St. Barnabas EPISCOPAL PARISH

The Holy Eucharist **March 15, 2026** **Fourth Sunday of Lent**

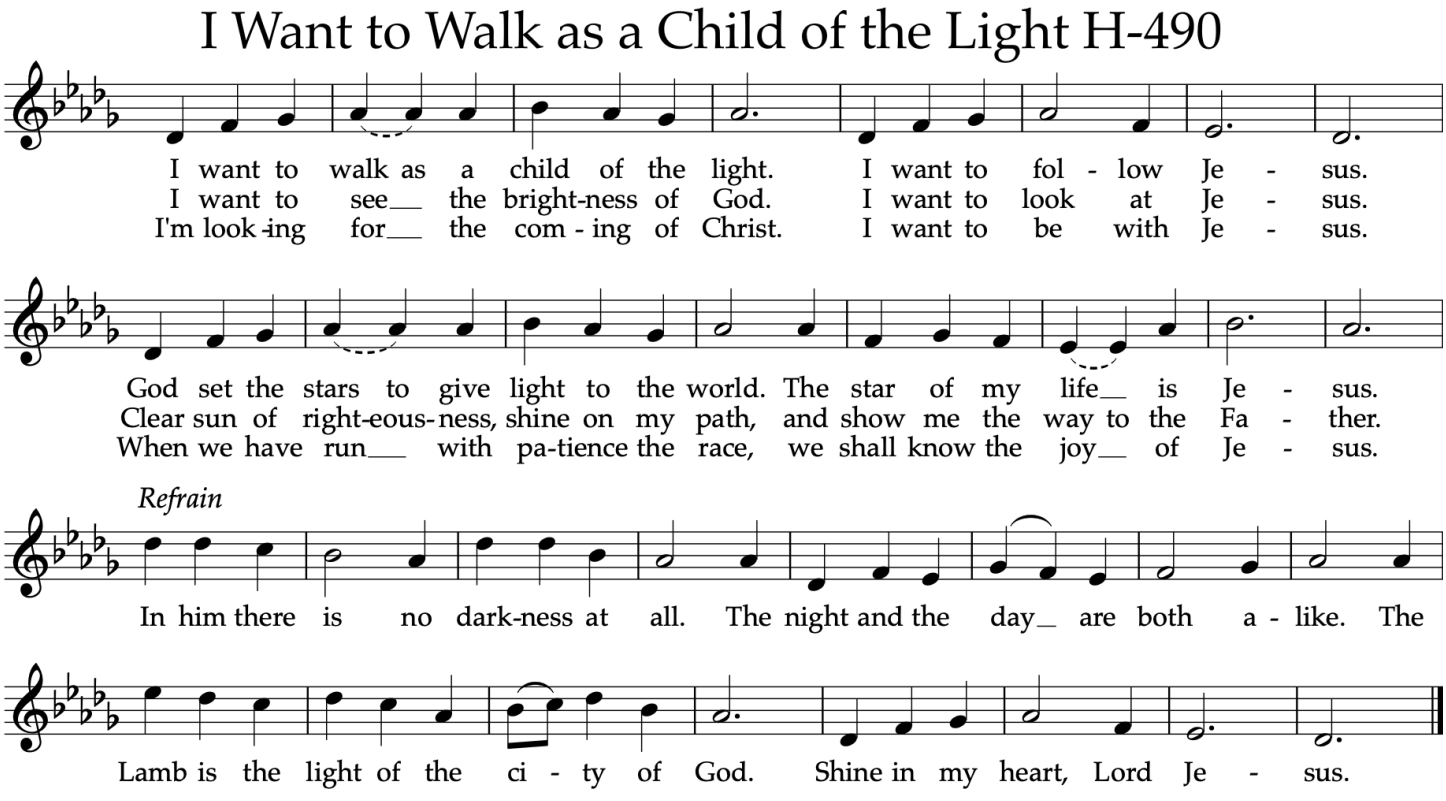
THE PRELUDE

Down To The River To Pray Trad. Spiritual Rebeccah Marshall

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN



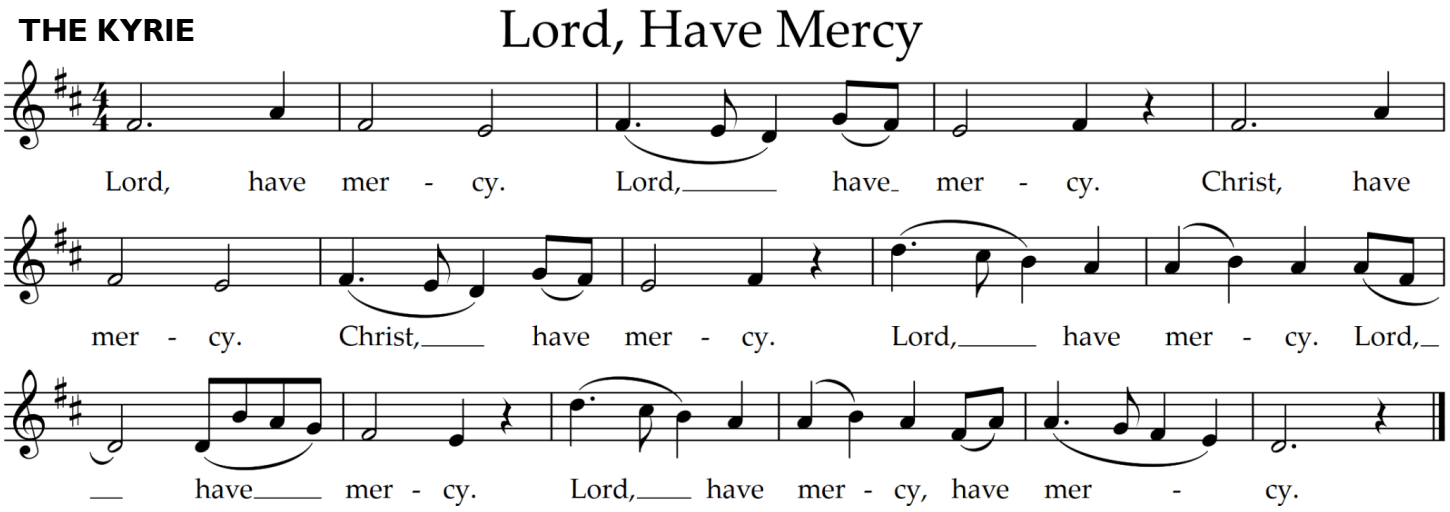
THE OPENING ACCLAMATION

Blessed be the God of our salvation:
Who bears our burdens and forgives our sins.

THE COLLECT FOR PURITY

Let us pray: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE KYRIE



THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray….Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The Liturgy of the Word

Please be seated.

