

St. Barnabas

EPISCOPAL PARISH

The Holy Eucharist

October 26, 2025

The Twentieth Sunday After Pentecost
Proper 25

THE PRELUDE

“O Day of Peace”

Charles Callahan

The Liturgy of Gathering

As the bell is rung, please stand in body or spirit.

THE GATHERING HYMN

Come, Thou Fount of Every Blessing H-686

Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace! Streams of
Here I find my great - est trea - sure; hith - er, by thy help, I've come; and I
Oh, to grace how great a debt - or dai - ly I'm con - strained to be! Let thy
mer - cy nev - er ceas - ing, call for songs of loud - est praise. Teach me
hope, by thy good plea - sure, safe - ly to ar - rive at home. Je - sus
good - ness, like a fet - ter, bind my wan - dering heart to thee: prone to
some me - lo - dious son - net, sung by flam - ing tongues a - bove. Praise the
sought me when a stran - ger, wan - dering from the fold of God; God, to
wan - der, Lord, I feel it, prone to leave the God I love; here's my
mount! Oh, fix me on it, mount of God's un - chang - ing love.
res - cue me from dan - ger, in - ter - posed his pre - cious blood.
heart, oh, take and seal it, seal it for thy courts a - bove.

THE OPENING ACCLAMATION

Blessed be the One, holy, and living God.

Glory to God forever and ever.

THE COLLECT FOR PURITY

Let us pray.... Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Savior. Amen.

THE HYMN OF PRAISE

Glo-ry to God in the high - est, and peace___ to God's peo-ple on

earth. Lord God, heaven-ly King, al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb_ of

God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the

right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One, _

you a- lone_ are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Liturgy of the Word

THE FIRST READING

Sirach 35:12-17

A reading from the book of Sirach

Give to the Most High as he has given to you,
and as generously as you can afford.
For the Lord is the one who repays,
and he will repay you sevenfold.
Do not offer him a bribe, for he will not accept it
and do not rely on a dishonest sacrifice;
for the Lord is the judge,
and with him there is no partiality.
He will not show partiality to the poor;
but he will listen to the prayer of one who is wronged.
He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 84

Quam dilecta!

How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
**The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.**
Happy are they who dwell in your house! *
they will always be praising you.

Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

They will climb from height to height, *
and the God of gods will reveal himself in Zion.

THE CHRISTIAN SCRIPTURES *2 Timothy 4: 6-8, 16-18*

A reading from the second Letter of Paul to Timothy

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *

Celtic Alleluia



THE HOLY GOSPEL *Luke 18:9-14*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, O Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of Christ.

Praise to you, O Christ.

Please be seated.

THE HOMILY

Rev. Meredith Rogers

Please stand in body or spirit.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

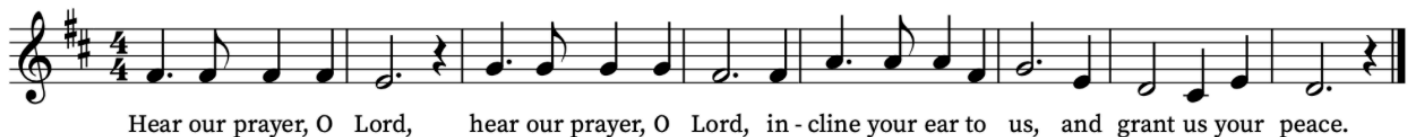
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son she is worshiped and glorified,
she has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.
The prayer stations are on either side of the Altar. The refrain is sung once.*

Hear Our Prayer, O Lord



Officiant: As we complete the Season of Pentecost, we pray to you, loving God. Trusting your eagerness to hear us, we offer these prayers.

Reader: For all who are seeking faith, for the Universal Church, the Anglican Communion, and the Episcopal Church; for Archbishop of Canterbury-designate Sarah Mullaly, Presiding Bishop Sean and our Bishop Kym; that all who lead us will help us hear your call. We pray in the name of:

The Source, the Word, and the Spirit.

For the leaders of the world, that they may find the wisdom to work together to protect our world as the climate changes and to care for the needs of the people. We pray in the name of:

The Source, the Word, and the Spirit.

For our country, for the congress, the courts and members of the executive branch, that they courageously honor their oaths and further the common good. We pray in the name of:

The Source, the Word, and the Spirit.

For those brave people of our nation and around the world who are making their voices heard in the call for truth and justice. We pray in the name of:

The Source, the Word, and the Spirit.

