

# St. Barnabas EPISCOPAL PARISH

March 16, 2025

The Second Sunday in Lent

The Holy Eucharist

*A bell tolls, and we invite you to quiet your hearts and minds as we prepare for worship.*

## THE PRELUDE

Fantasia

Johann Krebs

## *The Liturgy of Gathering*

*Please stand in body or spirit.*

## THE GATHERING HYMN \*

# The God of Abraham Praise H-401



The God of A-brham praise, who reigns en-throned a - bove; An - cient of ev - er -  
He by him - self hath sworn: we on his oath de - pend; we shall, on ea - gle -  
The God who reigns on high the great arch - an - gels sing, and "Ho - ly, ho - ly,  
The whole tri - um-phant host give thanks to God on high; "Hail, Cre - a - tor, Christ,



last - ing days, and God of love; our God, the great I AM, by \_\_\_ earth \_ and heaven con -  
wings up-borne, to heaven a - scend: we shall be - hold his face, we \_\_\_ shall \_ his \_power a -  
ho - ly," cry "Al - might - y One! Who was, and is, the same, and \_\_\_ ev - er - more shall  
and Spir - it" they ev - er cry; hail, Abra-ham's God di - vine! With \_ hea - ven our \_songs we



fessed: \_ we bow and bless the sa - cred \_Name for \_ ev - er blest.  
dore, \_ and sing the won - ders of his \_\_\_ grace for \_ ev - er - more.  
be \_\_\_ e - ter - nal Crea - tor, great I \_\_\_ AM, we \_ wor - ship thee."  
raise; \_ all might and ma - jes - ty are \_\_\_ thine, and \_ end - less praise.

## THE OPENING ACCLAMATION

Blessed be the God of our salvation:

**Who bears our burdens and forgives our sins.**

## THE COLLECT FOR PURITY

Let us pray: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE KYRIE

### Lord, Have Mercy

Lord, have mer - cy. Lord, have mer - cy. Christ, have  
mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord,  
have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

## THE SALUTATION AND COLLECT OF THE DAY

God be with you.

**And also with you.**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

## *The Liturgy of the Word*

### THE HEBREW SCRIPTURES

**Genesis 15:1-12,17-18**

*God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.*

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look

toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

*A brief silence, then:*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

## **Psalm 27**

*Dominus illuminatio*

*In the day of trouble, God will give me shelter. (Ps. 27:5)*

The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?

**When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who  
stumbled and fell.**

Though an army should encamp against me, \*  
yet my heart shall not be afraid;

**And though war should rise up against me, \*  
yet will I put my trust in him.**

One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;

**To behold the fair beauty of the LORD \*  
and to seek him in his temple.**

For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

**Even now he lifts up my head \*  
above my enemies round about me.**

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.

**Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.**

You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.

**Hide not your face from me, \*  
nor turn away your servant in displeasure.**

You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

**Though my father and my mother forsake me, \*  
the LORD will sustain me.**

Show me your way, O LORD; \*  
lead me on a level path, because of my enemies.

**Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.**

What if I had not believed  
that I should see the goodness of the LORD \*  
in the land of the living!

**O tarry and await the LORD's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the LORD.**

**Glory to God, Source of All Being, Incarnate  
Word, and Holy Spirit; \*  
as it was in the beginning, is now, and will be for ever. Amen.**

## **THE CHRISTIAN SCRIPTURES**

## ***Philippians 3:17-4:1***

*Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.*

A reading from the book of Philippians

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand in body or spirit.*

### **THE GOSPEL ACCLAMATION \***

## Return to the Lord, Your God



Re - turn to the Lord, your\_ God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

### **THE HOLY GOSPEL**

***Luke 13:31-35***

*Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

**Glory to you, O Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*A brief silence, then:*

The Gospel of Christ.

**Praise to you, O Christ.**

*Please be seated.*

### **THE HOMILY**

Patti Walter

### **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.  
The prayer stations are on either side of the Altar. The refrain is sung once. \**

## O Lord Hear my Pray'r WLP-827

The image shows a musical score for the hymn 'O Lord Hear my Pray'r WLP-827'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: 'O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r. Come and lis - ten to me. O'. The music features a simple, hymn-like melody with a steady accompaniment.

*Officiant:* During this Season of Lent, we offer these prayers to you, merciful God, trusting that you expect us to reach out to you and that you will lovingly receive what we offer.

