

# St. Barnabas

## EPISCOPAL PARISH

The Holy Eucharist

November 24, 2024

Reign of Christ Sunday

**Welcome to St. Barnabas!**

**We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.**

**Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.**

*Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.\*\**

*A bell tolls.*

*We invite you to quiet your hearts and minds as we prepare for worship.*

### **THE PRELUDE**

*Ride On, King Jesus*

Robert Greenlee

# The Liturgy of Gathering

Please stand in body or spirit.

## THE GATHERING HYMN \*

### Jesus Shall Reign Where'er the Sun H-544



Je - sus shall reign wher - e'er the sun doth his suc - ces - sive jour - neys run;  
Peo - ple and realms of ev - ery tongue dwell on his love with sweet - est song;  
Bless - ings a - bound where - e'er he reigns: the pris - oners leap to lose their chains,  
9 Let ev - ery crea - ture rise and bring pe - cu - liar hon - ors to our King;



his king - dom stretch from shore to shore, till moons shall wax and wane no more.  
and in - fant voic - es shall pro - claim their ear - ly bless - ings on his Name.  
the wea - ry find e - ter - nal rest, and all who suf - fer want are blest.  
an - gels de - scend with songs a - gain, and earth re - peat the loud a - men.

## THE OPENING ACCLAMATION

Blessed be God: Creator, Redeemer, and Sanctifier.

**And blessed be God's Kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Let us pray: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE HYMN OF PRAISE\*

### Glory to God S-280

Glo-ry to God in the high - est, and peace\_\_ to God's peo-ple on  
earth. Lord God, heav-en-ly King, al-might-y\_\_God and Fa - ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb\_ of  
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One,\_  
you a- lone\_ are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God\_\_\_\_ the Fa - ther. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray:

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# *The Liturgy of the Word*

*Please sit.*

## **THE HEBREW SCRIPTURES**

***Daniel 7:9-10, 13-14***

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.\*\**

*The reading is introduced.*

A reading from the prophet Daniel.

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

A stream of fire issued  
and flowed out from his presence.

A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.

The court sat in judgment,  
and the books were opened.

As I watched in the night visions,

I saw one like a human being  
coming with the clouds of heaven.

And he came to the Ancient One  
and was presented before him.

To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**PSALM 93**                    *Dominus regnavit*

*Ever since the world began, your throne has been established. (Ps. 93:2)*

*The psalm is prayed responsively by whole verse.*

The Lord is King;  
he has put on splendid apparel; \*  
the Lord has put on his apparel  
and girded himself with strength.

**He has made the whole world so sure \*  
that it cannot be moved;**

Ever since the world began, your throne has been established; \*  
you are from everlasting.

**The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.**

Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.

**Your testimonies are very sure, \*  
and holiness adorns your house, O Lord,  
for ever and for evermore.**

**Glory to God, Source of All Being, Incarnate  
Word, and Holy Spirit; \*  
as it was in the beginning, is now, and will be  
for ever. Amen.**

**THE CHRISTIAN SCRIPTURES**                    *Revelation 1:4b-8*

*The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.\*\**

*The reading is introduced.*

A reading from the book of Revelation.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,

even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*A brief silence, then:*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

*Please stand in body or spirit.*

**THE GOSPEL ACCLAMATION \***

## Gospel Acclamation



All - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**THE HOLY GOSPEL     *John 18:33-37***

*In John’s gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.\*\**

The Holy Gospel of Our Lord Jesus Christ according to Saint John.

**Glory to you, O Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*A brief silence, then:*

The Gospel of Christ.

**Praise to you, O Christ.**

*Please sit.*

**THE HOMILY**

Pastor Stephanie Kopsch

*Please stand in body or spirit.*

## **THE PRAYERS OF THE PEOPLE**

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.*

*The prayer stations are on either side of the Altar. The refrain is sung once. \**

### Lord, Listen to Your Children Praying ELW-752

Lord, lis-ten to your chil-dren pray - ing, Lord, send your Spir-it in this place;

Lord, lis ten to your chil-dren pray - ing, — send us love, send us pow'r, send us grace.

