

# St. Barnabas

## EPISCOPAL PARISH

---

The Holy Eucharist    April 20, 2025    The Resurrection of Jesus Christ: Easter Day

### THE PRELUDE

*"Cristo vive!"*

Robert Buckley Farlee

## *The Liturgy of Gathering*

*A bell tolls.*

*Please stand in body or spirit.*

### THE BLESSING OF THE EASTER CANDLE

Christ, yesterday and today,	+
The beginning	A
And the ending.	O
To Christ belongs all time	2
And all the ages;	0
To Christ belongs glory and dominion	2
Now and forever.	5

**Amen.**

The light of Christ, rising in glory, dispel the darkness of our hearts and our minds. Alleluia.

## THE GATHERING HYMN\*

### Jesus Christ is Risen Today H-207

Je - sus Christ is risen to - day,\_\_\_ Al - - le - lu - ia!  
Hymns of praise then let us sing,\_\_\_ Al - - le - lu - ia!  
But the pains which he en - dured,\_\_\_ Al - - le - lu - ia!  
Sing we to our God a - bove,\_\_\_ Al - - le - lu - ia!

our tri - um - phant ho - ly day,\_\_\_ Al - - le - lu - ia!  
un - to Christ, our heaven - ly King,\_\_\_ Al - - le - lu - ia!  
our sal - va - tion have pro - cured,\_\_\_ Al - - le - lu - ia!  
praise e - ter - nal as his love,\_\_\_ Al - - le - lu - ia!

who did once up - on the cross, Al - - le - lu - ia!  
who en - dured the cross and grave, Al - - le - lu - ia!  
now a - bove the sky he's King, Al - - le - lu - ia!  
praise him, all ye heaven - ly host, Al - - le - lu - ia!

suf - fer\_\_\_ to re - deem our loss.\_\_\_ Al - - le - lu - ia!  
sin - ners\_\_\_ to re - deem and save.\_\_\_ Al - - le - lu - ia!  
where the\_\_\_ an - gels ev - er sing.\_\_\_ Al - - le - lu - ia!  
Fa - ther,\_\_\_ Son, and Ho - ly Ghost.\_\_\_ Al - - le - lu - ia!

## THE OPENING ACCLAMATION

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE HYMN OF PRAISE

### Glory to God

2

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God,  
heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are  
3  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray...Almighty God, who through our Lord Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of Christ's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

### Special Children's Choir Music

*Christ Is Risen! Alleluia!*

Robert Lau

Children

# *The Liturgy of the Word*

## **THE HEBREW SCRIPTURES**

*Isaiah 65:17-25*

A reading from the book of the Prophet Isaiah

I am about to create new heavens and a new earth;  
the former things shall not be remembered or come to mind.

But be glad and rejoice forever in what I am creating,  
for I am about to create Jerusalem as a joy and its people as a delight.

I will rejoice in Jerusalem and delight in my people;  
no more shall the sound of weeping be heard in it or the cry of distress.

No more shall there be in it an infant who lives but a few days  
or an old person who does not live out a lifetime,  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

They shall not build and another inhabit; they shall not plant and another eat,  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain or bear children for calamity,  
for they shall be offspring blessed by the LORD — and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear.

The wolf and the lamb shall feed together;  
the lion shall eat straw like the ox, but the serpent—its food shall be dust!

They shall not hurt or destroy on all my holy mountain,  
says the LORD.

*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**PSALM 118:1-2, 14-24    *Confitemini Domino***

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

**Let Israel now proclaim, \***  
**"His mercy endures for ever."**

The LORD is my strength and my song, \*  
and he has become my salvation.

**There is a sound of exultation and victory \***  
**in the tents of the righteous:**

"The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

**I shall not die, but live, \***  
**and declare the works of the LORD.**

The LORD has punished me sorely, \*  
but he did not hand me over to death.

**Open for me the gates of righteousness; \***  
**I will enter them;**  
**I will offer thanks to the LORD.**

"This is the gate of the LORD; \*  
he who is righteous may enter."

