

St. Barnabas

EPISCOPAL PARISH

The Holy Eucharist

March 1, 2026

Second Sunday of Lent

THE PRELUDE

Adoration

Florence Price

Rebecca Marshall

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN

O Love, How Deep, How Broad, How High H-448

O love, how deep, how broad, how high, how pass - ing thought and fan - ta - sy, that
 For us he prayed; for us he taught; for us his dai - ly works he wrought: by
 All glo - ry to our Lord and God for love so deep, so high, so broad; the
 God, the Son of God, should take our mor - tal form for mor - tals' sake.
 words and signs and ac - tions, thus still seek - ing not him - self, but us.
 Tri - i - ty whom we a - dore for ev - er and for ev - er - more.

THE OPENING ACCLAMATION

Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

THE COLLECT FOR PURITY

Let us pray: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

My help comes from the LORD, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The LORD himself watches over you; *
the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

THE CHRISTIAN SCRIPTURES

Romans 4:1-5, 13-17

A reading from the letter of Paul to the Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A brief silence, then:

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *

Return to the Lord, Your God

Re - turn to the Lord, your_ God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

THE HOLY GOSPEL

John 3:1-17

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, O Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

A brief silence, then:

The Gospel of Christ.

Praise to you, O Christ.

Please be seated.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
With the Father and the Son she is worshiped and glorified,
she has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.
The prayer stations are on either side of the Altar. The refrain is sung once. **

O Lord Hear my Pray'r WLP-827

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r. Come and lis - ten to me. O".

Officiant: In this Lenten time of testing we come to you, Loving God, with these prayers and silences, trusting you encourage our petitions and minister to us.

Reader: We pray for the Universal Church, your people throughout the world and all leaders, including Archbishop Sarah, Presiding Bishop Sean, and our Bishop, Kym, as we seek to do your will.

Silence

For Creation, that we may recognize signs of new and emerging life in what now a dormant time, and work to ensure that this renewal continues.

Silence

For the leaders of the world that they may find ways to work together to maintain peace.

Silence

For the leaders of our country that they remember the oath they have taken as they serve under authoritarian rule.

Silence

For those in our country who are experiencing the violence of our immigration system.

Silence

For those brave people showing up in our country and around the world to work for justice.

Silence

For Casa De Paz, who welcomes recently released newcomers, Asylum seekers, and immigrants, by facilitating their next steps toward reunifications with loved ones in a dignifying way.

Silence

For St Barnabas, our leaders lay and ordained, as we seek to answer your call on our lives: to care for each other and those outside our walls.

Silence

For Patti, with gratitude for her compassion, grace, and skill as our Pastoral Associate these past years we pray that as she enters her retirement that she may be blessed with joy and fulfillment.

Silence

For those for whom we have been asked to pray especially the Richardson family, Michael, Steve and Ginny Betsy, Rachel, Kitty, Agatha, and those we name aloud or in silence.

Silence

For those we see no more but carry in our hearts, especially Jimmy, Retta, Jan, Elizabeth, Kendrick, and those we name in silence or aloud.

Silence

For each of us as we answer your call on our lives in this dangerous and frightening time.

Silence

Celebrant: We offer our gratitude as you receive our prayers and hold us as we go forward. **Amen**

*The refrain is sung once more. **

THE CONFESSION OF SIN

Let us confess our sins to God.

A brief silence is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

All share a greeting of peace.

WELCOME AND ANNOUNCEMENTS

THE PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELERS

For our St. Barnabas family, here and elsewhere.

Birthday Prayer

Watch over your children, O God, as their days increase; bless and guide them wherever they may be, strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

Send, O God, your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their homes may be havens of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

A Prayer for Travelers

Almighty God, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them to their journey's end; through Jesus Christ our Lord. Amen

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

The Presentation of the Bread and Wine

Offertory Music

The Spirit Like a Rushing Wind

Robert Franke

Choir

The Presentation of the Gifts

Please stand in body or spirit.

The Offertory Hymn

The Glory of These Forty Days H-143

The _ glo - ry _ of these _ for - ty days we cel - e - brate with songs of praise; for
Christ, through _ whom _ all things _ were made, him - self has fast - ed and has prayed.

THE GREAT THANKSGIVING

Eucharistic Prayer I

The Preface and Proper Preface

God be with you.

And also with you

Lift up your hearts.

We lift them to God.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___ Ho - ly, ho - ly,
ho - ly Lord, God of power and might,___ hea - ven and earth are full,___
full___ of your glo - ry. Ho - san - na in the high - est, Ho - san - na in the
high - est. Bless - ed is he who comes___ in the name of the Lord. ___
___ Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham, Sarah, and Hagar you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

It is our custom to hold hands during The Lord's Prayer.

