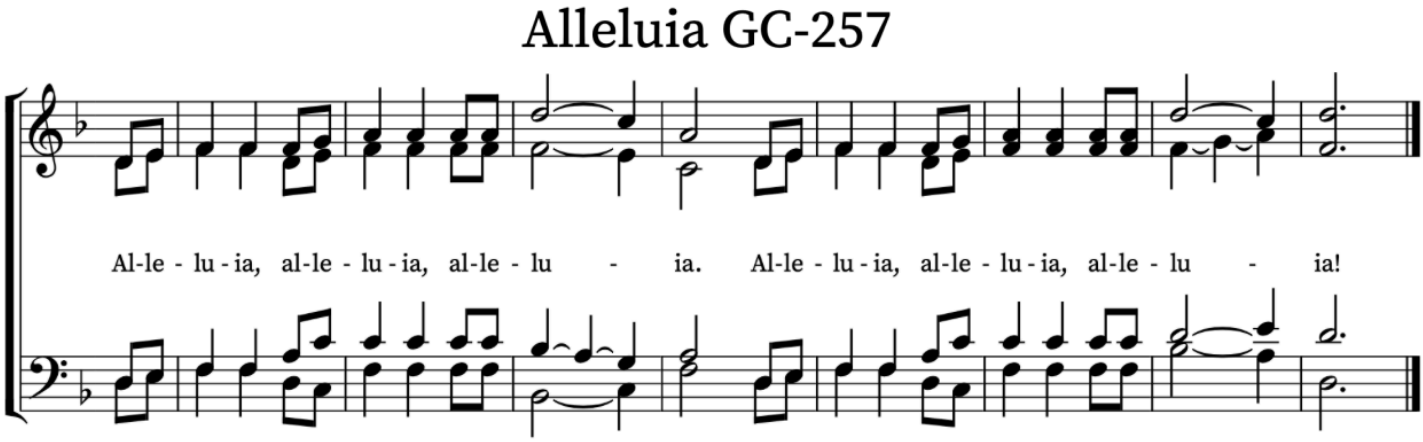
A reading from the first letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise in body or spirit.

THE GOSPEL ACCLAMATION

THE HOLY GOSPEL ***John 20:19-31***

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, O Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

A brief silence, then:

The Gospel of Christ.
Praise to you, O Christ.

Please be seated.

THE HOMILY **Rev. Gretchen Wilson**

Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

Officiant: In gratitude for the joy of Easter that infuses our world and for the empowerment this joy brings to us we bring these prayers to you, beloved God.

For all who seek you, including our spiritual siblings in the Abrahamic tradition---Jews and Muslims. May we all find our identity in you. Loving God,
We entrust this prayer to you.

For the Universal Church and for those who lead us in the Anglican Communion: Archbishop Sarah, Presiding Bishop Sean, and our Bishop Kym. May they guide us wisely in paths of justice, truth and love. Embracing God,
We entrust this prayer to you.

For our troubled world with its unnecessary war, death and destruction, we hold up to you those working for better ways to be and act, Faithful God,
We entrust this prayer to you.

For the leaders of our country, struggling under an autocratic president, that they may find the courage to honor the Constitutional oaths they have taken, Constant God,
We entrust this prayer to you.

For all those who at risk of their lives serve our country, that they may know your presence, Steadfast God,
We entrust this prayer to you.

For courageous people, wherever they are, that they have our backing as they remind us by their actions that freedom comes with responsibility. Ever-present God,
We entrust this prayer to you.

For the leaders of St. Barnabas, ordained and lay, as they help us in caring for our community in and outside our walls, and especially for Esperanza Relief as they serve families, single parents, couples, and children of all ages; providing educational and social resources to enhance and enrich their personal and community development. Merciful God,
We entrust this prayer to you.

For Patti, that as she enters her retirement, she may be blessed with joy and fulfillment. Caring God,
We entrust this prayer to you.

For those for whom we have been asked to pray, especially the Potter family, Melanie, Jason and Kayla, Dennis, Meghann, and those we name in silence or aloud: (pause). Gentle God,
We entrust this prayer to you.

For those we love but see no more, especially Joe B., as well as those we name aloud or in silence, in the assurance that they are in your care, (pause). Eternal God,
We entrust this prayer to you.