**I will give thanks to you, for you answered me \***  
**and have become my salvation.**

The same stone which the builders rejected \*  
has become the chief cornerstone.

**This is the LORD's doing, \***  
**and it is marvelous in our eyes.**

On this day the LORD has acted; \*  
we will rejoice and be glad in it.

**THE CHRISTIAN SCRIPTURES**

***Acts 10:34 -43***

A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him.

You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please rise in body or spirit.*

## THE GOSPEL ACCLAMATION

### Halle, Halle, Halleujah

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - ha - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

## THE HOLY GOSPEL

**Luke 24:1-12**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told

this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*A brief silence, then:*

The Gospel of Christ.

**Praise to you, O Christ.**

*Please be seated.*

## **THE HOMILY**

Stephanie Kopsch

*Please stand in body or spirit.*

## **THE PRAYERS OF THE PEOPLE**

Officiant: This Easter Season we pray to you, Gracious God, knowing that the power of the Easter message can transform us and those for whom we pray.

Reader: For the church of God, that its voice may be energized by the Easter message to proclaim the Kingdom of God at hand. We offer this prayer,

**Trusting in Your Grace.**

For all those who seek a deeper faith — especially those in the Anglican Communion and those who will choose the next Archbishop, and for the Episcopal Church — for Presiding Bishop Sean and our Bishop Kym, that they may devoutly lead us through the Easter Season. We offer this prayer,

**Trusting in Your Grace.**

For the Earth, our island home, that our leaders may discover what needs to be done to cherish and protect it, showing us the way. We offer this prayer,

**Trusting in Your Grace.**

For the leaders of the world, that they may come together to find ways to hold its people in peace. We offer this prayer,

**Trusting in Your Grace.**

For our country, that those in positions of power may be mindful of their responsibilities to serve the needs of all the people, and for those who are trying to hold their leaders accountable. We offer this prayer,

**Trusting in Your Grace.**

For all of us at St. Barnabas, that we may lovingly care for each other as we listen for our call as a community. We offer this prayer,

**Trusting in Your Grace.**

For the process of searching for a new rector at St. Barnabas, that all may recognize the guidance of the Holy Spirit. We offer this prayer,  
**Trusting in Your Grace.**

For all the ways we at St Barnabas seek to reach out to those in need, especially the St. Francis Center in their service to provide refuge to the homeless in our community. We offer this prayer,  
**Trusting in Your Grace.**

For those for whom our prayers have been requested, especially Betsy, Rachel, Terry, Kitty, the Hayes family, Denis, Mary and Diana, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, those who suffer from conflict and natural and human disaster and those we name aloud or in silence. We offer this prayer,  
**Trusting in Your Grace.**

For those now held completely by you, we pray for their peace and for the healing of our grief, especially Paul, and for those we name in silence or aloud. We offer this prayer,  
**Trusting in Your Grace.**

Celebrant: We offer all these prayers grateful for the power of transformation you patiently hold out to each of us. **Amen.**

## **THE PEACE**

The peace of the risen Christ be always with you.  
**And also with you.**

*All share a greeting of peace.*

## **WELCOME AND ANNOUNCEMENTS**

## **THE OFFERTORY SENTENCE**

# *The Liturgy of the Meal*

## **The Presentation of the Bread and Wine**

### **The Choir Anthem**

*Risen Indeed!*

Joseph M. Martin

Choir

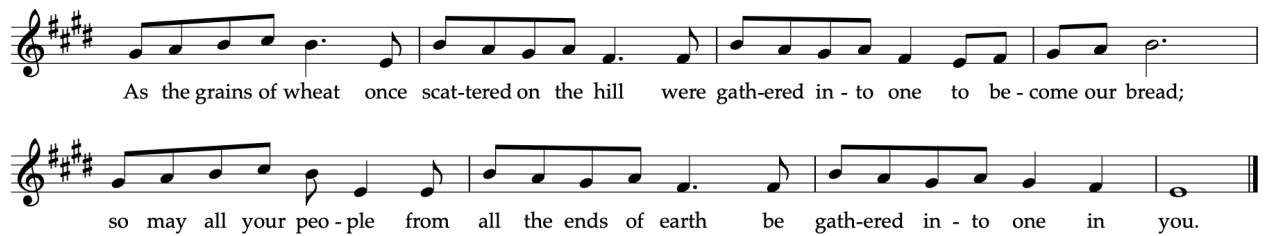
*Please stand in body or spirit.*

## **The Presentation of the Gifts**



## The Offertory Hymn

### As the Grains of Wheat ELW-465



As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread;  
so may all your peo - ple from all the ends of earth be gath-ered in - to one in you.