THE HEBREW SCRIPTURES

1 Samuel 16:1-13

A reading from the first book of Samuel

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has

the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 23 **Dominus regit me**

The LORD is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

THE CHRISTIAN SCRIPTURES ***Ephesians 5:8-14***

A reading from the letter of Paul to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

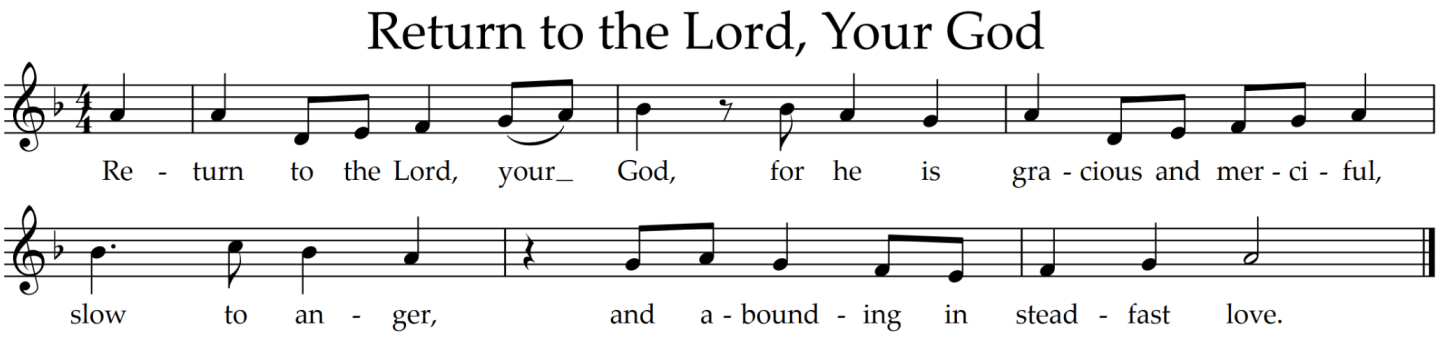
"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *



THE HOLY GOSPEL *John 9:1-41*

The Holy Gospel of Our Lord Jesus Christ according to John.
Glory to you, O Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.

Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

A brief silence, then:

The Gospel of Christ.
Praise to you, O Christ.

Please be seated.

THE HOMILY — Patti Walter

THE NICENE CREED

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
With the Father and the Son she is worshiped and glorified,
she has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*It is our custom to light candles for those who are sick or distressed and to remember those who have died. The prayer stations are on either side of the Altar. The refrain is sung once. **

Officiant: In this Lenten time of testing we come to you, Loving God, with these prayers and silences, trusting you encourage our petitions and minister to us.

Reader: We pray for the Universal Church, your people throughout the world and all leaders, including Archbishop Sarah, Presiding Bishop Sean, and our Bishop, Kym, as we seek to do your will.

Silence

For Creation, that we may recognize signs of new and emerging life in what now a dormant time, and work to ensure that this renewal continues.

Silence

For the leaders of the world that they may find ways to work together to maintain peace.

Silence

For the leaders of our country that they remember the oath they have taken as they serve under authoritarian rule.

Silence

For those in our country who are experiencing the violence of our immigration system.

Silence

For those brave people showing up in our country and around the world to work for justice.

Silence

For Casa De Paz, who welcomes recently released newcomers, Asylum seekers, and immigrants, by facilitating their next steps toward reunifications with loved ones in a dignifying way.

Silence

For St Barnabas, our leaders lay and ordained, as we seek to answer your call on our lives: to care for each other and those outside our walls.

Silence

For Patti, with gratitude for her compassion, grace, and skill as our Pastoral Associate these past years we pray that as she enters her retirement that she may be blessed with joy and fulfillment.

Silence

For those for whom we have been asked to pray especially, Deb Angell, the Noteman family, Cathy, Margaret, Janet, Bud, and those we name aloud or in silence.

Silence

For those we see no more but carry in our hearts, especially Velinda, and those we name in silence or aloud.

Silence

For each of us as we answer your call on our lives in this dangerous and frightening time.

Silence

Celebrant: We offer our gratitude as you receive our prayers and hold us as we go forward. **Amen**

*The refrain is sung once more. **

THE CONFESSION OF SIN

Let us confess our sins to God.

A brief silence is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Almighty God have mercy on you, +forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

All share a greeting of peace.

WELCOME AND ANNOUNCEMENTS

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

The Presentation of the Bread and Wine

Offertory Music

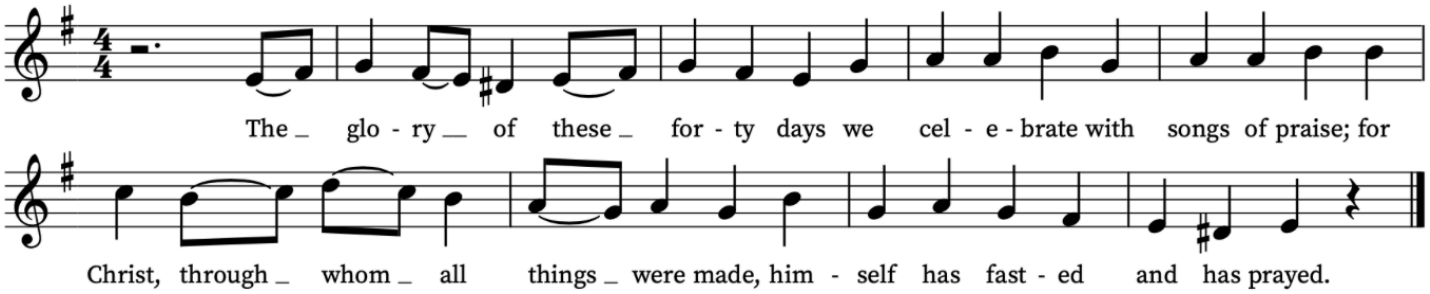
My Shepherd Will Supply My Need Arr. Virgil Thomson Choir

The Presentation of the Gifts

Please stand in body or spirit.

