

St. Barnabas

EPISCOPAL PARISH

The Holy Eucharist

April 13, 2025

The Sunday of the Passion: Palm Sunday

The Liturgy of the Palms

The congregation gathers by the labyrinth for the Liturgy of the Palms.

Blessed is the One who comes in the Name of God.

Peace in heaven and glory in the highest.

Let us pray...Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality through Jesus Christ our Lord. **Amen.**

THE GOSPEL OF THE PALMS

Luke 19:28-40

A reading from the Gospel of Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

A brief silence, then:

Here ends the reading.

THE BLESSING OF THE PALMS

Please raise your palm branch.

God be with you.

And also with you.

Let us give thanks to our God.

It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through our Lord Jesus Christ. On this day Jesus entered the holy city of Jerusalem in triumph, and whose reign was hailed by those who spread their garments and branches of palm along the way. Let these branches be for us signs of Christ's victory, and grant that we who bear them in Christ's name may ever hail him as our Sovereign, and follow in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace.

In the Name of Christ. Amen.

*The procession moves toward the church singing Pave the Way with Branches (ACS-928).**

Stanza 1 and Refrain

Pave the Way with Branches ACS-928

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves of music. The first staff contains the melody for the first line of the song. The second staff contains the melody for the second line, including a first ending (1.) and a second ending (2.). The third staff contains the melody for the third line, also including a first ending (1.) and a second ending (2.).

1. Je - sus_ is com - ing_ Pave the way with branch-es._ Je - sus_ is com - ing_ Ho -
san - na. san - na. Ho - san - na, Je - sus_ is com - ing_ Ho -
san - na to the Prince of peace. Prince of peace.

Blessed is the One who comes in the Name of God.

Hosanna in the highest!

Stanza 2 and Refrain

Pave the Way with Branches ACS-928

2. Re - lease for the cap - tives. Pave the way with branch - es. Re - lease for the cap - tives. Ho -
san - na. san - na. Ho - san - na, Je - sus is com - ing. Ho -
san - na to the Prince of peace. Prince of peace.

Blessed is the One who comes in the Name of God.

Hosanna in the highest!

Stanza 3 and Refrain

Pave the Way with Branches ACS-928

3. Hope for the down - trod. Pave the way with branch - es. Hope for the down - trod. Ho -
san - na. san - na. Ho - san - na, Je - sus is com - ing. Ho -
san - na to the Prince of peace. Prince of peace.

Blessed is the One who comes in the Name of God.

Hosanna in the highest!

Stanza 4 and Refrain

Pave the Way with Branches ACS-928

4. Land for the land - less. Pave the way with branch - es. Land for the land - less. Ho -
san - na. san - na. Ho - san - na, Je - sus is com - ing. Ho -
san - na to the Prince of peace. Prince of peace.

Blessed is the One who comes in the Name of God.

Hosanna in the highest!

Stanza 5 and Refrain

Pave the Way with Branches ACS-928

5. Debts are_ for - giv - en._ Pave the way with branch - es._ Debts are_ for - giv - en._ Ho -
 1. san - na. 2. san - na. Ho - san - na, Je - sus_ is com - ing._ Ho -
 1. san - na to the Prince of peace. 2. Prince of peace.

Blessed is the One who comes in the Name of God.
Hosanna in the highest!

THE HOMILY

Stephanie Kopsch

Choir Anthem

Hosanna Jubilee

David Poole

Choir

Now, the mood of the liturgy changes from a celebration of Jesus' triumphal entry into Jerusalem to solemn contemplation of his Passion.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray...Almighty and everliving God, in your tender love for the human race you sent our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the holy Spirit, one God, for ever and ever.

Amen.

Please be seated.

The Liturgy of the Word

THE HEBREW SCRIPTURES

Isaiah 50:4-9a

A reading from the book of the prophet Isaiah.

The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens--wakens my ear
to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced;
therefore I have set my face like flint, and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 31:9–16 *In te, Domine, speravi*

The psalm is prayed responsively by half verse.

Have mercy on me, O God, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

For my life is wasted with grief
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

I am forgotten like the dead, out of mind; *
I am as useless as a broken pot.

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

But as for me, I have trusted in you, O God. *
I have said, "You are my God.