## THE GREAT THANKSGIVING

## Eucharistic Prayer C

### The Preface

God be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to God.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

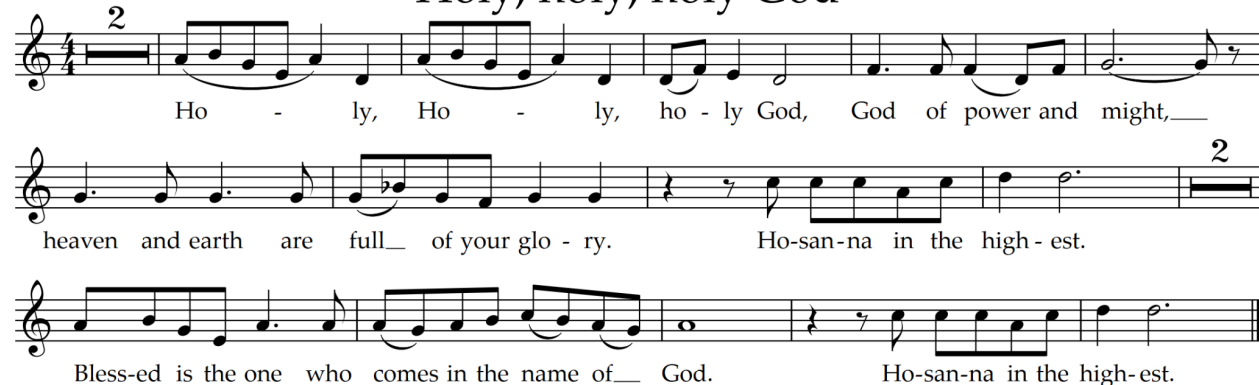
From the primal elements you brought forth the human race and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us.**  
**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## The Sanctus

Holy, holy, holy God



Ho - ly, Ho - ly, ho - ly God, God of power and might,\_\_\_  
heaven and earth are full\_\_\_ of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is the one who comes in the name of\_\_\_ God. Ho-san-na in the high-est.

### *The Celebrant continues*

And so, gracious God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ for us.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

God of our Ancestors: God of Sarah and Abraham; of Rebekkah and Isaac; of Leah and Rachel and Jacob; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

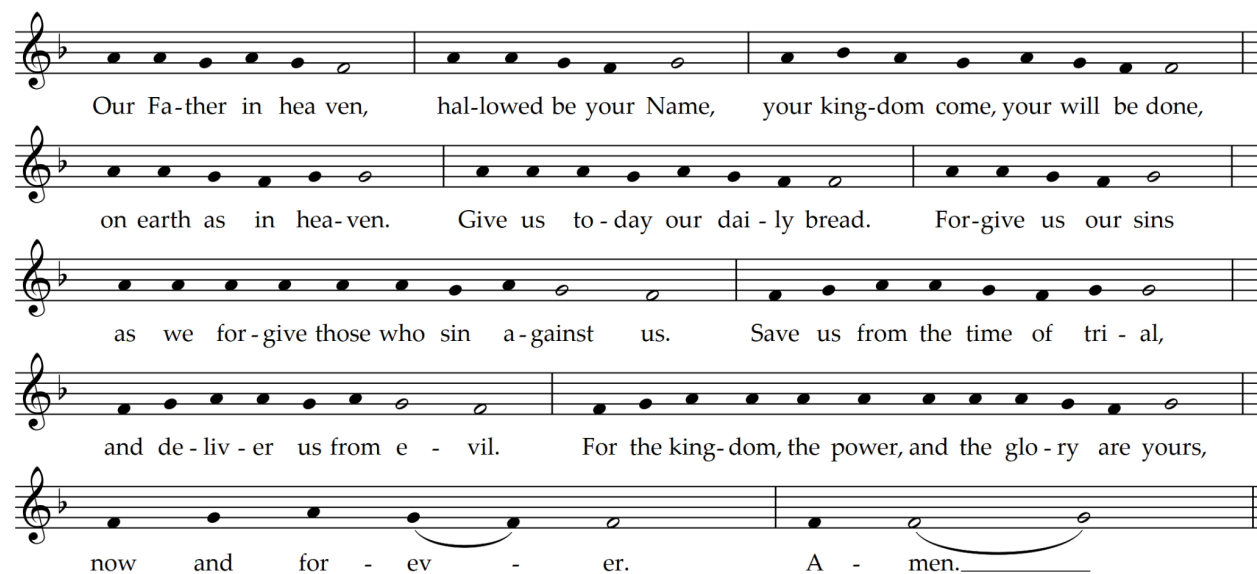
**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, holy God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## The Lord's Prayer