The Offertory Hymn

The Glory of These Forty Days H-143



THE GREAT THANKSGIVING **Eucharistic Prayer I**

The Preface and Proper Preface

God be with you.

And also with you

Lift up your hearts.

We lift them to God.

Let us give thanks to the Lord our God.

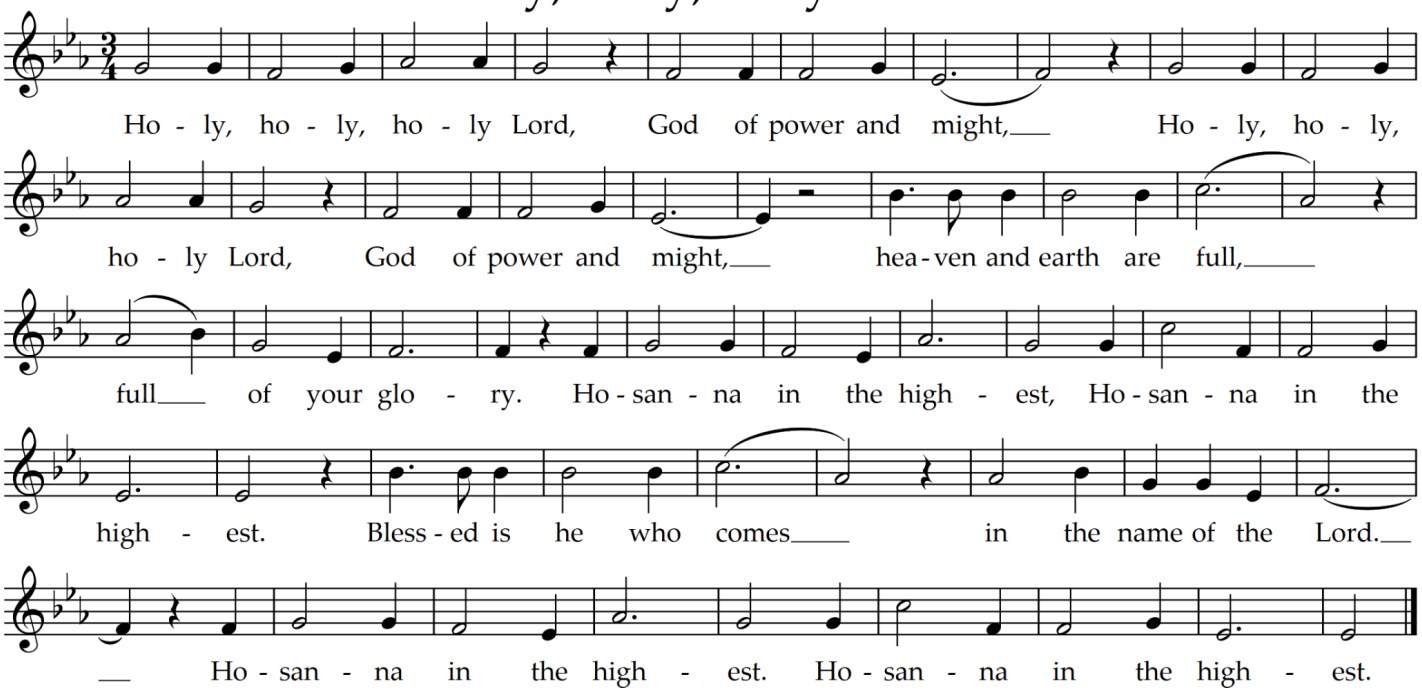
It is right to give our thanks and praise.

The Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, Holy, Holy Lord



The Celebrant continues
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham, Sarah, and Hagar you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

