

St. Barnabas

EPISCOPAL PARISH

The Holy Eucharist

November 16, 2025

The Twenty-Third Sunday After Pentecost
Proper 28

THE PRELUDE

Prelude & Fugue in G Major, BWV557

J. S. Bach

The Liturgy of Gathering

As the bell is rung, please stand in body or spirit.

THE GATHERING HYMN

How Firm a Foundation H-637

How firm a foun - da - tion, ye saints of the Lord, is laid for your
"Fear not, I am with thee; O be not dis - mayed! For I am thy
"When through the deep wa - ters I call thee to go, the riv - ers of
"When through fier - y tri - als thy path - way shall lie, my grace, all suf -
"The soul that to Je - sus hath fled for re - pose, I will not, I
faith in his ex - cel - lent word! What more can he say than to
God, and will still give thee aid; I'll strength - en thee, help thee, and
woe shall not thee o - ver - flow; for I will be with thee, thy
fi - cient, shall be thy sup - ply; the flame shall not hurt thee; I
will not de - sert to its foes; that soul, though all hell shall en -
you he hath said, to you that for ref - uge to Je - sus have fled?
cause thee to stand, up - held by my right - eous, om - ni - po - tent hand.
trou - bles to bless, and sanc - ti - fy to thee thy deep - est dis - tress.
on - ly de - sign thy dross to con - sume, and thy gold to re - fine.
deav - or to shake, I'll nev - er, no, nev - er, no, ne - ver for - sake."

THE OPENING ACCLAMATION

Blessed be the One, holy, and living God.
Glory to God forever and ever.

THE COLLECT FOR PURITY

Let us pray.... Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Savior. Amen.

THE HYMN OF PRAISE

Glo-ry to God in the high - est, and peace___ to God's peo-ple on
earth. Lord God, heaven-ly King, al-might-y__God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb_ of
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One,
you a- lone_ are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.
And also with you.
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting

life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Liturgy of the Word

THE HEBREW SCRIPTURES

Malachi 4:1-2a

A reading from the book of Malachi

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 98

Cantate Domino

Sing to the LORD a new song, *
for he has done marvelous things.

**With his right hand and his holy arm *
has he won for himself the victory.**

The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

**He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.**

Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.

**Sing to the LORD with the harp, *
with the harp and the voice of song.**

With trumpets and the sound of the horn *
shout with joy before the King, the LORD.

**Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.**

Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

**In righteousness shall he judge the world *
and the peoples with equity.**

THE CHRISTIAN SCRIPTURES

2 Thessalonians 3:6-13

A reading from the Second Letter of Paul to the Thessalonians

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *

Celtic Alleluia



THE HOLY GOSPEL

Luke 21: 5-19

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, O Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of Christ.

Praise to you, O Christ.

Please be seated.

THE HOMILY

Rev. Garry Horle

Please stand in body or spirit.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

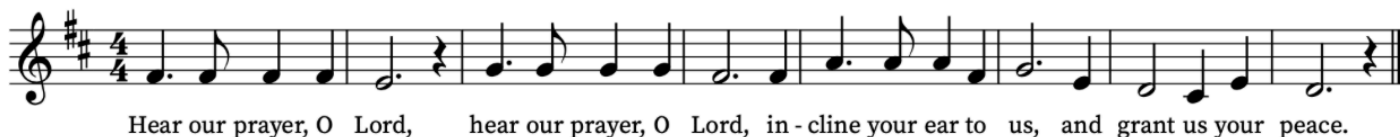
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son she is worshiped and glorified,
she has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.
The prayer stations are on either side of the Altar. The refrain is sung once.*

Hear Our Prayer, O Lord



Officiant: As we complete the Season of Pentecost, we pray to you, loving God. Trusting your eagerness to hear us, we offer these prayers.

Reader: For all who are seeking faith, for the Universal Church, the Anglican Communion, and the Episcopal Church; for Archbishop of Canterbury-designate Sarah Mullaly, Presiding Bishop Sean and our Bishop Kym; that all who lead us will help us hear your call. We pray in the name of:
The Source, the Word, and the Spirit.