Celebrant: For all the ways you remind us of the gentle power of your love this Easter Season and throughout the year, we offer you our gratitude, Awesome God.
Amen.

ENDING OF A PASTORAL RELATIONSHIP

In 2017, Patti Walter began her work with St. Barnabas in the area of Pastoral Care. Over these years her ministry has grown and evolved through periods of transition, of growth, and of love. Patti has done all that has been asked of her from Rectors, Interim Rectors, the Vestry, and the people of this church. After prayer and careful discernment, we have agreed the time has come for her to leave this charge and to retire as Pastoral Associate of St. Barnabas Episcopal Parish on this day of April 12, 2026.

Do you, the people of St. Barnabas, release Patti of this charge?
All: **We do.**

The departing pastoral staff person and the congregation then say together the following prayer
O God, you have bound us together for a time as pastoral associate and people to work for the advancement of your kingdom in this place:

We give you humble and hearty thanks for the ministry which we have shared in these years past. Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained. We thank you for opening our hearts and minds again and again to your Word, and for nurturing us abundantly with your care.

Silence

Celebrant:
Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. **Amen.**

THE PEACE

The peace of the risen Christ be always with you.
And also with you.

All share a greeting of peace.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

The Presentation of the Bread and Wine

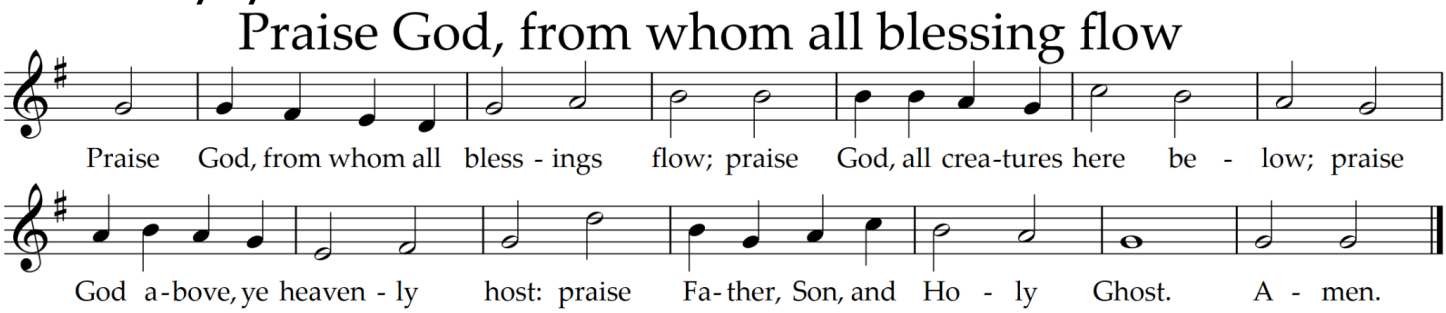
Offertory Music

Fairest Lord Jesus	Sean Paul	Choir

The Presentation of the Gifts

Please stand in body or spirit.

The Offertory Hymn



THE GREAT THANKSGIVING **Eucharistic Prayer C**

The Preface

God be with you.
And also with you.
Lift up your hearts.
We lift them up to God.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

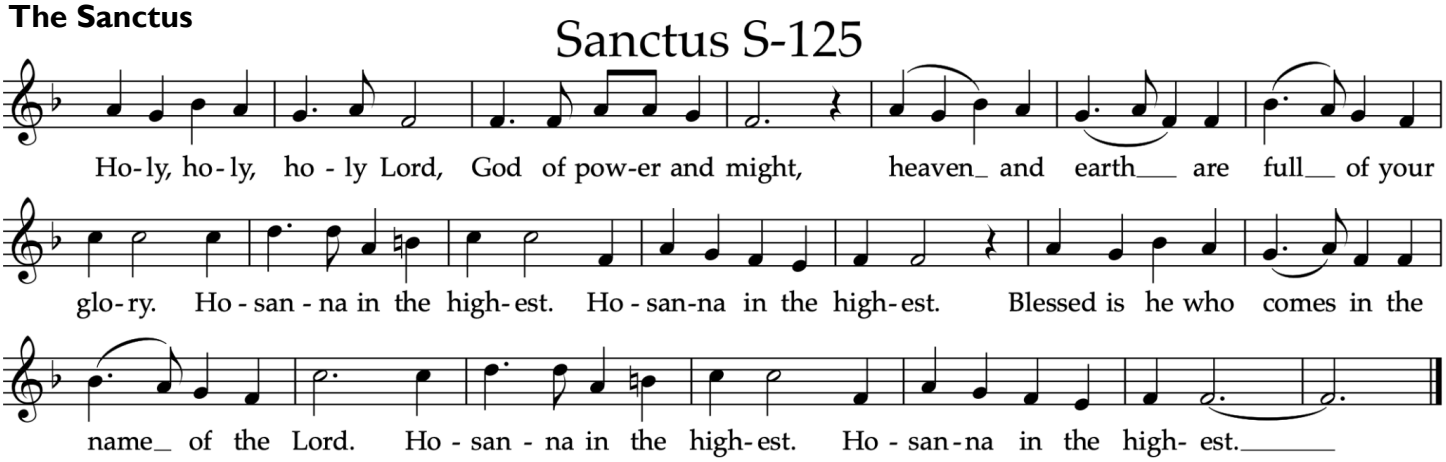
At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus



The Celebrant continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

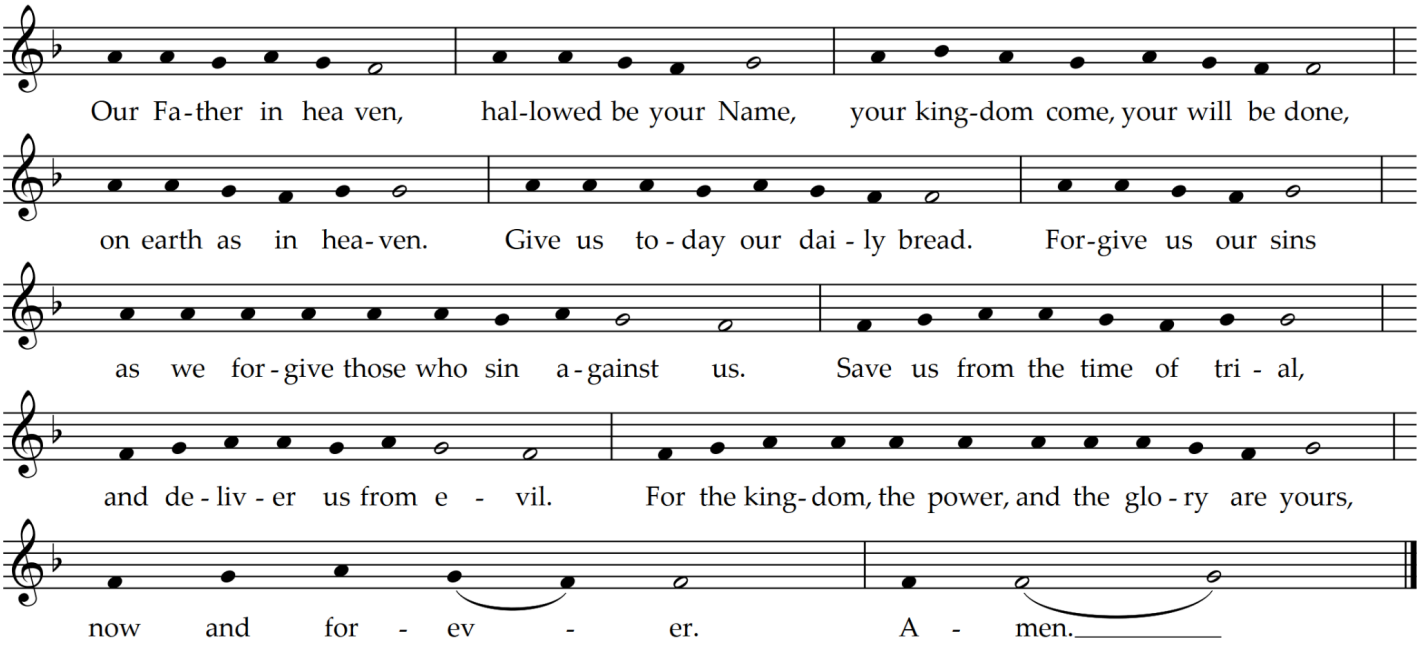
God of our ancestors; God of Sarah, Abraham, and Hagar; of Rebekkah and Isaac; of Leah and Rachel and Jacob; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