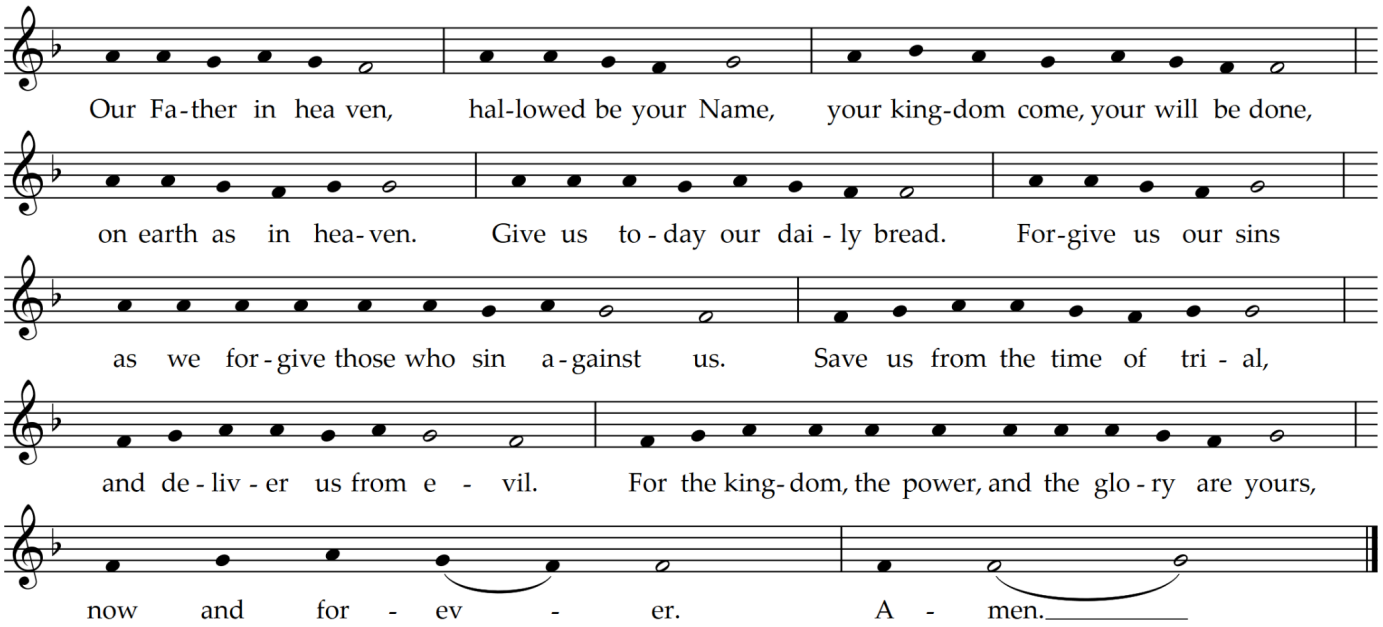
Therefore, we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.
The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

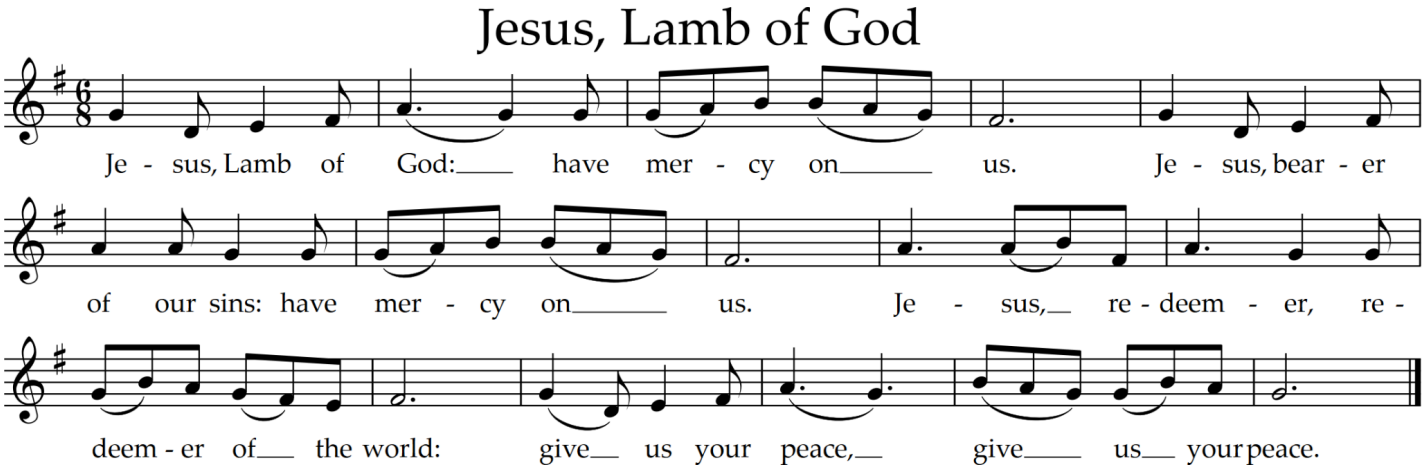
The Lord's Prayer
It is our custom to hold hands during The Lord's Prayer.