For the leaders of the world, that they may find the wisdom to work together to protect our world as the climate changes and to care for the needs of the people. We pray in the name of:
The Source, the Word, and the Spirit.

For our country, for the congress, the courts and members of the executive branch, that they courageously honor their oaths and further the common good. We pray in the name of:

The Source, the Word, and the Spirit.

For those brave people of our nation and around the world who are making their voices heard in the call for truth and justice. We pray in the name of:

The Source, the Word, and the Spirit.

For St. Barnabas Parish, its leaders and its people, that we may be energized to listen for our call as Christians in these challenging times. We pray in the name of:

The Source, the Word, and the Spirit.

For all the ways we seek to serve God's people, especially at St. Francis Apartments at Cathedral Square, as they provide a place of transformation for people who are homeless. We pray in the name of:

The Source, the Word, and the Spirit.

For those in all nations of the world who suffer from war, tyranny, famine, disease, and natural disaster including those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, those who suffer from conflict and natural and human disaster and those we name, aloud or in silence (*Pause*). We pray in the name of:

The Source, the Word, and the Spirit.

For those for whom our prayers have been requested, especially Beverly, Josh and family, Katherine, Emma, Margaret and the Noteman family, and those we name, aloud or in silence (*Pause*). We pray in the name of:

The Source, the Word, and the Spirit.

For those now held completely by you, especially Scott, Sue, and Bill, we pray for their peace and for the healing of our grief and those we name in silence or aloud (*Pause*). We pray in the name of:

The Source, the Word, and the Spirit.

Celebrant: We offer all these prayers in gratitude for your loving care for each of us. **Amen.**

The refrain is sung once more.

THE CONFESSION

Let us confess our sins against God and our neighbor

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

All share a greeting of peace.

Please be seated.

WELCOME AND ANNOUNCEMENTS

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

Please sit.

The Presentation of the Bread and Wine

Offertory Anthem

My Lord, What a Morning

Jay Althouse

Choir

Please stand in body or spirit.

The Presentation of the Gifts

The Offertory Hymn

We Place Upon Your Table, Lord ELW-467



THE GREAT THANKSGIVING

Eucharistic Prayer B

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a 6/8 time signature, followed by a 9/8 time signature, and ends with a 6/8 time signature. The lyrics are: "Ho-ly, ho-ly, ho-ly are you, God of pow-er and might; heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in your name. — Ho - san - na in the high - est, ho - san - na in the high - est." The melody is simple and hymn-like, with a final double bar line at the end.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

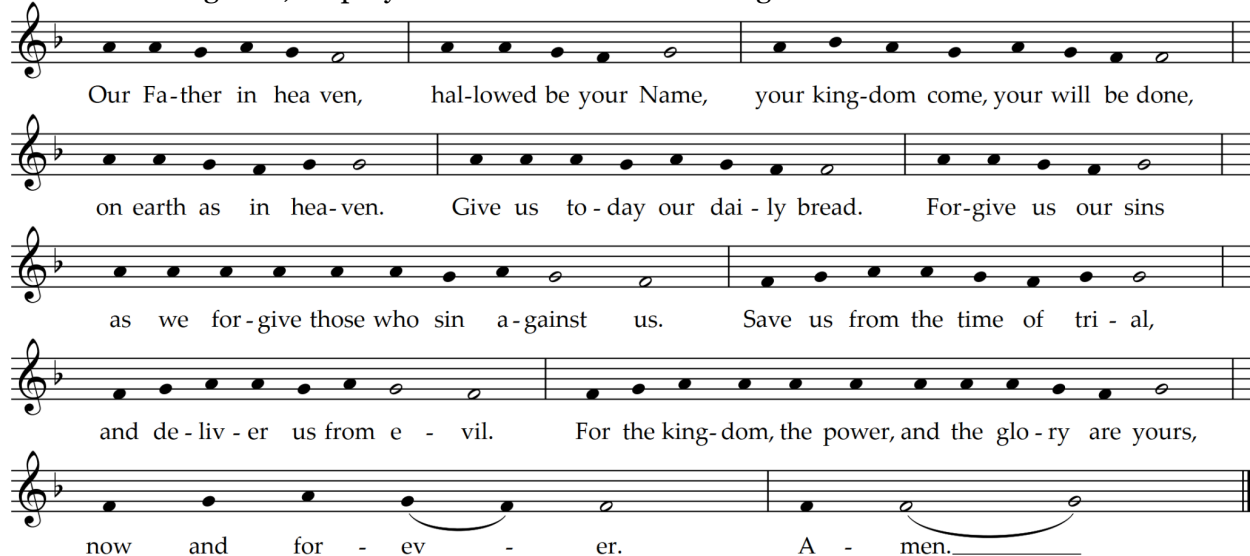
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Barnabas and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

