



# St. Barnabas

## EPISCOPAL PARISH

The Holy Eucharist

November 3, 2024

All Saints' Sunday

### Welcome to St. Barnabas!

**We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.**

**Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.**

*Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's Gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints' Day, we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.\*\**

*A bell tolls.*

*We invite you to quiet your hearts and minds as we prepare for worship.*

### THE PRELUDE

*Aria*

David Cherwien

# The Liturgy of Gathering

Please stand in body or spirit.

## THE GATHERING HYMN \*

### For all the saints #287



1. For all the saints, who from their labors rest, who thee \_\_\_\_\_ by faith be -  
2. Thou wast their rock, their fortress, and their might: \_\_\_\_\_ thou, Lord, their Cap - tain  
3. O may thy soldiers, faith - ful, true, and bold, \_\_\_\_\_ fight as the saints who  
4. O blest communion, fellowship divine! \_\_\_\_\_ We feeb - ly strug - gle,



fore the world con - fessed, thy Name, O \_\_\_\_\_ Je - sus, be for ev - er \_\_\_\_\_  
in the well-fought fight; \_\_\_\_\_ thou, in the dark - ness, dread, the one \_\_\_\_\_ true \_\_\_\_\_  
nobly fought of old, and win, with \_\_\_\_\_ them, the vic - tor's crown of \_\_\_\_\_  
they in glo - ry shine; yet all are \_\_\_\_\_ one in thee, for all \_\_\_\_\_ are \_\_\_\_\_



blessed. Al - le - lu - ia, al - le - lu - ia!  
Light.  
gold.  
thine.

## THE OPENING ACCLAMATION

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

## THE COLLECT FOR PURITY

Let us pray: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE HYMN OF PRAISE\*

### Glory to God S-280

Glo-ry to God in the high - est, and peace\_\_ to God's peo-ple on  
earth. Lord God, heav-en-ly King, al-might-y\_\_God and Fa - ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb\_ of  
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One,\_  
you a- lone\_ are the Lord, you a- lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God\_\_\_\_ the Fa - ther. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray

Almighty God, you have knit your chosen people together in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to the deep joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

# *The Liturgy of the Word*

*Please sit.*

## **THE HEBREW SCRIPTURES**

***Isaiah 25:6-9***

*Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.\*\**

*The reading is introduced.*

A reading from the book of the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## **PSALM 24**

***Domini est terra***

*They shall receive blessing from the God of their salvation. (Ps. 24:5)*

*The psalm is prayed responsively by whole verse.*

The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.

**For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.**

"Who can ascend the hill of the Lord? \*

and who can stand in his holy place?"

**"Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**

They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."

**Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.**

Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

**"Who is this King of glory?" \*  
"The Lord, strong and mighty,  
the Lord, mighty in battle."**

Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

**"Who is he, this King of glory?" \*  
"The Lord of hosts,  
he is the King of glory."**

**Glory to God, Source of All Being, Incarnate  
Word, and Holy Spirit; \*  
as it was in the beginning, is now, and will be  
for ever. Amen.**

**THE CHRISTIAN SCRIPTURES                      *Revelation 21:1-6a***

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true. \*\**

*The reading is introduced.  
A reading from Revelation.*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand in body or spirit.*

**THE GOSPEL ACCLAMATION \***

## Gospel Acclamation

All - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**THE HOLY GOSPEL     *John 11:32-44***

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more. \*\**

The Holy Gospel of Our Lord Jesus Christ according to Saint John.

**Glory to you, O Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said

this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*A brief silence, then:*

The Gospel of Christ.

**Praise to you, O Christ.**

*Please sit.*

**THE HOMILY**

Pastoral Associate Patti Walter

*Please stand in body or spirit.*

**THE PRAYERS OF THE PEOPLE**

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.*

*The prayer stations are on either side of the Altar. The refrain is sung once. \**

## Lord, Listen to Your Children Praying ELW-752

Lord, lis-ten to your chil-dren pray - ing, Lord, send your Spir-it in this place;

Lord, lis ten to your chil-dren pray - ing, send us love, send us pow'r, send us grace.