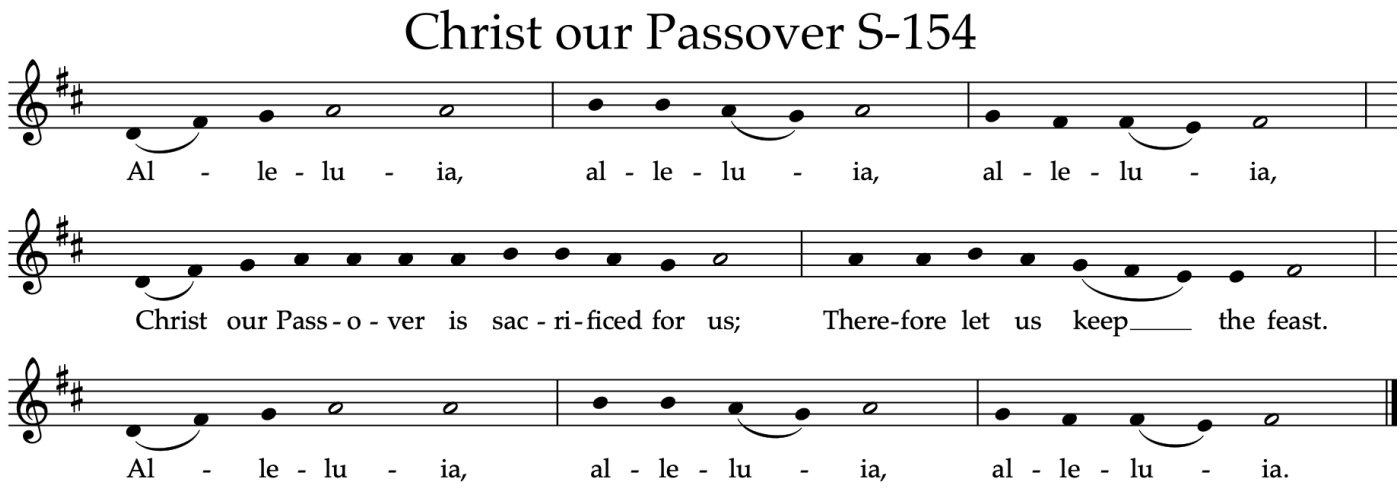
Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

It is our custom at St. Barnabas to hold hands during The Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to pray,



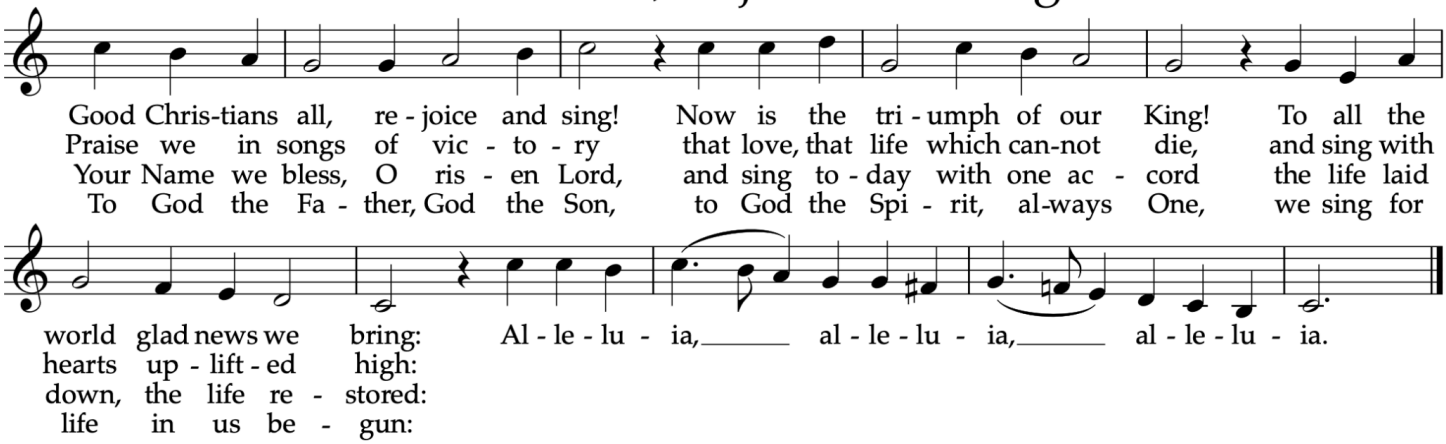
The Breaking of the Bread and the Fraction Anthem

The Invitation to Communion

This is the Table of the Lord. It is made ready for those who love and for those who want to love more. So come: we who have much faith and we who have little; we who have been here often and we who have not been here long; we who have tried to follow and we who have fallen short. Come…because it is the Risen Christ who invites us. It is the Risen Christ who wants to meet us here.