And now, as Jesus has taught us, we are bold to pray:



The Breaking of the Bread and Fraction Anthem*

We break this bread to share in the Body of Christ.
We who are many are one body, for we all share in the one bread.



The Invitation To Communion
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Please be seated.

This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to

partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

Please stand in body or spirit.

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N. in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.
We who are many are one Body, because we all share one Bread, one Cup.

THE PRAYER AFTER COMMUNION

Let us pray… Loving God,
we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

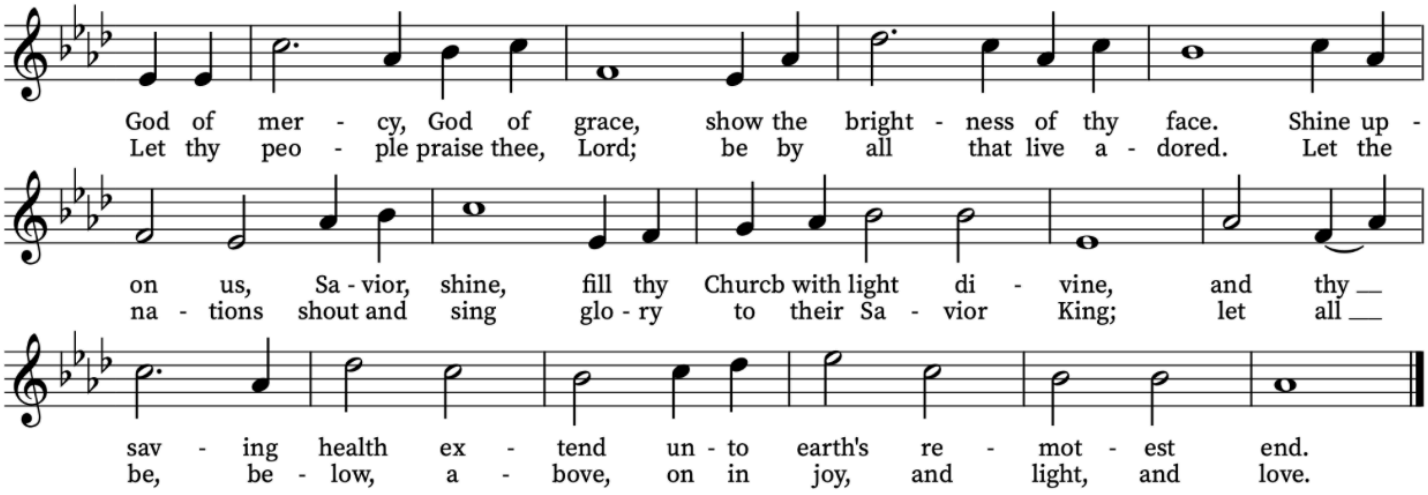
The Liturgy of Sending

THE SOLEMN PRAYER OVER THE PEOPLE

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.
Amen.

THE SENDING HYMN

God of Mercy, God of Grace H-538



THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

THE POSTLUDE

Courante from Suite in E Major G.F. Handel Rebeccah Marshall

**Hymn music and lyrics are reprinted under One License #A-729701.*

Those In Need of Prayer

Dennis Kennedy, Marty and Diana Flahive, Meghann Mayes, Brian Reid, Kate, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Betsy Wier, Rachel Lee Nakamoto, Kitty, Agatha Morrell, Valerie, Larry and Cheryl Volmert, Josh and family, Emma Griffis, the Noteman family, Cathy Manning Smith, Margaret Noteman, Janet Manning, Bud O'Dell, Lois Weber, Rhondda Grant, Jack Suter, Marsi and Elsa Najdeni, Silvia and Humberto Garcia, Hilda Garcia, the Price family, the Reid family, Ann, Maureen Owen, Jim Hayes, the Corrigan family, the Santillanes family, the Simpson family, the Avery family, Skyler Spettel, the Tolve family, the Van Auken family, Steve Holt and Ginny Schrag, Michael Sanders, the Richardson family, the Varnado family, Rev. Deb Angell, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, and those who suffer from conflict and natural and human disaster.