For St. Barnabas Parish, its leaders and its people, that we may be energized to listen for our call as Christians in these challenging times. We pray in the name of:

The Source, the Word, and the Spirit.

For all the ways we seek to serve God's people, especially at St. George's Episcopal Mission in Leadville, as they provide fresh and nutritious food, dignity, and love to their community facing the challenges of scarcity and isolation. We pray in the name of:

The Source, the Word, and the Spirit.

For those in all nations of the world who suffer from war, tyranny, famine, disease, and natural disaster including those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, those who suffer from conflict and natural and human disaster and those we name, aloud or in silence (*Pause*). We pray in the name of:

The Source, the Word, and the Spirit.

For those for whom our prayers have been requested, especially Mark, Anne, Meghann and Kai, Brian, Greg, Kate, Rob, and those we name, aloud or in silence (*Pause*). We pray in the name of:

The Source, the Word, and the Spirit.

For those now held completely by you we pray for their peace and for the healing of our grief and those we name in silence or aloud (*Pause*). We pray in the name of:

The Source, the Word, and the Spirit.

Celebrant: We offer all these prayers in gratitude for your loving care for each of us. **Amen.**

The refrain is sung once more.

THE CONFESSION

Let us confess our sins against God and our neighbor

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

All share a greeting of peace.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE PRAYER OVER THE PLEDGES

Gracious and loving God, giver of all that is good and true and beautiful and life-giving. These cards represent our sweat, they represent our lives, they represent our dreams. The pledges which we make on them are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place.

May they be the first fruits of all we have and not what we have left over, so that we may live out as closely as possible how you give to us. May we see them as our offering to you, sacred, holy, yet earthy, filled with possibilities. May we hold this image in our hearts and minds so as we watch our offerings each week come to your table, we can see our very selves being part of this offering, it is us on the table, living sacrifices to you. Amen.

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

Please sit.

The Presentation of the Bread and Wine

Offertory Anthem

Thy Will Be Done

Joyce Elaine Eilers

Choir

Please stand in body or spirit.

The Presentation of the Gifts

The Offertory Hymn

We Place Upon Your Table, Lord ELW-467



THE GREAT THANKSGIVING

Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

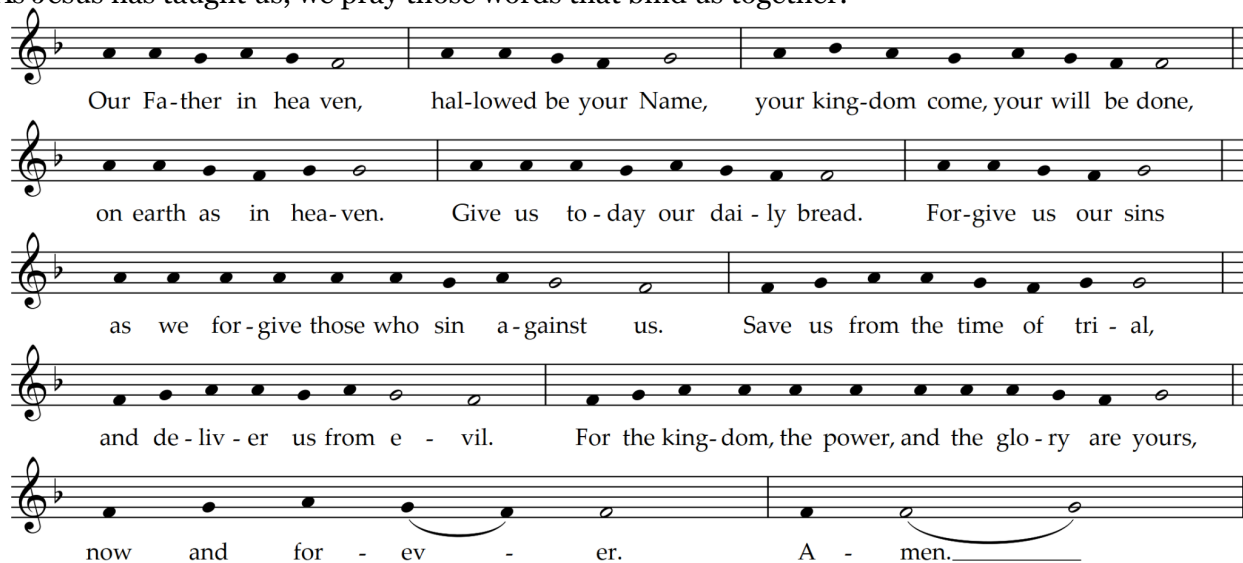
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Virgin Mary, blessed Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