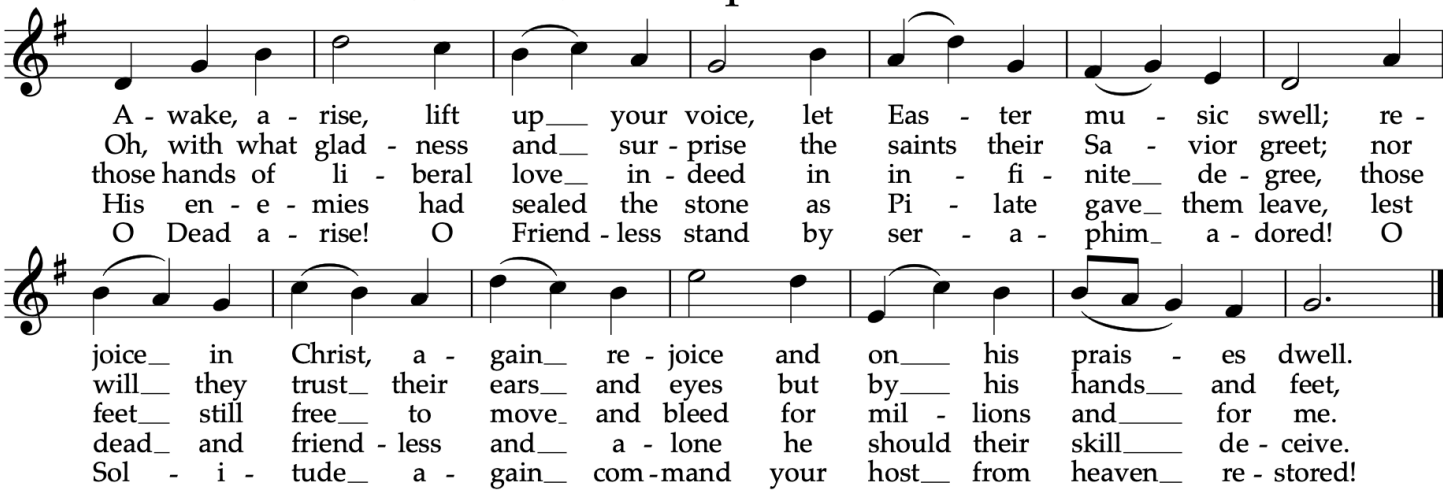
Please be seated. This is the table of God. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the wafer in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

The Hymns During Communion

Good Christians All, Rejoice and Sing! H-205



Awake, Arise, Lift Up Your Voice H-212



Please stand in body or spirit.

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N. in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

We who are many are one Body, because we all share one Bread, one Cup.

THE PRAYER AFTER COMMUNION

Let us pray...Almighty God,

we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and love. We thank you especially for the work of Patti among us. Grant that both she and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

The Liturgy of Sending

THE BLESSING

Go now into the world with the blessing of God: May the God whose passion it is to create, to love, and to sanctify the whole creation light your ways with resurrection dawn, now and always. **Amen.**

Please stand in body or spirit and gather to lay hands upon Patti.

LITANY OF GRATITUDE FOR THE MINISTRY OF PATTI WALTER

Patti, nine years ago you joined the community of St. Barnabas as our Pastoral Associate. In that time, you have walked beside us with wisdom, compassion, and deep faith, helping us grow as disciples of Jesus and as a community of love.
Thanks be to God.

You have nurtured the spiritual formation of this parish, guiding children, youth, and adults alike into deeper lives of prayer, learning, and faithful curiosity about God's presence among us.
Thanks be to God.

You have strengthened our life together in community, creating spaces of welcome, laughter, and belonging where people could find friendship, healing, and a home in Christ.
Thanks be to God.