*Bidder:* As we approach the conclusion of the Season of Pentecost, continuing our journey to be who we are as your people, we offer these intercessions:

For all who seek a deeper faith, especially for those who lead us in the Anglican Communion: Presiding Bishop of the Episcopal Church Sean Rowe, and Bishop Kym Lucas in Colorado,

In you, Source of Faith,

**We put our trust.**

For the leaders of the world, that they negotiate conflicting viewpoints to maintain peace, especially in Ukraine, Russia, Israel, Sudan, Palestine and Iran,

In you, Source of Peace,

**We put our trust.**

For the leaders of our country, that they may serve justly: President Biden, Senate Majority Leader Schumer, Speaker of the House Johnson, and all elected and appointed officials,

In you, Source of Justice,

**We put our trust.**

For our nation dealing with the changes that the last election will bring as we struggle for justice and truth, that we work together with mutual forbearance and respect seeking to heal our divisions,

In you, Source of Truth,

**We put our trust.**

For this beautiful planet we are blessed to call home, that decision makers lead us to do what is needed to secure its vibrant life; that we may be brought out of isolation from the natural world to a place of healing connection,

In you, Source of Life,

**We put our trust.**

For St. Barnabas Parish, as we seek to carry out your purposes and to serve those in need, especially for those who were homeless and are now safely housed at St. Francis Center Apartments at Cathedral Square,

In you, Source of Compassion,

**We put our trust.**

For those who lead us at St. Barnabas in this transition as we refine our focus while we seek a new leader to come among us: Interim Rector Stephanie, Pastoral Associate Patti, Wardens Jolene and Jim, the Vestry and the Profile Committee,

In you, Source of Community,

**We put our trust.**

For all who have sought our prayers for healing of body or spirit, we hold up especially Selah, Claire, the Long family, Atlee, Meghann and Kai, the Alden family, Brian, Greg, the Benson and Manning families, Jill, the people of Ukraine, the people of Sudan, the people in the Middle East, those who suffer from conflict and natural and human disaster, and those we name aloud or in silence (*pause*),

In you, Source of Healing,

**We put our trust.**

For those whom we love but see no more and now rest in your peace, especially Larry O'Dell, Charles Warhola, and those we remember by name (*pause*),

In you, Source of Eternal Life,

**We put our trust.**

*Celebrant:* Confident that you hear our prayers, we give you grateful thanks, Loving God. **Amen.**

*The refrain is sung once more. \**

## Lord, Listen to Your Children Praying ELW-752

Lord, lis-ten to your chil-dren pray - ing, Lord, send your Spir-it in this place;

Lord, lis ten to your chil-dren pray - ing, — send us love, send us pow'r, send us grace.

### **THE PEACE**

The peace of Christ be always with you.

**And also with you.**

*All share a greeting of peace.*

### **WELCOME AND ANNOUNCEMENTS**



# The Liturgy of the Meal

## THE OFFERTORY

### The Offertory Sentence

*Please sit.*

### The Presentation of the Bread and Wine

### The Choir Anthem

*Let All Things Now Living*

Arranged by Katherine K. Davis

*Please stand in body or spirit.*

### The Presentation of the Gifts

### The Offertory Hymn\*

## Praise God, From Whom All Blessings Flow H-380



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low; praise  
God a -bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING

### The Preface and Proper Preface

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## The Sanctus\*

# Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry; Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