*Between each petition, we will pause for a few moments to hold each prayer in silence.*

*Reader:* For the church of God, that it may be faithful to the Gospel and find ways to speak truth to power.  
*Silence*

For our island home, that our leaders and each of us may be open to what needs to be done to cherish and protect our world.  
*Silence*

For all who seek a deeper faith—especially those in the Anglican Communion and the Episcopal Church, for Presiding Bishop Rowe and our Bishop Kym—that they may lead us through a Holy Lent.  
*Silence*

For the leaders of the world, that they may follow your guidance to discover ways to come together seeking peace.  
*Silence*

For our country, that those in positions of power may discharge their duties faithfully and be mindful of the needs of all the people.  
*Silence*

For those courageous people in our nation and around the world who are standing up for truth and justice.  
*Silence*

For all of us at St. Barnabas, that we may lovingly care for each other.  
*Silence*

For all the ways we at St. Barnabas seek to reach out to those in need, especially Casa de Paz in their service to immigrants in our community, particularly those detained at the ICE center in Aurora.

*Silence*

For those in any need for whom we have been asked to pray, especially Skyler, Terry and family, Deb, Ellen, Terry, Scott, Lan, Jackson, Kathy, Betsy, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, those affected by the fires in Southern California, those who suffer from conflict and natural and human disaster and those we name aloud or in silence.

*Silence*

For those now held completely by you, we pray for their peace and healing for our grief, especially Joy, Mat, Robin, Harry, and those we name aloud or in silence.

*Silence*

*Celebrant:* We offer all these prayers in the confident knowledge that you are responding in your love for all of creation. **Amen.**

*The refrain is sung once more. \**

## O Lord Hear my Pray'r WLP-827

O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O

Lord hear my pray'r. O Lord hear my pray'r. Come and lis - ten to me. O

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*A brief silence is kept.*

**We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**



Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of Christ be always with you.

**And also with you.**

*All share a greeting of peace.*

## WELCOME AND ANNOUNCEMENTS

## THE OFFERTORY SENTENCE

# *The Liturgy of the Meal*

## The Presentation of the Bread and Wine

### Offertory Music

*God, Be In My Head*

Hal H. Hopson

Choir

## The Presentation of the Gifts

*Please stand in body or spirit.*

## The Offertory Hymn\*

# The Glory of These Forty Days H-143

The \_ glo - ry \_ of these \_ for - ty days we cel - e - brate with songs of praise; for  
Christ, through \_ whom \_ all things \_ were made, him - self has fast - ed and has prayed.

## THE GREAT THANKSGIVING

### The Preface and Proper Preface

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Holy, Holy, Holy Lord

The musical score is written on five staves in a 3/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est."

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only-begotten One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

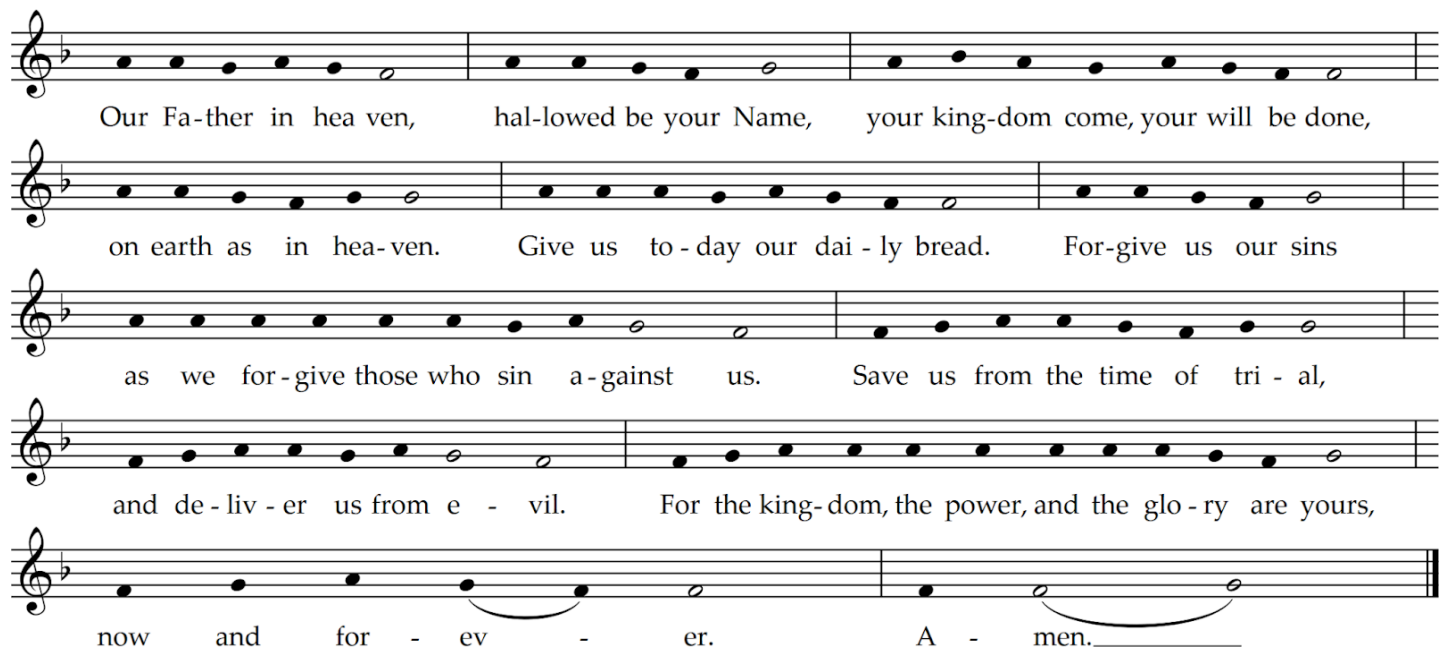
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the blessed Virgin Mary, blessed Barnabas, blessed Joy, blessed Mat, blessed Robin, blessed Harry, and all your saints into the joy of your eternal kingdom.