Through your pastoral care, you have walked beside us in times of joy and sorrow, offering comfort in illness, prayer in uncertainty, and steady presence in moments when we most needed to know we were not alone.
Thanks be to God.

You have nourished us through your preaching and teaching, inviting us to see the world through the lens of the Gospel and encouraging us to follow the way of Jesus in our daily lives.
Thanks be to God.

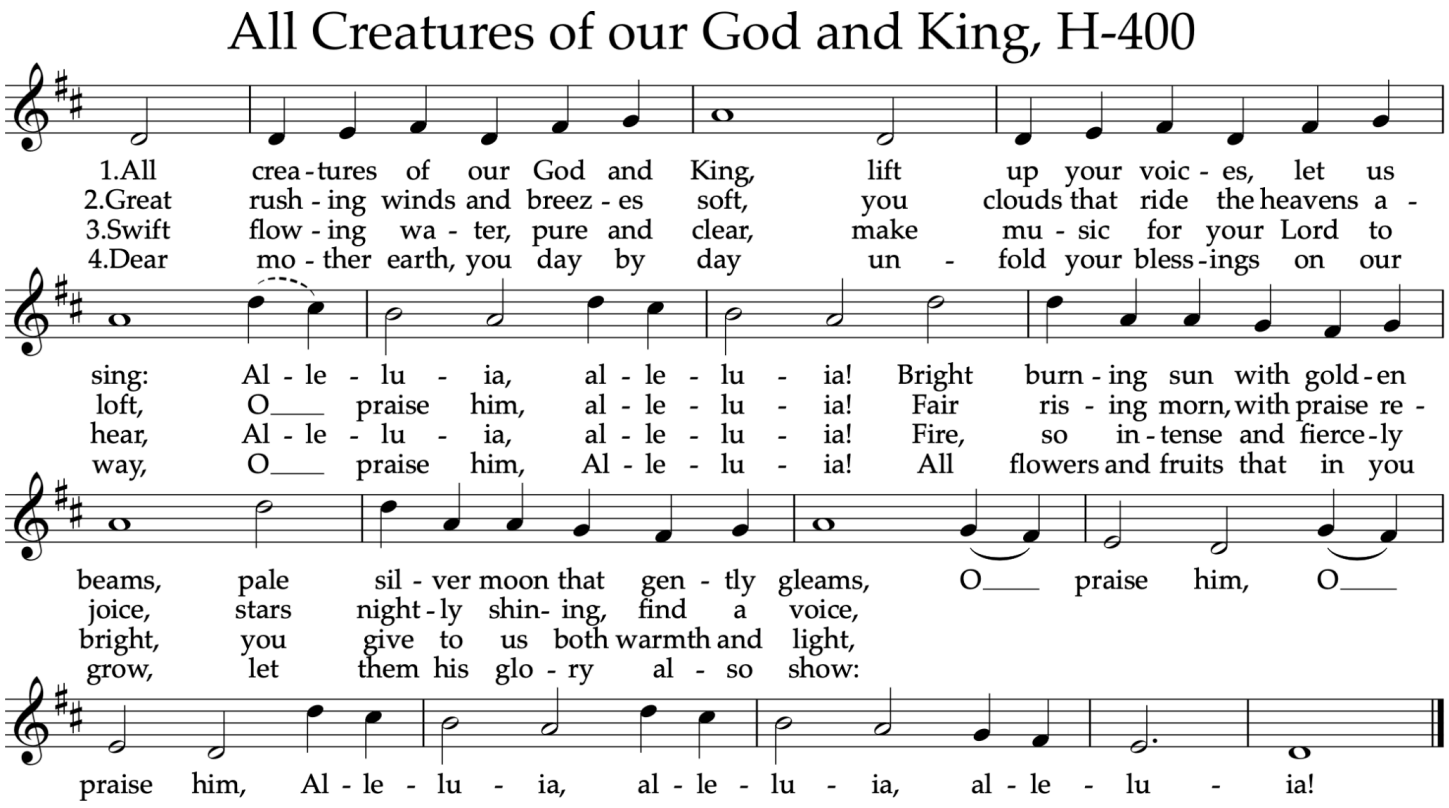
You have worked faithfully alongside clergy, staff, vestry, and lay leaders, helping to shape a community where many gifts are honored and where the Spirit continues to lead us into new expressions of ministry.
Thanks be to God.