### *Celebrant and People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

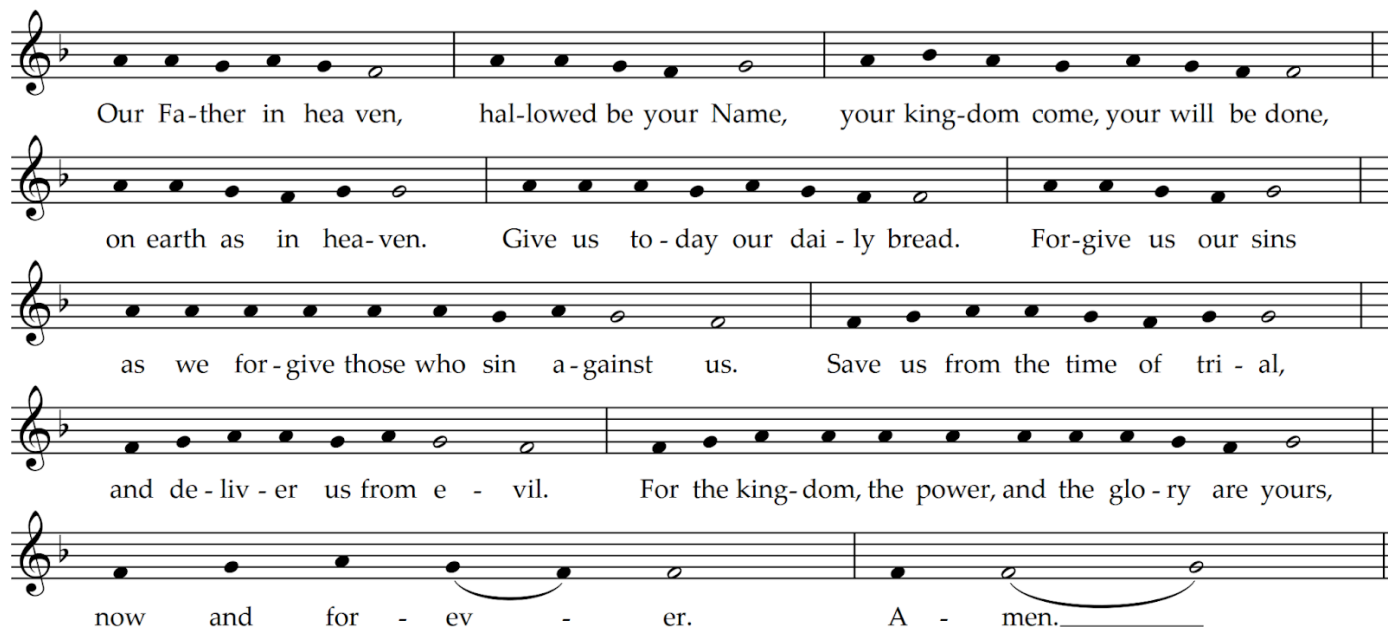
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Virgin Mary, blessed Barnabas, blessed Charles, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

*It is our custom to hold hands during The Lord's Prayer.*

As Jesus has taught us, we pray those words that bind us together:



Our Fa-ther in hea ven, hal-losed be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-against us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
now and for-ev-er. A-men.

### THE BREAKING OF THE BREAD AND FRACTION ANTHEM\*

#### Alleluia S-155



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is  
sac - ri - ficed for us; there-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### THE INVITATION TO COMMUNION

Jesus welcomes you to this table. Receive who you are, and become what you receive.

*Please sit.*

*This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to*

partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

## MUSIC DURING COMMUNION

Arabeske

Robert Schumann

## THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

**We who are many are one Body, because we all share one Bread, one Cup.**

*Please stand in body or spirit.*

## THE PRAYER AFTER COMMUNION

Let us pray...Almighty and everliving God,

**we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Beloved One our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

# *The Liturgy of Sending*

## THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love, make haste to be kind; and +the blessing of the One who made us, who loves us, and who walks the way with us still be with us this day and remain with us always. **Amen.**

## THE SENDING HYMN

# The Head That Once Was Crowned H-483



The head that once was crowned with thorns is crowned with glo - ry  
The high - est place that heaven af - fords is his, is his by  
the joy of all who dwell a - bove, the joy of all be -  
To them the cross with all its shame, with all its grace is  
5 They suf - fer with their Lord be - low, they reign with him a -



now; a roy - al di - a - dem a - dorns the might - y - vic - tor's brow.  
right, the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
low, to whom he man - i - fests his love and grants his \_ Name to know.  
given; their name, and ev - er - last - ing name; their joy, the \_ joy of heaven.  
bove, their prof - it and their joy to know the mys - te - ry of his love.

## **THE DISMISSAL**

Go in peace to love and serve the Lord. Alleluia! Alleluia!

**Thanks be to God! Alleluia! Alleluia!**

## **THE POSTLUDE**

*Marche Solennelle*

G. F. Hændel

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