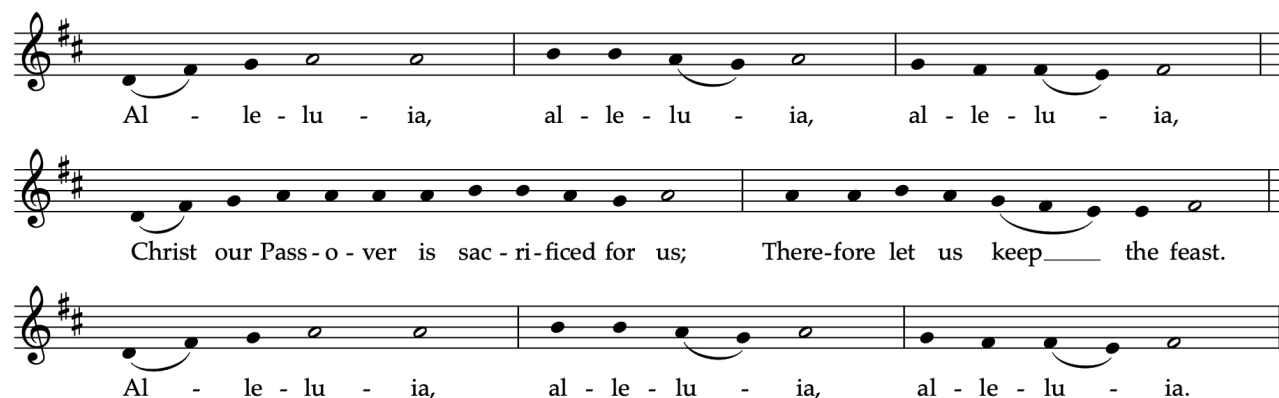
It is our custom to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:



Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
now and for-ev-er. A-men.

THE BREAKING OF THE BREAD AND FRACTION ANTHEM



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,
Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

THE INVITATION TO COMMUNION**

This is the Table of the Lord. It is made ready for those who love and for those who want to love more. So come: we who have much faith and we who have little; we who have been here often and we who have not been here long; we who have tried to follow and we who have fallen short. Come...because it is the Risen Christ who invites us. It is the Risen Christ who wants to meet us here.

Please be seated.

This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed by an usher. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the wafer in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION

Let us pray...

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

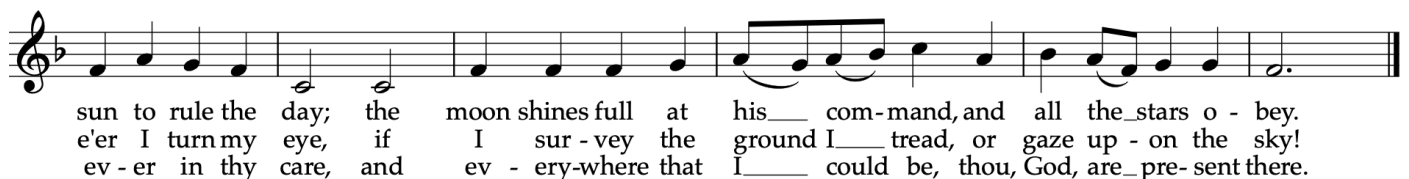
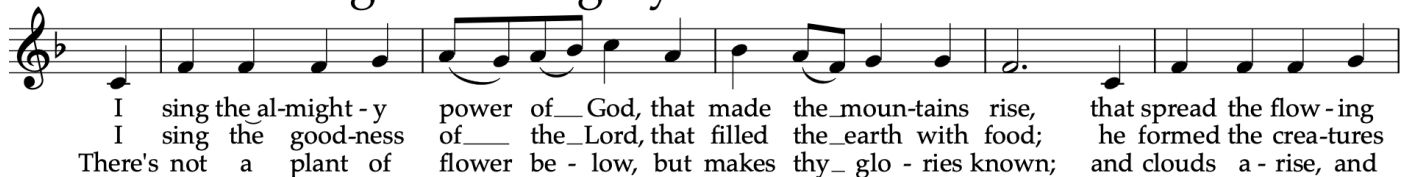
The Liturgy of Sending

THE BLESSING

The love of God abound in us;
the grace of Jesus Christ fill our hearts;
and the life of the Spirit ☩ bless us and give us peace. **Amen.**

