

St. Barnabas

EPISCOPAL PARISH

January 19, 2025

The Second Sunday After The Epiphany
The Commemoration of Dr. Martin Luther King, Jr.

The Holy Eucharist

A bell tolls.

We invite you to quiet your hearts and minds as we prepare for worship.

THE PRELUDE

Impromptu in G-Flat Major, Op. 90, No. 3

Franz Schubert

Rebecca Marshall

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN *

Jesus, Come! For We Invite You ELW-312

Je-sus, come! for we in - vite you, guest and ru - ler, friend _ and _
 Je-sus, come! trans-form our plea - sures, guide us in - to paths _ un -
 Je-sus, come! sur - prise our dull - ness, make us will - ing to _ re -

God; now, as once at Ca - na's wed - ding, speak and let us hear _ your _
 known; bring your gifts, com-mand your peo - ple, let us trust in you _ a -
 ceive more than we can yet im - ag - ine, all the best you have _ to _

word: lead us through our need or doubt - ing, hope be born _ and joy _ re - stored.
 lone: though your hand may work in se - cret, all shall see _ what you _ have done.
 give: let us find your hid-den rich - es, taste your love, _ be - lieve, _ and live!

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

THE COLLECT FOR PURITY

Let us pray: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE HYMN OF PRAISE*

Glory to God

Glo-ry to God in the high - est, and peace to God's peo-ple on
earth. Lord God, heaven-ly King, al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One,
you a- lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Please sit.

THE HEBREW SCRIPTURES

Isaiah 62:1-5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

The reading is introduced.

A reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 36:5-10

Dixit injustus

We feast upon the abundance of your house, O LORD. (Ps. 36:8)

The psalm is prayed in responsively by whole verse.

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.**

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

**They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

For with you is the well of life, *
and in your light we see light.

**Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

**Glory to God, Source of All Being, Incarnate
Word, and Holy Spirit; *
as it was in the beginning, is now, and will be
for ever. Amen.**

THE CHRISTIAN SCRIPTURES

1 Corinthians 12:1-11

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

The reading is introduced.

A reading from Paul's letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of

tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL

John 2:1-11

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, O Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

A brief silence, then:

The Gospel of Christ.

Praise to you, O Christ.

Please sit.

THE HOMILY

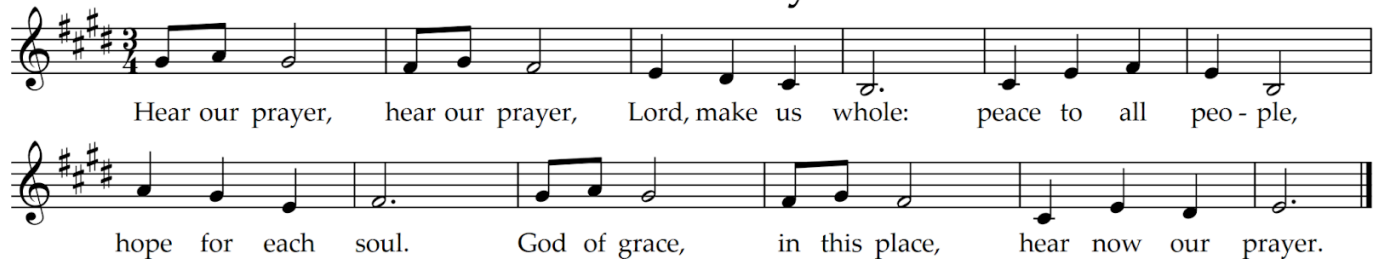
Pastor Stephanie Kopsch

Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

*It is our custom to light candles for those who are sick or distressed and to remember those who have died. The prayer stations are on either side of the Altar. The refrain is sung once. **

Hear our Prayer



Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo - ple,
hope for each soul. God of grace, in this place, hear now our prayer.

Officiant: Abba God, as we experience the season of Epiphany, we seek your light that we may share it with others.

Loving God, whose Presence guides the Universal Church, may all who hear Your call discover how to be faithful as we go forth in faith in 2025. *(pause)*

Help us hear Your call.

Wellspring of All Knowledge, we hold the nations and all their actions up to the light. May they discern how to work collaboratively for the common good with justice for all. *(pause)*

Help us hear Your call.

Holy Light, shine Your peace into our hearts that we may envision and enact peace throughout our troubled world. *(pause)*

Help us hear Your call.

Source of All Life, as our planet struggles to survive the abuse Your people have created, help us find new and better ways to care for Your creation. *(pause)*

Help us hear Your call.

Companion Who Walks with Us, show us at St. Barnabas how to live in the light of Christ's presence as we are called both here and in the community beyond our walls. *(pause)*

Help us hear Your call.

Source of Compassion, we pray for St. Barnabas Parish as we seek to serve those in need, especially for the Absalom Jones Fund for Episcopal Historically Black Colleges and Universities that advance racial justice through higher education. *(pause)*

Help us hear Your call.