Your commitment to compassion, justice, and care for the wider world has inspired us to live our faith beyond these walls and to participate in God's work of healing and hope in our community.
Thanks be to God.

Patti, your gentle wisdom, your listening heart, your creativity in ministry, your love for the people of this parish, and your deep devotion to Christ have enriched our lives in ways we cannot fully express. You have walked with us through seasons of growth and challenge, guiding us with faith and grace.
Thanks be to God.

As you enter this new chapter of rest and renewal, we give thanks for all you have shared with us. We bless you with our prayers, trusting that the same Spirit who called you here will continue to guide and sustain you.
We thank God for you, Patti. Amen.

THE SENDING HYMN



THE DISMISSAL

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!
Go in peace. Serve the Risen Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE

Suite in D Major J.P. Rameau Rebecca Marshall

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Those In Need of Prayer

Dennis Kennedy, Meghann Mayes, Kate, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Rachel Lee Nakamoto, Kitty, Valerie, Larry and Cheryl Volmert, Josh and family, Emma Griffis, the Noteman family, Cathy Manning Smith, Janet Manning, Lois Weber, Rhondda Grant, Jack Suter, Marsi Najdeni, Silvia and Humberto Garcia, Hilda Garcia, the Reid family, Ann, the Simpson family, Skyler Spettel, Steve Holt and Ginny Schrag, Michael Sanders, the Richardson family, Rev. Deb Angell, The Potter family, Melanie Grant, the Kovitch, Morrell, and O'Loughlin family, Jason Doty and Kayla Kilk, the Boswell and Bruch families, Julian, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, all those serving in the military, and those who suffer from conflict and natural and human disaster.

New to the prayer list

Those who have died

Joe Boswell, brother-in-law of Jolene Whitney-Bruch and Russel Bruch. Rest eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday, April 12: Second Sunday in Easter
- 9:30 am: Holy Eucharist (sung) in the Sanctuary honoring Patti Walter's Retirement
- 11:00 am: Patti's Retirement Reception given by the Community Life Committee in Grant Hall

Tuesday, April 14
- 10:00 am: Staff Meeting
- 7:00 pm: Stewardship Committee Meeting via Zoom

Wednesday, April 15
- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
- 12:00 pm: Caring Ministry Committee Meeting in Brady Room
- 12:00 pm: Building & Grounds Committee Meeting via Zoom
- 7:00 pm: Finance Committee Meeting via Zoom

Thursday, April 16
- 6:30 pm: Flamy Grant Concert in the Sanctuary and Lukens

Sunday, April 19: Third Sunday in Easter
- 9:20 am: Children's Spiritual Formation
- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: St. Barnabas Forum in Grant Hall

Birthdays

Becky Sanders	April 12
Dulce Garcia	April 13
Aaron Sefto	April 13
John Chad	April 15
Sam Richardson	April 16

Announcements

WELCOME TODAY'S PREACHER, THE REV. GRETCHEN WILSON

Rev. Gretchen is a dear colleague of Patti's from her years of ministry in the Presbyterian tradition. We are thrilled she accepted our invitation to preach on this momentous day of Patti's retirement!

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PATTI'S RETIREMENT SERVICE AND RECEPTION TO FOLLOW TODAY IN GRANT HALL

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NO FORUM TODAY THE FORUM WILL RESUME NEXT SUNDAY APRIL 19

Sunday, April 19 Forum: Six Hebrew Words Christians Might Want to Know.

Curious about Hebrew? Our time together will talk a little about the basics of Hebrew. We will look at six awesome Hebrew words that will hopefully enrich our spiritual journey. The Hebrew Bible has much to teach us. These words will also help us understand more about Jesus' and his Jewish roots. We will be led by the Rev. Bonnie Sarah Spencer, a retired priest in the Diocese of Colorado. She was raised mostly in New York practicing the Jewish faith.

Sunday, April 26th Forum: Cathedral Ridge Sunday. The Rev. John Hill will share the exciting vision, mission and goals of Cathedral Ridge and how we can engage in the ministry of camps and retreats both individually and as a church community. Come and hear what is being offered now at camp and the hopes for the future at your camp and retreat center Cathedral Ridge. John has served as director of three camps and conference centers and been the rector of three churches in his ministry. We are working to put together some extra fun that Sunday, so contact meredith.rogers@stbdenver.org with any ideas you may have!