THE SENDING HYMN

I Sing the Almighty Power of God H-398



THE DISMISSAL

Alleluia, Let us go forth into the world rejoicing in the power of the spirit.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Toccata

Laurence Caldecôte

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Those In Need of Prayer

Dennis Kennedy, Marty and Diana Flahive, Atlee Witt, Meghann and Kai, Brian Reid, Greg Roosevelt, Kate, Rob, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Betsy Wier, Rachel Lee Nakamoto, Terry, Kitty, Agatha Morrell, Valerie, Larry and Cheryl Volmert, Josh and family, Toby Ann Cronin, Karen Feldman, Katherine Benson, Emma Griffis, the Noteman family, Bill Lundgren, Sharon Salaz, Jim Sawtelle, the Corrigan family, Cathy Manning Smith, Caleigh Haid, Mark Graves, Anne Davis, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, and those who suffer from conflict and natural and human disaster.

New to the prayer list

Mark Graves, nephew of John Graves; Anne Davis, sister-in-law to Pat Long

Those who have died

Rest eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday, October 26: The Twentieth Sunday After Pentecost

- 9:30 am: *Holy Eucharist (sung)* in the Sanctuary
- 11:00 am: The Forum in Grant Hall

Monday, October 29

- 6:30 pm: Benedictine Way at Pat's House

Tuesday, October 28

- 10:00 am: Staff meeting
- 4:00 pm: Community Life Committee Meeting via Zoom
- 7:00 pm: One Million Rising, Part II Church Training via Zoom

Wednesday, October 29

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
- 1:30 pm: Grief Group Meeting in the Brady Room

Thursday, November 6

- 7:00 pm: Choir Rehearsal in the Sanctuary

Saturday, November 1

- 9:30 am: Aging Well Seminar in Grant Hall

Sunday, November 2 : The Twenty-first Sunday After Pentecost/ All Saints' Day

- 9:20 am: Children's Spiritual Formation in the Godly Play Room
- 9:30 am: *Communion from the Reserved Sacrament (sung)* in the Sanctuary
- 11:00 am: The Forum in Grant Hall
- 11:00 am: Youth Group at St. Barnabas

Birthdays

Sawyer Wolfrum	October 27
Janet Frazier	October 29
Hal Richardson	October 31
Stan Siefer	October 31

Anniversaries

Phil and Dana Brimmer	October 28
Elsa and Marsida Najdeni	October 30

Announcements

WELCOME TODAY'S PRESIDER BONNIE SPENCER

As a part of having a "Deacon-in-Charge" leading St. Barnabas, we have regularly had visiting clergy to celebrate the Eucharist with us. Thank you to the Episcopal Diocese of Colorado for scheduling these clergy for us and to the Rev. Bonnie Spencer for joining us today!

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THE FORUM TODAY 11:00 IN GRANT HALL

Our special guest, Asher Vincent, will co-lead a discussion with Patti Walter on the Mexican celebration known as Dia de los Muertos (Day of the Dead). Be ready to enjoy a short clip from the film "Coco"! This meaningful celebration of those that have gone before us in death will enrich our experience of All Saints Sunday on November 2nd. And, we'll be making our own ofrendas to take home and set up for the week leading up to All Hallows Eve! Please bring a photo of a loved one who has died to use in your ofrenda. This will be an interactive time together as we make our creations. *All ages are welcome and encouraged to come to this Forum...children, youth, adults!*

Next Sunday, November 2: "Even at the grave, we make our song: Alleluia, Alleluia, Alleluia." In the Episcopal tradition, funerals are rooted in the hope of resurrection and the assurance of God's love, yet the reality of death can still feel daunting. This forum invites us to face the certainty of our mortality with faith and courage, reflecting on how thoughtful planning for our funeral and end-of-life care can be a final gift to those we love.

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SEMINAR ON AGING WELL SATURDAY, NOVEMBER 1 9:30 - 11:30 GRANT HALL

What does "aging well" look like? What are some of the challenges to aging? What are the gifts that await to be opened in this chapter of life? In this seminar, we will

explore how this last chapter in life is much more than an addendum to midlife, but rather it holds great opportunities for growth amid life's challenges at this stage in our life journey. Patti Walter, in conjunction with the Caring Ministry invite you to come and explore these issues together. We will learn from each other and hopefully emerge with new ideas and fresh perspectives, as well as feeling the support of community. Sign up sheets, and the book [Aging with Wisdom and Grace](#) is available for purchase (\$20) in Lukens.