And now, as Jesus has taught us, we are bold to pray:

Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,
 on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
 as we for-give those who sin a-against us. Save us from the time of tri-al,
 and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
 now and for-ev-er. A-men.

The Breaking of the Bread and Fraction Anthem*

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Jesus, Lamb of God

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er
 of our sins: have mer - cy on us. Je - sus, re - deem - er, re -
 deem - er of the world: give us your peace, give us your peace.

The Invitation To Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Please be seated.

This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to

partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

Please stand in body or spirit.

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N. in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

We who are many are one Body, because we all share one Bread, one Cup.

THE PRAYER AFTER COMMUNION

Let us pray... Loving God,

we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

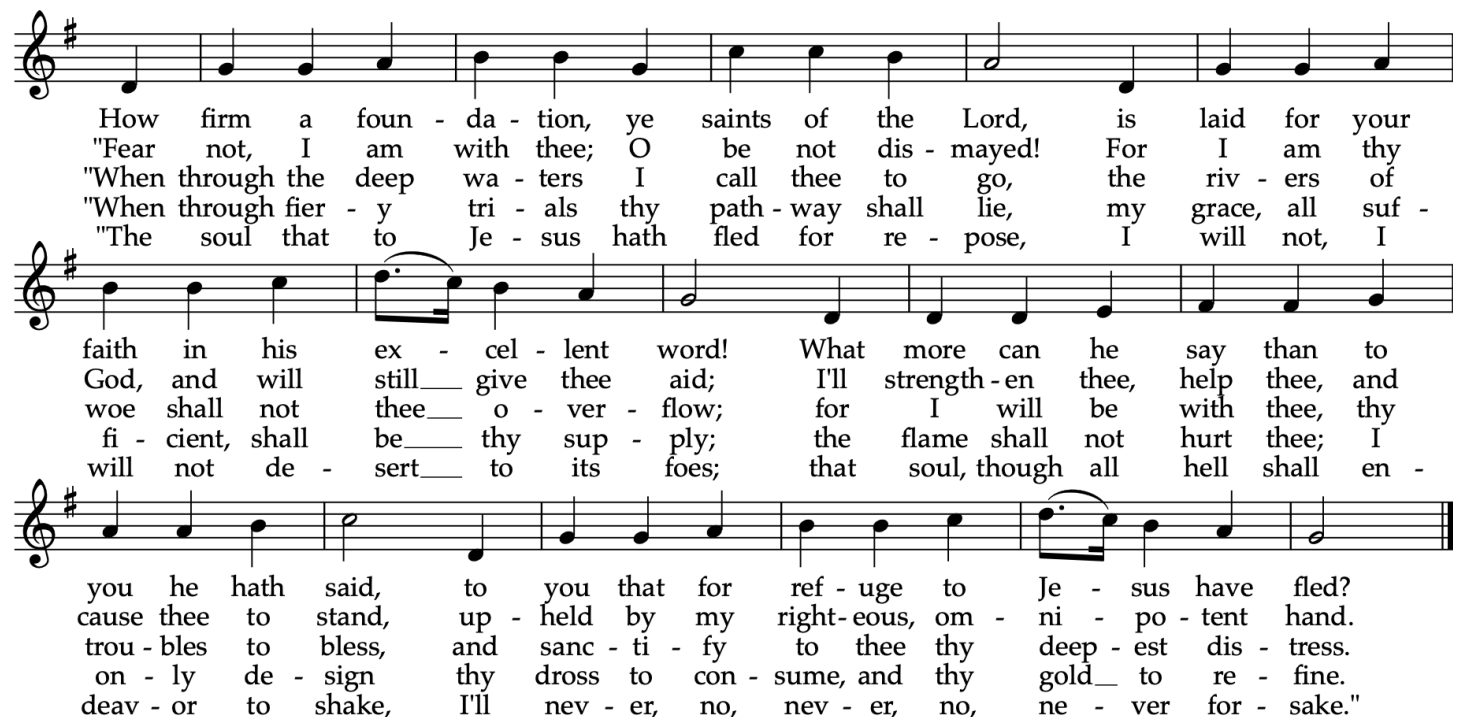
The Liturgy of Sending

THE SOLEMN PRAYER OVER THE PEOPLE

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

THE SENDING HYMN

How Firm a Foundation H-637



How firm a foundation, ye saints of the Lord, is laid for your
"Fear not, I am with thee; O be not dismayed! For I am thy
"When through the deep waters I call thee to go, the riv - ers of
"When through fier - y tri - als thy path - way shall lie, my grace, all suf -
"The soul that to Je - sus hath fled for re - pose, I will not, I
faith in his ex - cel - lent word! What more can he say than to
God, and will still give thee aid; I'll strength - en thee, help thee, and
woe shall not thee o - ver - flow; for I will be with thee, thy
fi - cient, shall be thy sup - ply; the flame shall not hurt thee; I
will not de - sert to its foes; that soul, though all hell shall en -
you he hath said, to you that for ref - uge to Je - sus have fled?
cause thee to stand, up - held by my right - eous, om - ni - po - tent hand.
trou - bles to bless, and sanc - ti - fy to thee thy deep - est dis - tress.
on - ly de - sign thy dross to con - sume, and thy gold to re - fine.
deav - or to shake, I'll nev - er, no, nev - er, no, ne - ver for - sake."