Beloved One, we hold up to You all those in any darkness or difficulty that they may know Your light, especially those for whom we have been asked to pray: Deb, the Bird family, Sandi, Rob, Jane, Diana, Marcia, Irene, Matt and Suzy, Frank, Tom, Ellen, the people of Ukraine, the people of Sudan, the people in the Middle East, for all who have been affected by the devastating fires in Southern California, those who suffer from conflict and natural and human disaster, all victims of gun violence, and those we name aloud or in silence. *(pause)*

Help us hear Your call.

Spirit of Wisdom, we entrust to You those we love but see no more, especially James, Virginia, and those we name in silence or aloud. *(pause)*

Help us hear Your call.

Celebrant: We offer these prayers to God whose power, working in us, can do infinitely more than we can ask or imagine. **Amen.**

*The refrain is sung once more. **

Hear our Prayer

Musical notation for the hymn 'Hear our Prayer'. It consists of two staves of music in G major (one sharp) and 3/4 time. The melody is simple and hymn-like. The lyrics are: 'Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo - ple, hope for each soul. God of grace, in this place, hear now our prayer.'

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

A brief silence is kept.

We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

All share a greeting of peace.

WELCOME AND ANNOUNCEMENTS

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

Please sit.

The Presentation of the Bread and Wine

Offertory Music

Lead With Love

Melanie DeMore

Choir

The Presentation of the Gifts

Please stand in body or spirit.

The Offertory Hymn*

Songs of Thankfulness and Praise H-135

Verse 1

The image shows three staves of musical notation in treble clef, 4/4 time, with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the notes.

Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise, man - i - fest - ed
by the star to the sa - ges from a - far; branch of roy - al Da - vid's stem
in thy birth at Beth-le-hem; an-thems be to thee ad-dressed, God in us made man - i - fest.

THE GREAT THANKSGIVING

Enriching Our Worship 2

The Preface and Proper Preface

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

Holy, Holy, Holy ELW-193

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Blest is the One who comes in the
name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed Virgin Mary, blessed Barnabas, blessed James, blessed Virginia, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

It is our custom to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:

Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,
 on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
 as we for-give those who sin a-gainst us. Save us from the time of tri-al,
 and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
 now and for-ev-er. A-men.

The Breaking of the Bread and Fraction Anthem*

Fraction Anthem: Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation To Communion

Jesus welcomes you to this table. Receive who you are, and become what you receive.

Please sit.

This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

The Hymn During Communion

Pass Me Not, O Gentle Savior LEVASII-139



Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
Let me at thy throne of mer - cy Find a sweet re - lief;
Trust - ing on - ly in thy mer - it, would I seek thy face;
Thou the spring of all my com - fort, More than life to me,
While on oth - ers thou art call - ing, Do not pass me by.
Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.
Whom have I on earth be - side thee? Whom in heav'n but thee?
Sav - ior, Sav - ior, Hear my hum - ble cry;
While on oth - ers thou art call - ing, Do not pass me by.

Please stand in body or spirit.

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N. in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

We who are many are one Body, because we all share one Bread, one Cup.

THE PRAYER AFTER COMMUNION**

Let us pray...God our Redeemer,

you have fed us at this Table with the gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the Good News of your glory, born to us in Jesus Christ, our Savior and Lord. Amen.

The Liturgy of Sending

THE BLESSING

May Christ, the light of the world, fill you with love, joy and peace; and the blessing of God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE SENDING HYMN

Lift Every Voice and Sing ELW-841

Lift ev - 'ry voice and sing till earth and heav - en ring, ring with the har - mo -
Ston - y the road we trod, bit - ter the chas - t'ning rod, felt in the days when
God of our wea - ry years, God of our si - lent tears, thou who hast brought us

nies of lib - er - ty. Let our re - joic - ing rise high as the lis - t'ning skies, let it re -
hope un - born had died; yet with a stead - y beat, have not our wea - ry feet come to the
thus far on the way; thou who hast by thy might led us in - to the light, keep us for

sound loud as the roll - ing sea. Sing a song full of the faith that the dark past has taught us;
place for which our par - ents sighed? We have come o - ver a - way that with tears has been wa - tered;
ev - er in the path, we pray. Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us; fac - ing the ris - ing
we have come, tread - ing our path through the blood of the slaugh - tered, out from the gloom - y
lest, our hearts drunk with the wine of the world, we for - get thee; shad - owed be - neath thy

sun of our new day be - gun, let us march on till vic - to - ry is won.
past, till now we stand at last where the white gleam of our bright star is cast.
hand, may we for - ev - er stand, true to our God, true to our na - tive land.

THE DISMISSAL**

Go in peace. You are God's beloved. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE

Gigue from French Suite No. 5 in G Major

J. S. Bach

Rebecca Marshall

*Hymn music and lyrics are reprinted under One License #A-729701.

**Liturgical pieces are from *Sundays and Seasons: Year B 2025*, Augsburg Fortress, Publishers, Minneapolis.