All this we ask through you Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### **The Lord's Prayer**

*It is our custom to hold hands during The Lord's Prayer.*

As Jesus has taught us, we pray those words that bind us together:



Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-gainst us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
now and for-ev-er. A-men.

## The Breaking of the Bread and Fraction Anthem\*

### Jesus, Lamb of God



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er  
of our sins: have mer - cy on us. Je - sus, re - deem - er, re -  
deem - er of the world: give us your peace, give us your peace.

### The Invitation To Communion

Jesus welcomes you to this table. Receive who you are, and become what you receive.

*Please be seated.*

*This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.*

### The Music During Communion

*Bagatelle* Alexander Tcherepnin  
*Berceuse* Olivia Belli

*Please stand in body or spirit.*

### THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

*N. in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.*

**We who are many are one Body, because we all share one Bread, one Cup.**

### THE PRAYER AFTER COMMUNION

Let us pray...Eternal God,

**you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

# The Liturgy of Sending

## THE BLESSING\*\*

On this Lenten journey, may God our tender parent, + God the crucified one, God the reconciling Spirit, guide you and bless you on all your ways. **Amen.**

## THE SENDING HYMN

### Take Up Your Cross H-675



Take up your cross, the sa-vior said, if you would my dis - ci-ple be; take  
Take up your cross, let not its weight fill your weak spi - rit with a - larm; his  
Take up your cross, then, in his strength, and calm - ly ev - ery dan-ger brave: it  
Take up your cross, and fol-low Christ, nor think till death to lay it down; for



up your cross with will-ing heart, and hum - bly fol - low af - ter me.  
strength shall bear your spi - rit up, and brace your heart, and nerve your arm.  
guides you to a - bun-dant life and leads to vic - tory o'er the grave.  
on - ly those who bear the cross may hope to wear the glo - rious crown.

## THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

## THE POSTLUDE

*Sortie*

César Franck

*\*Hymn music and lyrics are reprinted under One License #A-729701.*

*\*\*Liturgical pieces are from Sundays and Seasons: Year B 2025, Augsburg Fortress, Publishers, Minneapolis.*

# *St. Barnabas Episcopal Parish*

1280 Vine St., Denver, CO 80206  
303.388.6469 [www.stbdenver.org](http://www.stbdenver.org)  
[office@stbdenver.org](mailto:office@stbdenver.org)

*Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.*

***Interim Rector***  
***Pastoral Associate***  
***Music Director***  
***Parish Administrator***  
***Organist***  
***Bookkeeper***

***Pastor Stephanie Kopsch (she/her)***  
***Ms. Patti Walter (she/her)***  
***Ms. Nichole Young (she/her)***  
***Ms. Keisha Masby (she/her)***  
***Ms. Ronda Hilton (she/her)***  
***Ms. Lexi Jones (she/her)***

## **Welcome to St. Barnabas!**

**We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.**

**Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.**

*Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."*

## *Those In Need of Prayer*

The Hayes family, Dennis Kennedy, Marty and Diana Flahive, Larry Volmert, Selah Kay, Atlee Witt, Meghann and Kai, the Alden family, Brian Reid, Greg Roosevelt, Kate, Jill Schlegal, Margaret Noteman, Darryl Searuggs, Rob, Jane Schmitz, Irene Shepard, Matt and Suzy Stolwyk, Frank Baker, Ellen Janasko, Spencer Mize, Skyler Spettle, Deb Sawtelle, Scott West, Lan Peng and stepson Jackson, Kathy Mordeaux, Betsy Wier, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, those affected by the fires in Southern California, those who suffer from conflict and natural and human disaster.

**New to the prayer list**

## **Those who have died**

Joy Sandoz, sister of Irene Shepard; Mat Gere, Janet Manning's daughter's partner; Robin Rainwater, sister-in-law of Karen Hoffman; Harry Raymond Chance Jr.

Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

## *This Week's Parish Schedule*

### **Sunday, March 16: The Second Sunday In Lent**

- 9:20 am: Children's Spiritual Formation in the Godly Play Room
- 9:30 am: *Holy Eucharist (sung)* in the Sanctuary
- 11:00 am: Barnabas Forum in Grant Hall
- 11:00 am: Youth Group at St. Andrews

**Tuesday, March 18**

- 10:00 am: Staff meeting in the Workroom
- 12:00 pm: Lenten Lunch in Grant Hall
- 1:00 pm: Worship and the Arts Meeting via Zoom
- 5:30 pm: Leadership Meeting via Zoom

**Wednesday, March 19**

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
- 7:00 pm: Finance Committee via Zoom

**Thursday, March 20**

- 7:00 pm: Choir rehearsal in the Sanctuary

**Sunday, March 23: The Third Sunday in Lent**

- 9:20 Children’s Spiritual Formation
- 9:30 am: *Holy Eucharist (sung)* in the Sanctuary
- 11:00 am: Barnabas Forum in Grant Hall

*Birthdays*

Ruth Pidick	March 17
Curt Bennett	March 18
Michael Eden	March 18
Judy Ward	March 18
Joe Bednarek	March 19

*Anniversaries*

Becky and Warren Blanc      March 21

*Announcements*

**MARCH GIVING-2-OTHERS**

Casa De Paz is the recipient of all Giving-2-Others donations during the month of March. The agency uses volunteers to welcome newcomers, asylum seekers, and immigrants who have been released from the Aurora ICE detention facility. Upon their release, people are offered healthy meals, access to telephones and computers, clothing and hygiene items; this supports their reunification with loved ones. Casa De Paz also offers encouragement and support by writing to people currently in detention. They also provide monetary support to purchase items from the commissary and make phone calls.

The need is especially great at this time, given the situation for immigrants in our country. They rely on donations to help them stay in touch with their families and to purchase small necessities while detained. Commissary prices are very high and the agency can purchase these items for the detainees at a much better price. For more information, go to [www.casadepazcolorado.org](http://www.casadepazcolorado.org).

Please be generous by giving an earmarked check to St. Barnabas for Giving-2-Others. Thank you for your generosity.

+++++  
**ST. BARNABAS FORUM TODAY**  
**FAITH AND FEAR IN THE PUBLIC SQUARE**  
**11:00 in Grant Hall**

Bishop Dan Edwards will offer suggestions for spiritual practices that can center us and serve as a foundation for effective social justice action in this time when fear and a sense of helplessness threaten to undermine democracy. We will discuss how to use the present chaos as an opportunity to grow in courage, wisdom, compassion, respectfulness, and other qualities that manifest God to a world that needs God more than ever.

**Next Sunday, March 23:** A follow up discussion about Bishop Dan's presentation on Faith and Fear in the Public Square. In what ways, if any, do St B's members want to respond to the Trump administration actions and policies. What action is the Episcopal Church taking?

+++++  
**ILIFF SESSION ON “THE FUTURE OF LOVING OUR IMMIGRANT NEIGHBORS”**

The Iliff School of Theology presents "The Future of Loving Our Immigrant Neighbors," on March 19th 12--1:30 pm on Zoom. Mekela Goehring, Esq., Executive Director of the RockyMountain Immigrant Advocacy Network, will share about her work and the ways you can support immigrant populations in your community. Registration fee, \$5.00. For more information and to register visit <https://interland3.donorperfect.net/weblink/WebLink.aspx?name=E345509&id=117>

+++++

## CARD MINISTRY

The Caring Ministry sends cards to members of St. Barnabas who are ill, face surgery, or have lost a loved one. Each Sunday you can find cards to sign outside the sanctuary on the west wall to sign. Thank you for participating in this important ministry!

+++++

## ACTION ALERTS FROM THE EPISCOPAL CHURCH OFFICE OF GOVERNMENT RELATIONS

### Advocate for Humanitarian Aid for Gaza

March 1 marked the end of the first phase of the ceasefire in the Israel/Hamas war. Phase two has yet to begin due to disagreements between the parties.

**Israel has cut off all humanitarian aid** from entering the Gaza strip. Please reach out to your members of Congress and ask them to do all in their power to push for the second phase of the ceasefire and ensure Palestinians are able to receive urgently needed humanitarian assistance. Visit [www.episcopalchurch.org/ministries/office-government-relations/action-alerts/](http://www.episcopalchurch.org/ministries/office-government-relations/action-alerts/) for more information and how to take action.

+++++

## THE EPISCOPAL CHURCH IMMIGRATION ACTION TOOLKIT

The resources on the Episcopal Church website are from many organizations that are active in protecting migrants' rights from multiple perspectives. They address: What to Know, Ways to Help, and Additional Resources.

<https://www.episcopalchurch.org/immigration-action-toolkit/>