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

THE POSTLUDE

Jesus, The Very Thought of Thee

John B. Dykes

Rebecca Marshall

**Hymn music and lyrics are reprinted under One License #A-729701.*

Those In Need of Prayer

Dennis Kennedy, Marty and Diana Flahive, Meghann Mayes, Brian Reid, Kate, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Betsy Wier, Rachel Lee Nakamoto, Kitty, Agatha Morrell, Valerie, Larry and Cheryl Volmert, Josh and family, Emma Griffis, the Noteman family, Cathy Manning Smith, Margaret Noteman, Janet Manning, Bud O'Dell, Lois Weber, Rhondda Grant, Jack Suter, Marsi and Elsa Najdeni, Silvia and Humberto Garcia, Hilda Garcia, the Price family, the Reid family, Ann, Maureen Owen, Jim Hayes, the Corrigan family, the Santillanes family, the Simpson family, the Avery family, Skyler Spettel, the Tolve family, the Van Auken family, Steve Holt and Ginny Schrag, Michael Sanders, the Richardson family, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, and those who suffer from conflict and natural and human disaster.

New to the prayer list

The Richardson family, Michael Sanders, friend of Meredith Rogers; Steve Holt and Ginny Schrag

Those who have died

Jimmy Richardson, dad of Hal Richardson; Retta Van Auken, friend of Diana Whitley; Jan Tolve, friend of Bill Lundgren; Elizabeth Avery, lifelong neighbor and second mother to Meredith Rogers; Kendrick Simpson, community member. Rest eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday, March 1: Second Sunday in Lent

- 9:20 am: Children's Spiritual Formation in the Godly Play Room
- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: The Forum in Grant Hall
- 11:00 am: Youth Group at St. Andrews

Tuesday, March 3

- 10:00 am: Staff Meeting
- 4:00 pm: Community Life Committee Meeting via Zoom
- 6:00 pm: Holy Solitude Book Study

Wednesday, March 4

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
- 5:30 pm: Leadership Team Committee Meeting via Zoom

Thursday, March 5

- 7:00 pm: Choir Rehearsal in the Sanctuary

Sunday, March 8: Third Sunday in Lent

- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: The Forum in Grant Hall

Birthdays

Margaret Noteman	March 2
Mary Duell	March 3
Steve Fink	March 3
Alex McHardy	March 3
Oliver McHardy	March 6
Crystal Rivera	March 6
Jim Esten	March 6
Andrea Crary	March 7
Michael Coston	March 10
Bryn Williams	March 13
Rhondda Grant	March 15

Ruth Pidick	March 17
Michael Eden	March 18
Judy Ward	March 18
Joe Bednarek	March 19
Louis Brennan	March 26
Ed Wolfrum	March 26
Rachel Sefton	March 27
Toni Potter	March 28
Katharine Chadd	March 29
Eloise May	March 30
Diana Whitley	March 31

Anniversaries

Warren and Becky Blanc March 21

Announcements

WELCOME TODAY’S PRIEST FATHER AL

Rev. Meredith is in Texas for the weekend for the funeral of Elizabeth Avery and will return during the week, but will leave on a planned vacation March 8-13. To allow Meredith to preside over the funeral, the Rev. Al Halverstadt graciously agreed to preside and preach this week! Father Al was the Rector of St. Barnabas from 1991 to 2000, thank you for being with us today!

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**UPCOMING FORUMS
IN GRANT HALL
AT 11:00**

Today Sunday, March 1: Thinking With Machines: AI, Intelligence, and What It Means to be Human. With speaker Dr. Ted Vial, Harvey Potthoff Professor of Theology and Modern Western Religious Thought at the Iliff School of Theology. One of the traditional interpretations of the Biblical statement that humans are created in the image of God is that humans have reason. Reasoning has been seen as fundamentally human, one of the things that separates us from other beings in creation such as animals. We are currently building machines about which people say that they can think, they can

reason, they are intelligent (even if artificially so). How do machines think? What do we mean when we talk about the "intelligence" part of "artificial intelligence"? And most importantly, how does artificial intelligence change how we think about this quintessentially human faculty in ourselves?

This forum is hosted by the Wills Long Lectureship Series. Established in 2022 as a way to connect St. Barnabas Episcopal Parish with the Iliff School of Theology.