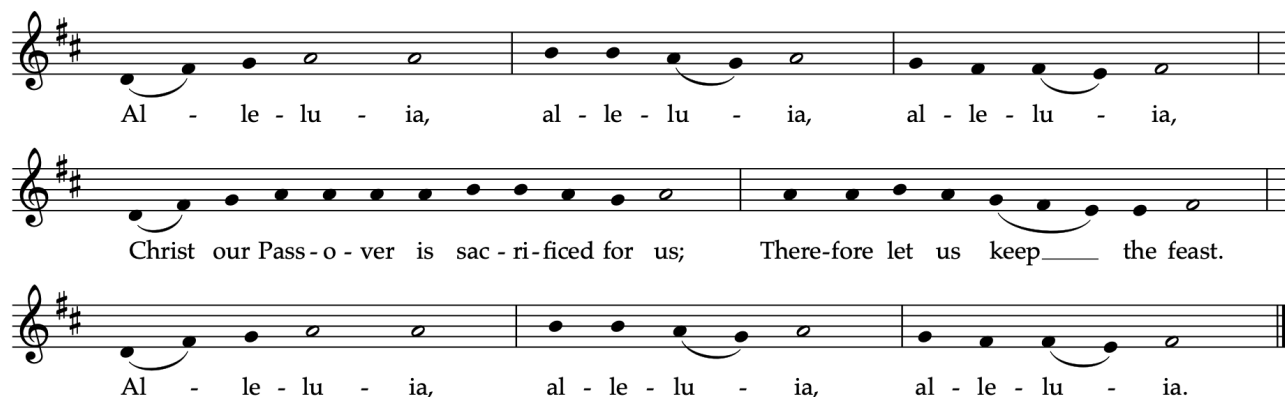
It is our custom to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:



Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-against us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
now and for-ev-er. A-men.

THE BREAKING OF THE BREAD AND FRACTION ANTHEM



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,
Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

THE INVITATION TO COMMUNION**

This is the Table of the Lord. It is made ready for those who love and for those who want to love more. So come: we who have much faith and we who have little; we who have been here often and we who have not been here long; we who have tried to follow and we who have fallen short. Come...because it is the Risen Christ who invites us. It is the Risen Christ who wants to meet us here.

Please be seated.

This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed by an usher. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the wafer in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

Please stand in body or spirit.

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

We who are many are one Body, because we all share one Bread, one Cup.

THE PRAYER AFTER COMMUNION

Let us pray...

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Liturgy of Sending

THE BLESSING

The love of God abound in us;
the grace of Jesus Christ fill our hearts;
and the life of the Spirit ☩ bless us and give us peace. **Amen.**

THE SENDING HYMN

Lord of All Hopefulness H-482

Lord of all hope-ful-ness, Lord of all joy, whose trust, ev-er
 Lord of all ea-ger-ness, Lord of all faith, whose strong hands were
 Lord of all kind-li-ness, Lord of all grace, your hands swift to
 Lord of all gen-tle-ness, Lord of all calm, whose voice is con-
 child-like, no cares could des-troy, be there at our wak-ing, and
 skilled at the plane and the lathe, be there at our la-bors, and
 wel-come, your arms to em-brace, be there at our hom-ing, and
 tent-ment, whose pres-ence is balm, be there at our sleep-ing, and
 give us, we pray, your bliss in our hearts, Lord, at the break of the day.
 give us, we pray, your strength in our hearts, Lord, at the noon of the day.
 give us, we pray, your love in our hearts, Lord, at the eve of the day.
 give us, we pray, your peace in our hearts, Lord, at the end of the day.