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ALL SAINTS' DAY SUNDAY, NOVEMBER 2 SIGN UP TO HAVE YOUR LOVED ONE'S NAME READ IN THE SERVICE DEADLINE IS TODAY OCTOBER 26

As has become our tradition, we wish to gather the names of close friends and loved ones who have died. Their names will be read during the Liturgy on All Saints' Sunday, as we thank God for their lives. There is a sign-up sheet available in Lukens. We will create two ofrendas with pictures of our loved ones and marigolds. The ofrendas and flowers come from the Mexican tradition of Día de Los Muertos, the Day of the Dead. Please bring your photos, framed or unframed, to place on the ofrendas in the sanctuary before Worship.

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2026 ANNUAL GIVING CAMPAIGN: SEASON OF RENEWAL DEADLINE IS OCTOBER 28

The theme of this year's Annual Giving Campaign, SEASON OF RENEWAL, invites all of us in the St. Barnabas community to reflect on the renewal that is happening all around us at this time and to refresh, reconnect, and rejoice in the renewal of God's love as we continue to worship, grow, and serve others. The goals of our campaign are: 100% of membership participation, or 75 unique pledge gifts totaling \$325,000 for 2026. Join us as we renew ourselves into the bright future that God has revealed to us. THANK YOU for your decision to give to St. Barnabas in 2026. Your financial support makes all our ministries possible! **Register to make a pledge now through**

October 28 visit the link or scan the QR code.
<https://onrealm.org/stbdenver/AddPledge/2026PledgeGiftForm>



For more ways to register and fulfill your pledge, visit the back table after service in Lukens

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**ONE MILLION RISING, PART II
CHURCH TRAINING
TUESDAY, OCTOBER 28**

On Tuesday, October 28th from 7pm to 8:30pm the Social Justice Committee will offer part two of a training called One Million Rising. Hosted by a coalition of civic groups it provides a framework for how to think about defending democracy through resistance and noncooperation. This session will focus on building a plan for St Barnabas -- a coordinated, faith-based response to the threat of authoritarianism. It will be held on Zoom. Didn't join the first training? We'll catch you up! You are invited whether you've reviewed the first meeting or not. To hear a recording and receive notes of the first gathering, or have questions, email/text Lena Potyondy at lena.potyondy@gmail.com or 720-626-1959.

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OCTOBER GIVING-2-OTHERS
St. George's Episcopal Mission

At 10,152 feet above sea level, Lake County faces unique challenges around food access. The community has only one grocery store for 8,000 residents, and prices are significantly higher than both the national average and neighboring towns. Many residents commute long distances over mountain passes for work, leaving families stretched thin by the combined costs of housing, transportation, and food. In response, St. George's food program prioritizes fresh, nutritious, and culturally appropriate foods for its community. By choosing to support St. George's this October, we at St. Barnabas extend our love and solidarity to neighbors in the mountains, joining in the holy work of feeding bodies and spirits. For more information about St. George's Episcopal Mission, visit

<https://www.stgeorgeleadville.org/>. Donate online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it.

<https://onrealm.org/stbdenver/-/form/give/2others>

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**SAVE THE DATE:
MEREDITH'S ORDINATION
FRIDAY, DECEMBER 19**

God willing and people consenting the Rev. Meredith Rogers will be ordained to the priesthood on Friday, December 19th at 6:00pm at St. Barnabas Episcopal Parish. Please mark that date in your calendar so you can join us! RSVP at <http://bit.ly/4nUVOjq> so that we can plan on your presence.

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ST. BARNABAS OUTREACH PROJECTS

The St. Barnabas Outreach Committee sponsors three ongoing projects that allow parishioners to do "hands on" work to benefit the community.