My times are in your hand; *
**rescue me from the hand of my enemies
and from those who persecute me.**

Make your face to shine upon your servant, *
and in your loving-kindness, save me.”

**Glory to God, Source of All Being, Incarnate
Word and Holy Spirit; *
as it was in the beginning, is now, and will be
for ever. Amen.**

THE CHRISTIAN SCRIPTURES

Philippians 2:5-11

A reading from Paul’s letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

A brief silence, then:

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Please remain seated for the reading of the Gospel, and join in reading the part of The People.

THE GOSPEL OF THE PASSION

Luke 23: 1-49

The Passion of Our Lord Jesus Christ according to Luke.

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

The People: “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

Narrator: Then Pilate asked him,

Pilate: “Are you the king of the Jews?”

Narrator: He answered,

Jesus: “You say so.”

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: But they were insistent and said,

The People: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

The People: "Away with this fellow! Release Barabbas for us!"

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

The People: "Crucify, crucify him!"

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator: Two others also, who were criminals, were led away to be put to death with him.

Please rise.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed

at him, saying,

The People: “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Witness: “If you are the King of the Jews, save yourself!”

Narrator: There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

First Criminal: “Are you not the Messiah? Save yourself and us!”

Narrator: But the other rebuked him, saying,

Second Criminal: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Narrator: Then he said,

Second Criminal: “Jesus, remember me when you come into your kingdom.”

Narrator: He replied,

Jesus: “Truly I tell you, today you will be with me in Paradise.”

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: “Father, into your hands I commend my spirit.”

Narrator: Having said this, he breathed his last.

Silence

When the centurion saw what had taken place, he praised God and said,

Centurion: “Certainly this man was innocent.”

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Passion of Christ.

The traditional response is not spoken. Silence for reflection on the Word of God follows.

Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

It is our custom to light candles for those who are sick or distressed and to remember those who have died.

*The prayer stations are on either side of the Altar. The refrain is sung once. * (9:30)*

O Lord Hear my Pray'r WLP-827

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r. Come and lis - ten to me. O".

Officiant: During this Season of Lent, we offer these prayers to you, merciful God, trusting that you expect us to reach out to you and that you will lovingly receive what we offer.

Between each petition, we will pause for a few moments to hold each prayer in silence.

Reader: For the church of God, that it may be faithful to the Gospel and find ways to speak truth to power.
Silence

For our island home, that our leaders and each of us may be open to what needs to be done to cherish and protect our world.
Silence

For all who seek a deeper faith—especially those in the Anglican Communion and the Episcopal Church, for Presiding Bishop Rowe and our Bishop Kym—that they may lead us through a Holy Lent.
Silence

For the leaders of the world, that they may follow your guidance to discover ways to come together seeking peace.
Silence

For our country, that those in positions of power may discharge their duties faithfully and be mindful of the needs of all the people.
Silence

For those courageous people in our nation and around the world who are standing up for truth and justice.
Silence

For all of us at St. Barnabas, that we may lovingly care for each other.
Silence

For all the ways we at St. Barnabas seek to reach out to those in need, especially the St. Francis Center in their service to provide refuge to the homeless in our community.

Silence

For those in any need for whom we have been asked to pray, especially Ellen, Spencer, Skyler, Deb, Scott, Lan, Jackson, Kathy, Raphael, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, those who suffer from conflict and natural and human disaster and those we name aloud or in silence.

Silence

For those now held completely by you, we pray for their peace and healing for our grief, especially Sam, and those we name aloud or in silence.

Silence

Celebrant: We offer all these prayers in the confident knowledge that you are responding in your love for all of creation. **Amen.**

The refrain is sung once more.

THE PEACE

The peace of Christ be always with you.

And also with you.