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APRIL GIVING-2-OTHERS

In April, the Outreach Committee and the Social Justice Committee are excited to work together in response to the overwhelming support of the parish regarding immigration issues. This effort augments what we did in March with Casa de Paz and allows us to support another Episcopal Church with their hands-on project to assist immigrants.

Esperanza Relief is a community-based nonprofit that grew out of the work of St. Martin in the Fields Episcopal Church in Aurora with Venezuelan newcomers. It provides housing, essential resources, and community connection to more than fifty vulnerable men, women, and children in the Denver area. Esperanza Relief provides essential pathways for families to rebuild their lives—and remind them that belonging begins with hope. Both funds and volunteers are needed to achieve Esperanza's vision of long-term comprehensive community development. Find out more at Esperanza Relief on Facebook or on their website: **https://www.esperanzarelief.org/.**

Please be generous by donating online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it.
https://onrealm.org/stbdenver/-/form/give/2others

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ST. BARNABAS HOST FLAMY GRANT
THURSDAY, APRIL 16TH AT 7 PM
DOORS OPEN AT 6:30 PM
TICKETS $15-20 (fee not included)
CHILDREN UNDER 12 FREE

For those who have not yet heard the good news about Flamy Grant: Flamy Grant is a trailblazing drag queen and musician from Asheville, North Carolina, with over 1.5 million streams on digital music platforms. Snatching trophies for both songwriting and stage, this powerhouse performer beautifully blends her Appalachian roots, drag artistry, and musical excellence to deliver a fearless and flamboyant show like no other. Get your tickets at
www.eventbrite.com/e/flamy-grant-live-in-concert-with-heather-mae-tickets-1983051327904?

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ST BARNABAS AUCTION
SATURDAY, MAY 30 4-7 PM
ST. BARNABAS AT THE BEACH

This year's theme is, "St. Barnabas at the Beach" Some celebrate the beginning of summer and bid on lazy afternoons, cozy evenings, or fun-filled days throughout the year. Get to know one another with game nights, book discussions, hikes, bike rides, ice cream socials, bourbon & wine tasting and more. Consider what you would like to host or donate to the auction. Text or call Sis Flor (708-288-0333) or Barb Mattison (303-322-4878), Auction Co-chairs, and sign up to help.

Our St. Barnabas Auction – the Gift that Keeps on Giving!

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STREET SWEEPING IS BACK

The monthly street sweeping season began on April 1st and will go through November. Vehicles in violation will receive parking tickets up to $50. To check your location's street-sweeping schedule www.denverpost.com/2026/03/31/denver-street-sweeping-parking-april/

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ACTION ALERT:
PROTECT CHILDREN'S ONLINE SAFETY

Urge your Congressperson to support The Children and Teens' Online Privacy Protection Act which has passed the Senate with strong bipartisan support. For more information visit https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts/

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NO MORE MONEY FOR ICE

Hold the line, pay essential workers, and demand accountability for ICE - not one more dollar without oversight. Our families are not collateral. Our communities are not targets. Email your Senators today at https://act.faithinaction.org/a/tell-your-senators-protect-our-communities-act-now?

St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206
303.388.6469
www.stbdenver.org/
office@stbdenver.org
Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Rector	***The Rev. Meredith Rogers*** *(she/her)*
Pastoral Associate	***Ms. Patti Walter*** *(she/her)*
Music Director	***Ms. Nichole Young*** *(she/her)*
Parish Administrator	***Ms. Keisha Masby*** *(she/her)*

Leadership

Mr. Kent Freed, Sr. Warden (he/him)
Mr. Jim Hayes, Jr. Warden (he/him)
Mr. Ed Wolfrum, Treasurer (he/him)
Mr. David Ford, Clerk of the Vestry (he/him)
Mr. Mikolaj Bandosz, Member of Vestry (2029 (he/him)
Ms. Suzy Stolwyk, Member of Vestry (2029) (she/her)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)
Mr. Bill Lundgren, Member of Vestry (2027) (he/him)
Dr. John Graves, Member of Vestry (2028) (he/him)
Ms. Sis Flor, Member of Vestry (2028) (she/her)