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MARCH GIVING-2-OTHERS
Casa De Paz

Casa de Paz (House of Peace) is the March recipient of the Giving-to-Others program. Located across the street from the large Aurora ICE Detention Center, Casa's mission is to provide a safe temporary space when immigrants are released from detention so they can connect with loved ones and make travel arrangements to their destinations. After a period of time with many fewer releases, the number of people released is now at about 7 to 10 per day on average, and most detainees are from out of state. Casa provides warm clothing, money for travel, snacks, and toiletries. They are very appreciative of our financial help for this important mission, and St Barnabas has supported them since about 2019 or earlier. For those who were around back then, soup group chose Casa de Paz to receive money raised from the soup donations. For more information on the organization, visit casadepazcolorado.org.

The St. Barnabas Social Justice Committee has been very active in the past few months, advocating on immigration issues. Here’s an opportunity to support a non-profit in our community that has been doing good work with immigrants. Please be generous by donating online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it. <https://onrealm.org/stbdenver/-/form/give/2others>

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**THE AUCTION COMMITTEE NEEDS YOU!
COMMITTEE MEETING
WEDNESDAY, MARCH 4 AT 7 PM**

The 2026 St. Barnabas Auction will be Saturday, May 30. Our Auction Committee welcomes new members to join the first Auction Committee Meeting --- in person on **Wednesday, March 4 at 7 PM at St. Barnabas in Grant Hall.** Come and help us move this exciting event forward! Contact Barb Mattison 303-322-4878 and Sis Flor 708-288-0333, Auction Co-Chairs

Our St. Barnabas Auction – the Gift that Keeps on Giving!

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**PATTI’S RETIREMENT
SERVICE AND RECEPTION
SUNDAY APRIL 12**

You are warmly invited to join us on Sunday, April 12, as we celebrate Patti’s nine years of faithful ministry at St. Barnabas and give thanks for the many ways she has shaped and blessed our life together. Following a very special worship, we will gather for a joyful celebration to share stories, laughter, and gratitude as we bless her into this new chapter.

Please RSVP to help us plan for food (<https://linktr.ee/stbdenver>). If you have photographs or written memories you would like included in a celebration gift, please send them to contact-us@stbdenver.org. We would love to honor Patti with the fullness of our shared life together.

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SHOW & TELL WORKING GROUP

The Episcopal Diocese of Colorado is offering support for church communications valued at \$8,000+ for a project called 'Show & Tell: Stories for the Nones, Dones, and Disconnected.' This will be a unique opportunity to get what is special about St. Barnabas in particular out beyond our current reach. Through hands-on training, one-on-one

coaching with a professional communications consultant, and the creation of high-quality digital media, congregations that participate will gain practical tools to share their story with clarity, confidence, and creativity - especially with younger generations and new audiences.

To learn more email meredith.rogers@stbdenver.org to express your interest in joining the work group. You don’t have to be “tech savvy” to join!

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**ST. BARNABAS JOINS COLORADO
IMMIGRANT RIGHTS COALITION (CIRC)**

Colorado Immigrant Rights Coalition (CIRC) is a statewide membership-based coalition of immigrant, labor, interfaith, youth and ally organizations founded to build a unified statewide voice to improve the lives of immigrants and refugees in Colorado and the United States. St. Barnabas has joined this organization which means that you now have access to their resources as a member here. If you are interested in receiving their communications and learning more about getting involved, sign up on the sheet in Lukens for you to share your information.

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**ACT NOW
TO SAFEGUARD OUR RIGHT TO VOTE**

The House passed the [SAVE America Act](#) on Feb. 11. This legislation would require voters to present citizenship documentation in person to register to vote, which would have enormous impacts on the voter registration process. It would jeopardize mail-in voter registration, voter registration drives, and online voter registration—[impacting at least 42 states](#). Write to your senators today and urge them to vote against the SAVE Act. For more information visit

<https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts/>
/

St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206

303.388.6469

www.stbdenver.org/

office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Rector	<i>The Rev. Meredith Rogers</i> (she/her)
Pastoral Associate	<i>Ms. Patti Walter</i> (she/her)
Music Director	<i>Ms. Nichole Young</i> (she/her)
Parish Administrator	<i>Ms. Keisha Masby</i> (she/her)

Leadership

Mr. Kent Freed, Sr. Warden (he/him)
Mr. Jim Hayes, Jr. Warden (he/him)
Mr. Ed Wolfrum, Treasurer (he/him)
Mr. David Ford, Clerk of the Vestry (he/him)
Mr. Mikolaj Badosz, Member of Vestry (2029) (he/him)
Ms. Suzy Stolwyk, Member of Vestry (2029) (she/her)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)
Mr. Bill Lundgren, Member of Vestry (2027) (he/him)
Dr. John Graves, Member of Vestry (2028) (he/him)
Ms. Sis Flor, Member of Vestry (2028) (she/her)