THE DISMISSAL

Alleluia, Let us go forth into the world rejoicing in the power of the spirit.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Organ chorale "What God ordains is always good"

J. G. Walther

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Those In Need of Prayer

Dennis Kennedy, Marty and Diana Flahive, Atlee Witt, Meghann and Kai, Brian Reid, Greg Roosevelt, Kate, Rob, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Betsy Wier, Rachel Lee Nakamoto, Terry, Kitty, Agatha Morrell, Valerie, Larry and Cheryl Volmert, Josh and family, Katherine Benson, Emma Griffis, the Noteman family, Bill Lundgren, Sharon Salaz, Jim Sawtelle, the Corrigan family, Cathy Manning Smith, Caleigh Haid, Mark Graves, Margaret Noteman, The Crow Family, Beverly Bryars, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, and those who suffer from conflict and natural and human disaster.

New to the prayer list

Beverly Bryars, friend of Meredith Rogers

Those who have died

Scott Sawtelle, cousin of Jim Sawtelle; Sue Detrick, friend of Sis Flor; Bill Crow; friend of Rachel Dempsey. Rest eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday ,November 16 : The Twenty-Third Sunday After Pentecost

- 9:20 am: Children's Spiritual Formation in the Godly Play Room
- 9:30 am: *Holy Eucharist (sung)* in the Sanctuary
- 11:00 am: The Forum in Grant Hall

- 11:00 am: Youth Group at St. Andrews

Tuesday, November 18

- 10:00 pm: Staff Meeting
- 1:00 pm: Worship and the Arts Meeting via Zoom
- 5:30 pm: Leadership Meeting via Zoom

Wednesday, November 19

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
- 11:30 pm: Caring Ministry Meeting in the Brady Room
- 1:30 pm: Grief Group Meeting in the Brady Room
- 6:00 pm: Vestry meeting in Grant Hall

Thursday, November 20

- 7:00 pm: Choir Rehearsal

Sunday, November 23 : The Last Sunday After Pentecost Christ The King

- 9:30 am: *Holy Eucharist (sung)* in the Sanctuary
- 11:00 am: The Forum in Grant Hall
- 4:00 pm: Movie Night *Come See Me In The Good Light* in Grant Hall

Announcements

WELCOME TODAY'S PRESIDER GARRY HORLE

Rev. Meredith is away for the weekend on vacation and the Rev. Garry Horle graciously agreed to preside at our Eucharist this week! Rev. Garry is a former parishioner and senior warden from St. Barnabas. Thank you for being with us today!

THE FORUM TODAY 11:00 IN GRANT HALL

The Center for Health and Hope is a Denver-based nonprofit with a focus on helping those impacted by HIV and AIDS with programs of education, nutrition, care, and prevention. They support programs in Kenya, India, Rwanda, and here in Colorado. The Center's founder, Don Messer, and its Executive Director, Justin Levy, will share the importance of the

Center's work, especially in this time of cuts to foreign aid programs such as USAID and PEPFAR.

Next Sunday, November 23 The Finance Committee will present a draft of the 2026 budget for St. Barnabas, and invite comments from parishioners. Please join this discussion and learn more about upcoming and future endeavors as a church and for our community.

HELPERS NEED FOR CHILDREN'S SPIRITUAL FORMATION

If you would like to help out in the classrooms the first and third Sunday of the month, please sign up after service on the table in Lukens. Contact Patti Walter, Pastoral Associate, if you have questions or ideas.