LUNCH BRIGADE- Lunches are packed and delivered to the Colorado Coalition for the Homeless (CCH) one Friday each month. 5 volunteers are needed every month to make 10 lunches each. Becky and Brent Sanders and Celeste Richardson lead this ministry. **For more information, contact Celeste Richardson at chrich2000@gmail.com.**

ST. FRANCIS CENTER APARTMENTS AT CATHEDRAL SQUARE- St. Barnabas volunteers provide an on-site community meal on the first Wednesday of every month. They serve and share the meal with residents, enhancing the feeling of community. Janet Manning leads this ministry, which has been ongoing since 2018. **For more information, contact Janet Manning at jandbmanning@comcast.net**

FAMILY PROMISE- This program allows unhoused families to remain intact while they transition to established living situations. Currently, St. Barnabas partners with Grace United Methodist Church to cook and serve dinner meals with Family Promise guests. Becky Sanders leads this ministry. **For more information, contact Becky Sanders at bb.sanders@comcast.net.**

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BEWARE OF PHISHING SCAM

There have been recent emails to St. Barnabas parishioners impersonating Rev. Meredith. This is a trend across churches with cybercriminals mimicking clergy or other staff. Criminals typically pose as personnel in positions of authority and ask victims to perform money transfers, buy gift cards, pay invoices, or send the attacker sensitive data including our Parish Directory. Then they are unable to answer the phone or otherwise unavailable. Please know that St. Barnabas will not ask for money directly via email or text message without directing you to our website or to Realm. If you are ever suspicious of an email, please forward it to office@stbdenver.org. Please help keep each other and St. Barnabas safe by learning more about these common Phishing scams at the link below: <https://episcopalcolorado.org/fraud-alert/>

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BE SURE TO VOTE IN THE NOVEMBER 4TH 2025 ELECTION

For the Colorado ballot measure information, visit https://leg.colorado.gov/sites/default/files/bluebook_2025_english_only_ol-accessible.pdf

For the Denver ballot measure information, visit <https://denvergov.org/files/assets/public/v/1/clerk-and-recorder/documents/elections/2025/bib-and-tabor/english-tabor.pdf>

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COLORADO FOR ALL! TOGETHER COLORADO 2025 PEOPLE'S ASSEMBLY WITH GUBERNATORIAL FORUM NOVEMBER 16 2:00 - 5:00

Whether you've been organizing for years or are new to this work, your voice matters. Join us as we build people power, share our stories, and hold our leaders accountable to a vision of dignity, equity, and justice for all. Let's build a Colorado for all-together. To Register visit <https://www.mobilize.us/togethercolorado/event/852163>

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YOUR GIVING MATTERS: A THANK YOU NOTE FROM THE GATHERING PLACE

Hello friends at St. Barnabas Episcopal Church,

I wanted to reach out to introduce myself and also thank you for your recent gift of \$1,400 to The Gathering Place. This incredible increase from past years comes at a time when supporting our most vulnerable community members matters more than ever. Amidst the rising cost of food and government funding being cut or paused for many programs that our members rely on — we can't thank you and your community enough for showing up in such a meaningful way.

For more than 30 years, St. Barnabas has been a trusted and compassionate partner in this work. Your generosity helps ensure that the women, gender-diverse people, and children who come to The Gathering Place find essential resources and long-term support systems they need to rebuild their lives. Your support helps ensure that no matter what else is going on in the world, The Gathering Place will continue to support people with the respect and dignity that all people deserve.

As we get ready to celebrate The Gathering Place's 40th anniversary next year, we're excited to mark this milestone with the people and partners who've helped make it all possible. We hope you'll join us for some of the fun activities and special events to come!

I'm looking forward to our continued partnership!

With a heartfelt thanks,

Taylor Johnson (she/her)
Community Engagement Manager

St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206

303.388.6469

www.stbdenver.org/

office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Deacon-in-Charge	<i>The Rev. Meredith Rogers</i> (she/her)
Pastoral Associate	<i>Ms. Patti Walter</i> (she/her)
Music Director	<i>Ms. Nichole Young</i> (she/her)
Parish Administrator	<i>Ms. Keisha Masby</i> (she/her)
Organist	<i>Ms. Ronda Hilton</i> (she/her)
Bookkeeper	<i>Ms. Lexi Jones</i> (she/her)

Leadership

Ms. Jolene Whitney-Bruch, Sr. Warden	(she/her)
Mr. Jim Hayes, Jr. Warden	(he/him)
Mr. Ed Wolfrum, Treasurer	(he/him)
Mr. David Ford, Clerk of the Vestry	(he/him)
Ms. Carolyn Wolfrum, Member of Vestry (2026)	(she/her)
Ms. Barb Mattison, Member of Vestry (2026)	(she/her)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027)	(she/her)
Mr. Bill Lundgren, Member of Vestry (2027)	(he/him)
Dr. John Graves, Member of Vestry (2028)	(he/him)
Ms. Sis Flor, Member of Vestry (2028)	(she/her)