New to the prayer list
Rev. Deb Angell

Those who have died
Velinda Varnado, longtime parishioner and friend. Rest eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday, March 15: Fourth Sunday in Lent
- 9:20 am: Children's Spiritual Formation in the Godly Play Room
- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: The Forum in Grant Hall
- 3:45 pm: Multi-church Youth Group at Christ Episcopal Church in Castle Rock

Monday, March 16
- 5:30 pm: Leadership Team Meeting via Zoom
- 6:00 pm: Benedictine Way

Tuesday, March 17
- 10:00 am: Staff Meeting
- 1:00 pm: Worship and the Arts Meeting via zoom
- 6:00 pm: Holy Solitude Book Study

Wednesday, March 18
- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
- 12:00 pm: Caring Ministry Meeting in the Brady Room
- 12:00 pm: Building & Grounds Committee Meeting via Zoom
- 7:00 pm: Finance Committee via Zoom

Thursday, March 19
- 7:00 pm: Choir Rehearsal in the Sanctuary

Sunday, March 22: Fifth Sunday in Lent
- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: The Forum in Grant Hall
- 11:00 am: Meet and Greet with L'Ecole's Director Kelly Smith
- 3:00 pm: Social Justice Second General Meeting at St. Luke's
- Diocesan Youth Overnight at St. John's Cathedral

Birthdays

Rhondda Grant	March 15
Ruth Pidick	March 17
Michael Eden	March 18
Judy Ward	March 18
Joe Bednarek	March 19

Anniversaries

Warren and Becky Blanc March 21

Announcements

UPCOMING FORUM
IN GRANT HALL
AT 11:00

Today Sunday, March 15: Bodily Resurrection - hosted by Larry Volmert and Jana Everett. Do you believe in the bodily resurrection of Jesus? What difference does your answer to this question make? Larry Volmert and Jana Everett discuss scholar Elaine Pagels' examination of the conflicting accounts and their implications of the resurrection of Jesus in

scripture and among contemporary Biblical scholars.

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MARCH GIVING-2-OTHERS

Casa De Paz

Casa de Paz (House of Peace) is the March recipient of the Giving-to-Others program. Located across the street from the large Aurora ICE Detention Center, Casa's mission is to provide a safe temporary space when immigrants are released from detention so they can connect with loved ones and make travel arrangements to their destinations. After a period of time with many fewer releases, the number of people released is now at about 7 to 10 per day on average, and most detainees are from out of state. Casa provides warm clothing, money for travel, snacks, and toiletries. They are very appreciative of our financial help for this important mission, and St Barnabas has supported them since about 2019 or earlier. For those who were around back then, soup group chose Casa de Paz to receive money raised from the soup donations. For more information on the organization, visit **casadepazcolorado.org.**

The St. Barnabas Social Justice Committee has been very active in the past few months, advocating on immigration issues. Here's an opportunity to support a non-profit in our community that has been doing good work with immigrants.Please be generous by donating online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it. **https://onrealm.org/stbdenver/-/form/give/2others**

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UPCOMING HOLY WEEK AND EASTER SERVICES AND CELEBRATIONS

Holy Week

Sunday, March 29

- 9:30am: Palm Sunday

Thursday, April 2

- 7:00 pm: Maundy Thursday Eucharist and Foot Washing

Friday, April 3

- 12:00 pm & 7:00pm: Good Friday Services

Saturday, April 4

- 9:00 am - 11:30 am: Holy Saturday in Holy Solitude

Easter Sunday

April 5: The Resurrection of our Lord Jesus Christ

- 9:30 am: Holy Eucharist in the sanctuary
- 11:00 am: Easter Egg Hunt on the Patio

***Coffee hour will be hosted by the Community Life Committee**

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EASTER LILIES AND SPRING FLOWERS

Would you like to make a special offering to go toward the Easter Flowers that will adorn our sanctuary on Easter Sunday? Let us know who you would like your donation to be in memory of or in honor of. Sign up on the back table in Lukens. **Suggested donation: $20.**

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PATTI'S RETIREMENT SERVICE AND RECEPTION SUNDAY APRIL 12

You are warmly invited to join us on Sunday, April 12, as we celebrate Patti's nine years of faithful ministry at St. Barnabas and give thanks for the many ways she has shaped and blessed our life together. Following a very special worship, we will gather for a joyful celebration to share stories, laughter, and gratitude as we bless her into this new chapter. Please RSVP to help us plan for food **(https://linktr.ee/stbdenver)**.