NOVEMBER GIVING-2-OTHERS

St. Francis Apartments at Cathedral Square

You have the opportunity to make a difference in the life of someone who has been homeless with your gift for November's Giving-2-Others. The St. Francis Center Apartments at Cathedral Square has 49 units of permanent supportive housing. Donations collected this month will be used to purchase gift cards for the residents so they can buy something for themselves or others during the holidays. This is something they don't often have the chance to do. For more information on the St. Francis Apartments at Cathedral Square, visit <https://www.sfcdenver.org/>

Please be generous by donating online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it. <https://onrealm.org/stbdenver/-/form/give/20thers>

VOLUNTEERS NEEDED AT THE ST. FRANCIS CENTER APARTMENTS AT CATHEDRAL SQUARE

The St. Barnabas community also provides a monthly meal for residents at the St. Francis Apartments at Cathedral Square on the first Wednesday of each

month. We could use a few more volunteers. Contact Janet Manning at jandbmanning@comcast.net if interested.

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ST. BARNABAS YOUTH RESPOND TO THE SNAP BENEFITS CRISIS

The continuing government shutdown has made it so the Supplemental Nutrition Assistance Program (SNAP) is only being partially funded and people experiencing food insecurity will experience delays in receiving SNAP benefits, impacting more than 100,000 Denver residents. This means that food banks in Denver will need to accommodate more people than ever and will need significant donations to keep up with this unprecedented strain.

The youth of St. Barnabas and St. Andrew’s Episcopal Churches are organizing a food drive for Metro Caring from Sunday, November 9 to Sunday, November 23rd and would appreciate your donations. We will place bins in Lukens and will take food items to bring to Metro Caring.

Items needed include canned fruits and veggies, canned chicken and tuna, pasta, rice, oats, nuts and nut butters, healthy snacks, and hygiene products. The items should be sealed and not damaged. **Pick up a complete list of items on the back table in Lukens.** The last day of the food drive is on Christ the King Sunday, a reminder that the church’s true allegiance is not to earthly powers and systems, but to Christ and His teachings of justice, generosity, and care for one another. **Donate money** to Denver Metro Caring <https://metrocar.org/>

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ONE MILLION RISING CHURCH TRAINING TUESDAY, NOVEMBER 18 7:00 - 8:30 PM

Please join the Social Justice Committee on Tuesday, November 18th via Zoom from 7pm to 8:30pm. In this meeting, we will set our initial goals and actions in the campaign to make the Episcopal Church in Colorado a leading moral voice for immigrant rights and democracy. Visit <https://bit.ly/4hY09As> to join the meeting. If you're having trouble joining, please text Nate at 720-626-1958.

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SAVE THE DATE: MEREDITH’S ORDINATION FRIDAY, DECEMBER 19

God willing and people consenting the Rev. Meredith Rogers will be ordained to the priesthood on Friday, December 19th at 6:00pm at St. Barnabas Episcopal Parish. Please mark that date in your calendar so you can join us! RSVP at <http://bit.ly/4nUVOjq> so that we can plan on your presence.

Do you need a ride? If you would like to attend Meredith's ordination to the Sacred Order of Priest but need a ride, we've got you covered! The Caring Ministry is organizing rides for those who need it. **Sign up for a ride on the signup sheet on the back table in Lukens.**

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COLORADO FOR ALL! TOGETHER COLORADO 2025 PEOPLE’S ASSEMBLY WITH GUBERNATORIAL FORUM TODAY, NOVEMBER 16 2:00 - 5:00

Whether you’ve been organizing for years or are new to this work, your voice matters. Join us as we build people power, share our stories, and hold our leaders accountable to a vision of dignity, equity, and justice for all. Let's build a Colorado for all-together. To Register visit <https://www.mobilize.us/togethercolorado/event/852163>

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SIGN THE DECLARATION BY PEOPLE OF FAITH IN SUPPORT OF THE LIVES AND RIGHTS OF IMMIGRANTS

The Vestry of St. Barnabas voted to sign the Declaration by People of Faith in Support of the Lives and Rights of Immigrants. This Declaration was written by the Interfaith Immigration Network and sponsored by other notable CO organizations. Please consider signing the declaration and then sharing it with others. For more information and to sign the declaration visit <https://www.interfaithimmigrationnetwork.org/give-1>

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**THE EPISCOPAL CHURCH IN COLORADO
UPCOMING EVENTS
BOOK STUDY & AUTHOR CONVERSATION:
EXPLORING CHRISTIAN NATIONALISM**

Tomorrow, November 17 from 6:30–8:00 pm is the last day of the three-week book study and conversation on the rise of Christian Nationalism and its impact on faith, culture, and community. The discussion is held both in-person at St. Michael's Episcopal Church, 7400 Tudor Road, Colorado Springs, and online via Zoom. If you are still interested in joining, check to see if there are still some open spots and RSVP at stmikeschurch.com/signup.