*It is our custom at St. Barnabas to hold hands during The Lord's Prayer.*

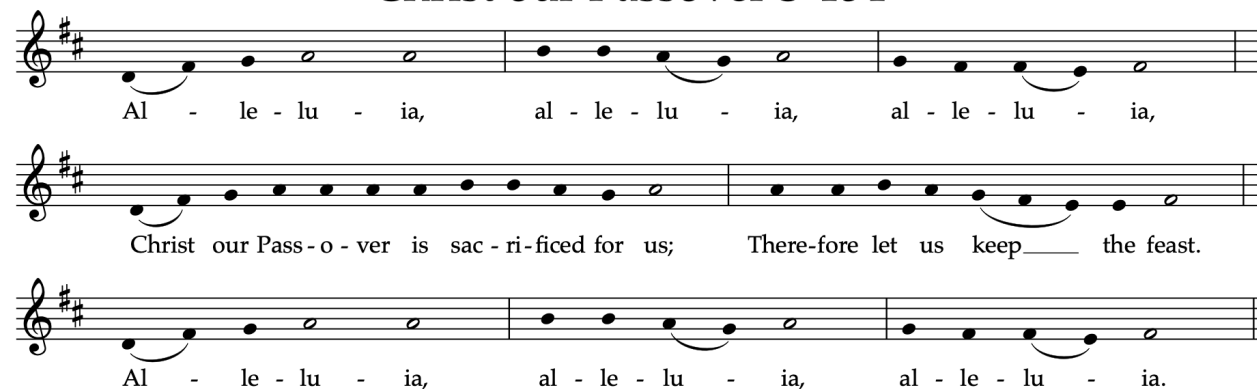
As Jesus has taught us, we pray those words that bind us together:



Our Fa-ther in hea ven, hal-owed be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-against us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
now and for-ev-er. A-men.

## The Breaking of the Bread and the Fraction Anthem

### Christ our Passover S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Invitation to Communion\*\*

Come and know Christ; receive what you are and become what you receive.

*Please be seated. This is the table of God. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the wafer in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your*

children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

## The Music During Communion

“Holy Spirit, Lord of Love”

Emma Lou Diemer

“Lamb of God Most Holy”

David Cherwien

*Please stand in body or spirit.*

## THE PRAYER AFTER COMMUNION

Let us pray...Almighty God,

**You have graciously accepted us as living members of our risen Lord, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Jesus Christ, our Lord.**

**Amen.**

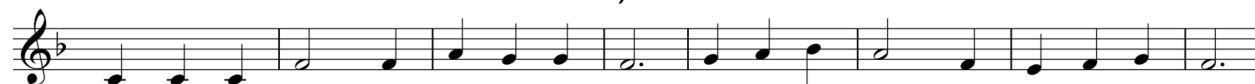
## *The Liturgy of Sending*

### THE BLESSING

Go now into the world with the blessing of God: May the God whose passion it is to create, to love, and to sanctify the whole creation light your ways with resurrection dawn, now and always.  
**Amen.**