As we work to give Patti the send off she so richly deserves, we want the next chapter in Patti's life to be full of love and fulfillment. We would like to create and present Patti a book of "Retirement Advice", filled with your great advice on little things, big and small, that either you yourself or someone you know have done to make retirement one of the best times of life! **Please send your advice to Carolyn Wolfrum by April 10th** at **cwolfrum93@gmail.com.** Please send

photographs to **juliagwade@gmail.com** by Wednesday, April 1st.

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ASHER'S ORDINATION & INSTALLATION SATURDAY, APRIL 11

You are invited to join us to celebrate the ordination to the Ministry of Word and Sacrament of Asher Vincent. It will take on Saturday, April 11th at 2:00pm at All Saints Lutheran Church (15625 E Iliff Ave, Aurora, CO 80013). Then Asher's installation as the Pastor of Saron Lutheran Church by Bishop Meghan Johnston Aelabouni will be on Sunday, April 12th at 5:00pm at Saron (1656 Main St, Strasburg, CO 80136).
RSVP at **https://linktr.ee/stbdenver** so that we can plan on your presence for the service & reception to follow.

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ST. BARNABAS AUCTION SATURDAY, MAY 30 4-7 PM

This silent and oral auction will have affordable offerings and activities for everyone donated by St. B folks, with generous donations such as trips, sports tickets, a free dinner, and other exciting events. Consider what you'll donate to the auction. **Want to help with this fun event?** Text or call **Sis Flor (708-288-0333) or Barb Mattison (303-322-4878)**, Auction Co-chairs, and sign up to help.

Our St. Barnabas Auction – the Gift that Keeps on Giving!

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SHOW & TELL WORKING GROUP

The Episcopal Diocese of Colorado is offering support for church communications valued at $8,000+ for a project called 'Show & Tell: Stories for the Nones, Dones, and Disconnected.' This will be a unique opportunity to get what is special about St. Barnabas in particular out beyond our current reach. Through hands-on training, one-on-one coaching with a professional communications consultant, and the creation of high-quality digital media, congregations that participate will gain practical tools to share their story with clarity, confidence, and creativity - especially with younger generations and new audiences.

To learn more email **meredith.rogers@stbdenver.org** to express your interest in joining the work group. You don't have to be "tech savvy" to join!

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ST. BARNABAS JOINS COLORADO IMMIGRANT RIGHTS COALITION (CIRC)

Colorado Immigrant Rights Coalition (CIRC) is a statewide membership-based coalition of immigrant, labor, interfaith, youth and ally organizations founded to build a unified statewide voice to improve the lives of immigrants and refugees in Colorado and the United States. St. Barnabas has joined this organization which means that you now have access to their resources as a member here. If you are interested in receiving their communications and learning more about getting involved, sign up on the sheet in Lukens for you to share your information.

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ACTION ALERT: CONDEMN ATTACK ON IRAN AND ASSERT WAR POWERS

The United States military strikes on Iran represent a continued disregard for national and international law. Please tell your members of Congress to do all they can to stop escalating violence. Take action and visit.
https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts/
Find your congress members at
www.congress.gov/members/find-your-member

St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206
303.388.6469
www.stbdenver.org/
office@stbdenver.org
Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!
We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Rector	***The Rev. Meredith Rogers*** *(she/her)*
Pastoral Associate	***Ms. Patti Walter*** *(she/her)*
Music Director	***Ms. Nichole Young*** *(she/her)*
Parish Administrator	***Ms. Keisha Masby*** *(she/her)*

Leadership

Mr. Kent Freed, Sr. Warden (he/him)
Mr. Jim Hayes, Jr. Warden (he/him)
Mr. Ed Wolfrum, Treasurer (he/him)
Mr. David Ford, Clerk of the Vestry (he/him)
Mr. Mikolaj Bandosz, Member of Vestry (2029 (he/him)
Ms. Suzy Stolwyk, Member of Vestry (2029) (she/her)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)
Mr. Bill Lundgren, Member of Vestry (2027) (he/him)
Dr. John Graves, Member of Vestry (2028) (he/him)
Ms. Sis Flor, Member of Vestry (2028) (she/her)