All share a greeting of peace.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

The Liturgy of the Meal

The Presentation of the Bread and Wine

Offertory Music

“Laudate Dominum” from *Vesperae Solennes de Confessore*

W. A. Mozart

The Presentation of the Gifts

The Sanctus *

Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
ho - ly Lord, God of power and might, hea - ven and earth are full,
full of your glo - ry. Ho - san - na in the high - est, Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only-begotten One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Beloved One, the holy food and drink of new and unending life in Christ. +Sanctify us also that we may faithfully receive this holy

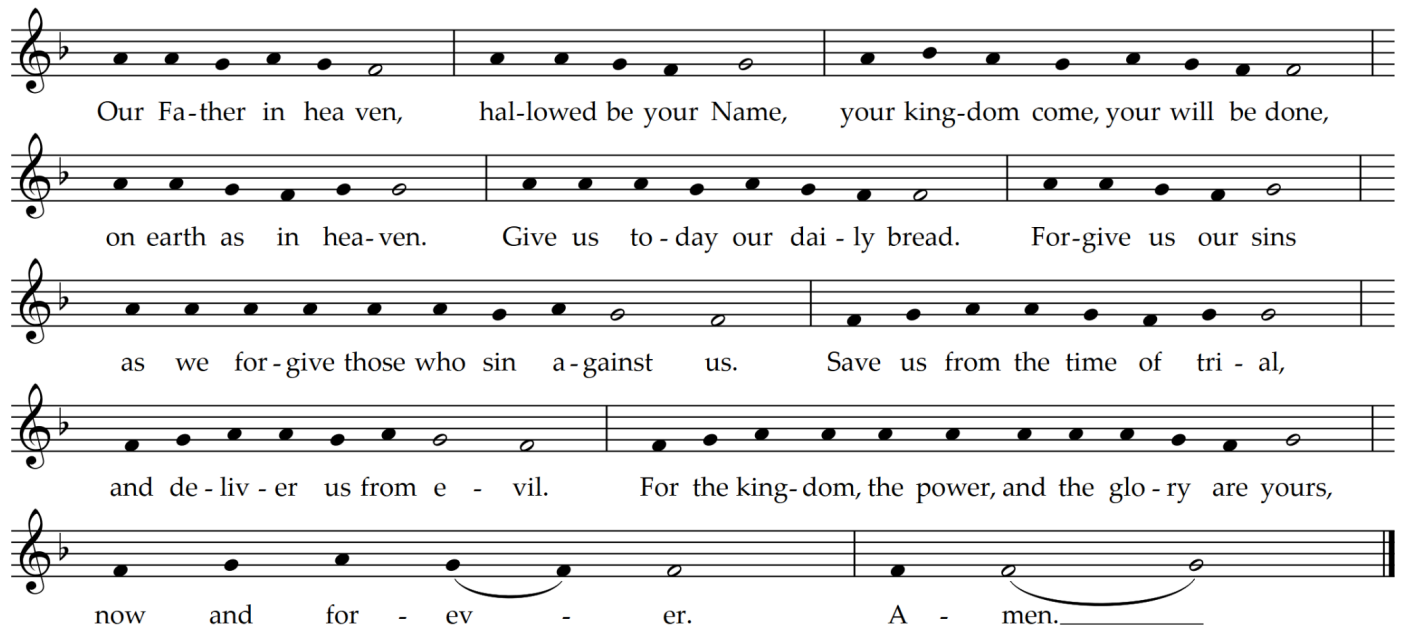
Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the blessed Virgin Mary, blessed Barnabas, blessed Sam, and all your saints into the joy of your eternal kingdom.

All this we ask through you Beloved One Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer *

It is our custom to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:



Our Fa-ther in hea ven, hal-losed be your Name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-against us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
now and for-ev-er. A-men.

THE BREAKING OF THE BREAD AND FRACTION ANTHEM *

Jesus, Lamb of God



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er
of our sins: have mer - cy on us. Je - sus, re - deem - er, re -
deem - er of the world: give us your peace, give us your peace.

THE INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Please be seated.

This is the table of God. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the gluten-free bread into your hand. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

The Music During Communion

“Bread of the World in Mercy Broken” Emma Lou Diemer

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION

Let us pray...Eternal God,
you have graciously accepted us as living members of your Beloved One our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ’s Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Liturgy of Sending

THE BENEDICTION

And now, go into this Holy Week with the Blessing of God who created you, who redeemed you, and who continues to sanctify you and the world God loves, now and forever. **Amen.**

THE SENDING HYMN

When I Survey the Wondrous Cross RH-292

When I sur - vey _____ the won-drous cross _____ on which the Prince _____ of Glo - ry _____
 For - bid it, God, _____ that I should boast, _____ save in the death _____ of Christ my _____
 See, from his head, _____ His hands, His feet, _____ sor - row and love _____ flow min - gled _____
 Were the whole realm _____ of na - ture mine, _____ that were a pres - sent far too _____

died, _____ my rich - est gain _____ I _____ count but loss _____
 God, _____ All the vain things _____ that _____ charm me most _____
 down, _____ Did e'er such love _____ and _____ sor - row meet _____
 small. _____ Love so a - maz - - - - ing, _____ so di - vine, _____

— And pour con - tempt _____ on all my pride.
 — I sac - ri - fice _____ them to His blood.
 — Or thorns com - pose _____ so rich a crown?
 — De - mands my soul, _____ my life, my all.