### THE SENDING HYMN

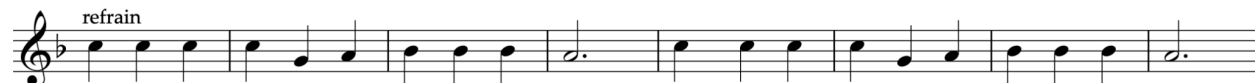
## Christ Has Arisen, Alleluia ELW-364



Christ has a - ris - en, al - le - lu - ia. Re-joice and praise him, al - le - lu - ia.  
For three long days the grave did its worst un - til its strength by God was dis - persed.  
The an - gel said to them, "Do not fear. You look for Je - sus who is not here.  
"Go spread the news: he's not in the grave. He has a - ris - en this world to save.  
Christ has a - ris - en to set us free. Al - le - lu - ia, to him prais - es be.



For our re - deem - er burst from the tomb, e - ven from death, dis - pel - ling its gloom.  
He who gives life did death un - der - go, and in its con - quest his might did show.  
See for your-selves the tomb is all bare. On - ly the grave - clothes are ly - ing there."  
Je - sus' re - deem - ing la - bors are done. Ev - en the bat - tle with sin is won."  
Je - sus is liv - ing! Let us all sing; he reigns tri - um - phant, hea - ven - ly king.



Let us sing praise to him with end-less joy. Death's fear-ful sting he has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!

## THE DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Serve the Risen Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## THE POSTLUDE

"We Know that Christ is Raised"

David Cherwien

*\*Hymns reprinted under One License #A-729701.*

## *St. Barnabas Episcopal Parish*

1280 Vine St., Denver, CO 80206

303.388.6469

[www.stbdenver.org/](http://www.stbdenver.org/)

[office@stbdenver.org](mailto:office@stbdenver.org)

*Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.*

### **Welcome to St. Barnabas!**

**We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.**

**Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.**

### *Staff*

<b>Interim Rector</b>	<b><i>The Rev. Stephanie Kopsch (she/her)</i></b>
<b>Pastoral Associate</b>	<b><i>Ms. Patti Walter (she/her)</i></b>
<b>Music Director</b>	<b><i>Ms. Nichole Young (she/her)</i></b>
<b>Parish Administrator</b>	<b><i>Ms. Keisha Masby (she/her)</i></b>
<b>Organist</b>	<b><i>Ms. Ronda Hilton (she/her)</i></b>
<b>Bookkeeper</b>	<b><i>Ms. Lexi Jones (she/her)</i></b>

### *Leadership*

**Ms. Jolene Whitney, Sr. Warden (she/her)**  
**Mr. Jim Hayes, Jr. Warden (he/him)**  
**Mr. James Henderson (Jamie), Treasurer (he/him)**  
**Mr. David Ford, Clerk of the Vestry (he/him)**  
**Ms. Carolyn Wolfrum, Member of Vestry (2026) (she/her)**  
**Ms. Barb Mattison, Member of Vestry (2026) (she/her)**  
**Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)**  
**Mr. Bill Lundgren, Member of Vestry (2027) (he/him)**  
**Dr. John Graves, Member of Vestry (2028) (he/him)**  
**Ms. Sis Flor, Member of Vestry (2028) (she/her)**

## *Those In Need of Prayer*

The Hayes family, Dennis Kennedy, Marty and Diana Flahive, Larry Volmert, Selah Kay, Atlee Witt, Meghann and Kai, the Alden family, Brian Reid, Greg Roosevelt, Kate, Jill Schlegal, Margaret Noteman, Darryl Searuggs, Rob, Jane Schmitz, Irene Shepard, Matt and Suzy Stolwyk, Frank Baker, Ellen Janasko, Spencer Mize, Skyler Spettle, Deb Sawtelle, Scott West, Lan Peng and stepson Jackson, Kathy Mordeaux, Betsy Wier, Rachel Lee Nakamoto, Terry, Kitty, Raphael, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, and those who suffer from conflict and natural and human disaster.