On Monday, November 24, we'll welcome the Rev. Pamela Cooper-White, PhD, Professor of Psychology and Religion and Dean Emerita of Union Theological Seminary, for "An Evening with Pamela Cooper-White" **from 5:30–7:30 pm** (Dinner at 5:30, Interview at 6:00). All are welcome for respectful dialogue and faithful reflection. Please RSVP at stmikeschurch.com/signup.

This offering is sponsored by The Episcopal Church in Colorado and St. Michael's Episcopal Church. For questions, please contact@stmikeschurch.com.

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**BURNHAM YARD COMMUNITY PLANNING
AND OPEN HOUSE
NOVEMBER 19, 5:00 - 7:00**

Join your neighbors and the Burnham Yard Small Area Plan team for the first public open house to weigh in on the redevelopment of Burnham Yard, the future site for the new Bronco's Stadium. RSVP and sign up for email updates at <https://share.google/n16jPvp5EkXM1aXRk>

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**BLACKOUT THE SYSTEM:
ECONOMIC BOYCOTT
NOVEMBER 25 - DECEMBER 2**

Grassroots groups call for an economic boycott Nov. 25th—December 5th (BlackFriday, Cyberweek) of firms

such as Amazon, Walmart, Home Depot, Target, Starbucks, Hobby Lobby) urging Americans to "shut down" the economy by avoiding work and spending. This is a coordinated economic shutdown - a collective refusal to participate in a system that profits off our pain, exploits our labor, and buys our politicians. For more information visit blackoutthesystem.com

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WORLD AIDS DAY

The Denver metro area comes together to commemorate **World AIDS Day on Monday, December 1 at Park Hill United Methodist Church (PHUMC)**. The event is free for the community. Registration can be found here <https://www.eventbrite.com/e/world-aids-day-tickets-1657250363449?aff=oddtcreator>. World AIDS Day exists to shine a light on the real experiences of people living with HIV today, while celebrating the strength, resilience, and diversity of the communities most affected.

The evening will begin at 6:00pm with a Candlelight Walk and continue at 6:30pm with music by the World AIDS Day Ensemble and a keynote address by Barb Cardell, a Colorado resident who is the training director of the Positive Women's Network, a national organization dedicated to empowering women living with HIV through advocacy, support, and community engagement. Then conclude at 7:30pm with refreshments and resources.

St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206

303.388.6469

www.stbdenver.org/

office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Deacon-in-Charge	<i>The Rev. Meredith Rogers</i> (she/her)
Pastoral Associate	<i>Ms. Patti Walter</i> (she/her)
Music Director	<i>Ms. Nichole Young</i> (she/her)
Parish Administrator	<i>Ms. Keisha Masby</i> (she/her)
Organist	<i>Ms. Ronda Hilton</i> (she/her)
Bookkeeper	<i>Ms. Lexi Jones</i> (she/her)

Leadership

Ms. Jolene Whitney-Bruch, Sr. Warden	(she/her)
Mr. Jim Hayes, Jr. Warden	(he/him)
Mr. Ed Wolfrum, Treasurer	(he/him)
Mr. David Ford, Clerk of the Vestry	(he/him)
Ms. Carolyn Wolfrum, Member of Vestry (2026)	(she/her)
Ms. Barb Mattison, Member of Vestry (2026)	(she/her)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027)	(she/her)
Mr. Bill Lundgren, Member of Vestry (2027)	(he/him)
Dr. John Graves, Member of Vestry (2028)	(he/him)
Ms. Sis Flor, Member of Vestry (2028)	(she/her)