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

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***Liturgical pieces are from Sundays and Seasons: Year B 2024, Augsburg Fortress, Publishers, Minneapolis.*

St. Barnabas Episcopal Parish

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Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Interim Rector	The Rev. Stephanie Kopsch (she/her)
Pastoral Associate	Ms. Patti Walter (she/her)
Music Director	Ms. Nichole Young (she/her)
Parish Administrator	Ms. Keisha Masby (she/her)
Organist	Ms. Ronda Hilton (she/her)
Bookkeeper	Ms. Lexi Jones (she/her)

Leadership

Ms. Jolene Whitney, Sr. Warden (she/her)
Mr. Jim Hayes, Jr. Warden (he/him)
Mr. James Henderson (Jamie), Treasurer (he/him)
Mr. David Ford, Clerk of the Vestry (he/him)
Ms. Carolyn Wolfrum, Member of Vestry (2026) (she/her)
Ms. Barb Mattison, Member of Vestry (2026) (she/her)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)
Mr. Bill Lundgren, Member of Vestry (2027) (he/him)
Dr. John Graves, Member of Vestry (2028) (he/him)
Ms. Sis Flor, Member of Vestry (2028) (she/her)

Reading the Passion today

Narrator	Tom Potter
Jesus	Laszlo Stone Potodony
Pilate	Steve Barney
1st Criminal	Simon Eden
2nd Criminal	Lily Sefton
Witness	Beatrice Eden
Centurion	Thea Stone Potodony

Those In Need of Prayer

The Hayes family, Dennis Kennedy, Marty and Diana Flahive, Larry Volmert, Selah Kay, Atlee Witt, Meghann and Kai, the Alden family, Brian Reid, Greg Roosevelt, Kate, Jill Schlegal, Margaret Noteman, Darryl Searuggs, Rob, Jane Schmitz, Irene Shepard, Matt and Suzy Stolwyk, Frank Baker, Ellen Janasko, Spencer Mize, Skyler Spettle, Deb Sawtelle, Scott West, Lan Peng and stepson Jackson, Kathy Mordeaux, Betsy Wier, Rachel Lee Nakamoto, Terry, Kitty, Raphael Sandoz-Mey, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, and those who suffer from conflict and natural and human disaster.

New to the prayer list

Raphael Sandoz-Mey

Those who have died

Sam Nicholson, friend of Patti Walter
Rest eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

April 13: The Sunday of the Passion: Palm Sunday

- 9:30 am: *The Holy Eucharist* (sung) in the Sanctuary and Passion Narrative.

Tuesday, April 15

- 10:00 am: Staff meeting in the Workroom
- 1:00 pm: Worship and the Arts Meeting via Zoom
- 5:30 pm: Leadership Meeting via Zoom

Wednesday, April 16

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
- 11:30 am: Caring Ministry Meeting
- 7:00 pm: Finance Committee via Zoom

Thursday, April 17

- 7:00pm: Maundy Thursday Eucharist

April 18: Good Friday

- 12:00 pm: Good Friday Service in the Sanctuary.
- 7:00pm: Good Friday Tenebrae in the Sanctuary.

Saturday, April 19

- 1:00 pm: Youth Service Project at Art for the Nations.

Sunday, April 20: The Resurrection of Our Lord Jesus Christ: Easter Day

- 8:15 am - 9:15 am: Easter Brunch in Grant.
- 9:30 am: *The Holy Eucharist* (sung) in the Sanctuary.
- 11:00 am: Children's Easter Egg Hunt on the patio.

Birthdays

Dulce Garcia April 13

Aaron Sefton April 13

John Chadd April 15

Announcements

NO FORUM TODAY or APRIL 20

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Sign Up sheets to sponsor an Easter lily in memory of a loved one are available in Lukens after the service today.