### **New to the prayer list**

### **Those who have died**

*Rest eternal grant them, O Lord, and let light perpetual shine upon them.*

## *This Week's Parish Schedule*

### **April 20: The Resurrection of Our Lord Jesus**

#### **Christ: Easter Day**

- 8:15 am - 9:15 am: Easter Brunch in Grant Hall.
- 9:30 am: *The Holy Eucharist* (sung) in the Sanctuary.
- 11:00 am: Children's Easter Egg Hunt on the patio.

### **Tuesday, April 22**

- 10:00 am: Staff meeting in the Workroom.
- 4:00 pm: Community Life Committee meeting via Zoom.

### **Wednesday, April 23**

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room.

### **Thursday, April 24**

- 6:30 pm: Benedictine Way meeting in Grant Hall.
- 7:00 pm: Choir rehearsal in the Sanctuary.

### **Sunday, April 27: The Second Sunday of Easter**

- 9:30 am: *Holy Eucharist* (sung) in the Sanctuary
- 11:00 am: Barnabas Forum in Grant Hall
- 11:00 am: Youth Group at St. Andrew's

## *Birthdays*

Beth Trautman April 23

## *Anniversaries*

Joe and Sally Megeath April 23

## *Announcements*

**NO FORUM TODAY**

## *Easter Flowers 2025*

**Thank you to all who provided flowers for our service today.**

**Pat Long**

*In memory of Wills Long, Heidi Valencia*

**Jim Sawtelle**

*In memory of Ernest & Addie Sawtelle*

**Dian Ong**

*In memory of John Ong, Beth Hall, and Hudson Marker*

**John Graves**

*In memory of Ken and Marylee Graves*

**Rhonda Grant**

*In memory of Peter, Bill, and Prue Grant*

**Jana Everett**

*In memory of Richard and Jana Matson*

**Lena Potyondy**

*In memory of Monica Ryan Potyondy*

**David Ford**

*In memory of Alex Forbes Bissett, III*

**Carol Wier**

*In memory of Dorothy Reeme, Colette, and David*

**Carrie Corrigan**

*In memory of Elizabeth Corrigan*

**Dave Gartland**

*In memory of Tom Pollard*

<b>Kent Freed and Tasha Zoller</b>	<i>In memory of Avis Freed and David Zoller</i>
<b>Steve &amp; Cherry Barney</b>	<i>In memory of Parents</i>
<b>Janet Frazier</b>	<i>In memory of Leo Frazier, Harold, and Pearl Bohlender</i>
<b>Ellen Janasko</b>	<i>In memory of Parents</i>
<b>Jim Hayes</b>	<i>In memory of Claire Hayes</i>
<b>Patti Walter</b>	<i>In memory of Linda Monson</i>
<b>Stan Siefer</b>	<i>In memory of Ann Siefer</i>
<b>Irene Shepard</b>	<i>In memory of Burley and her sister Joy Sandoz</i>
<b>Matt Stolwyk</b>	<i>In memory of Paul Stolwyk</i>
<b>Toni &amp; Tom Potter</b>	<i>In memory of Burley Shepard, Hildegard White, and Claire Hayes</i>
<b>Jill &amp; Joe Bednarek</b>	<i>In memory of Ardyce, Larry, Dale, Leonard, and Dee</i>
<b>Becky &amp; Brent Sanders &amp; Diana Whitley</b>	<i>In memory of Ron Mustain</i>
<b>Jamie Henderson &amp; Ray O'Loughlin</b>	<i>In honor of our Many Friends</i>
<b>Russel Bruch &amp; Jolene Whitney</b>	<i>In memory of Bob Bruch and Ruth Hampton</i>
<b>Cheryl &amp; Larry Volmert</b>	<i>In honor of our children and grandchildren</i>
<b>Janet Manning</b>	<i>In memory of parents, in-laws, Keeilei, Mat, and Bob Mayes</i>
<b>Dani &amp; Jason Long</b>	<i>In memory of Yaya, Ralfi, Nino, and Wills</i>
<b>Barb Mattison</b>	<i>In memory of Roger Mattison</i>