*Bidder:* As we approach the conclusion of the Season of Pentecost, continuing our journey to be who we are as your people, we offer these intercessions:

For all who seek a deeper faith, especially for those who lead us in the Anglican Communion: Archbishop Justin Welby, Presiding Bishop of the Episcopal Church Sean Rowe, and Bishop Kym Lucas in Colorado,

In you, Source of Faith,

**We put our trust.**

For the leaders of the world, that they negotiate conflicting viewpoints to maintain peace, especially in Ukraine, Russia, Israel, Sudan, Palestine and Iran,

In you, Source of Peace,

**We put our trust.**

For the leaders of our country, that they may serve justly: President Biden, Senate Majority Leader Schumer, Speaker of the House Johnson, and all elected and appointed officials,

In you, Source of Justice,

**We put our trust.**

For the election of 2024, that it may be preceded by open discussions and an electorate fully informed, resulting in a decisive victory for the winners,

In you, Source of Truth,

**We put our trust.**

For this beautiful planet we are blessed to call home, that decision makers lead us to do what is needed to secure its vibrant life; that we may be brought out of isolation from the natural world to a place of healing connection,

In you, Source of Life,

**We put our trust.**

For St. Barnabas Parish, as we seek to carry out your purposes and to serve those in need, especially for those who were homeless and are now safely housed at St. Francis Center Apartments at Cathedral Square,

In you, Source of Compassion,

**We put our trust.**

For those who lead us at St. Barnabas in this transition as we refine our focus while we seek a new leader to come among us: Interim Rector Stephanie, Pastoral Associate Patti, Wardens Jolene and Jim, the Vestry and the Profile Committee,

In you, Source of Community,

**We put our trust.**

For all who have sought our prayers for healing of body or spirit, we hold up especially the Alden family, Brian, Greg, the Benson and Manning families, Jill, Charles, Joy, Patti, Margaret, Darryl, the people of Ukraine, the people of Sudan, the people in the Middle East, those who suffer from conflict and natural and human disaster, and those we name aloud or in silence (*pause*),

In you, Source of Healing,

**We put our trust.**

For those whom we love but see no more and now rest in your peace, especially Mark, and those we remember on this All Saints Day by name (*pause*),

In you, Source of Eternal Life,

**We put our trust.**

*Celebrant:* Confident that you hear our prayers, we give you grateful thanks, Loving God. **Amen.**

*The refrain is sung once more. \**

## Lord, Listen to Your Children Praying ELW-752

Lord, lis-ten to your chil-dren pray - ing, Lord, send your Spir-it in this place;

Lord, lis ten to your chil-dren pray - ing, send us love, send us pow'r, send us grace.

### **THE PEACE**

The peace of Christ be always with you.

**And also with you.**



*All share a greeting of peace.*

## **WELCOME AND ANNOUNCEMENTS**

# *The Liturgy of the Meal*

## **THE OFFERTORY**

### **The Offertory Sentence**

*Please sit.*

### **The Presentation of the Bread and Wine**

### **The Choir Anthem**

*At the River* Aaron Copland

*Please stand in body or spirit.*

### **The Presentation of the Gifts**

### **The Offertory Hymn\***

## **Praise God, From Whom All Blessings Flow H-380**

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here be - low; praise God a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men." The second staff continues the melody with similar note values and concludes with a double bar line.

## **THE GREAT THANKSGIVING**

### **The Preface and Proper Preface**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## The Sanctus\*

# Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry; Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

### *Celebrant and People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Virgin Mary, blessed Barnabas, blessed Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

*It is our custom to hold hands during The Lord's Prayer.*

As Jesus has taught us, we pray those words that bind us together:

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and consists of quarter and half notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The text is: "Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done, on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men." The final note of "A-men" is a half note with a fermata, indicating it should be held.

Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-gainst us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
now and for-ev-er. A-men.

## THE BREAKING OF THE BREAD AND FRACTION ANTHEM\*

### Alleluia S-155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is  
sac - ri - ficed\_\_ for us; there - fore let us keep\_\_ the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION TO COMMUNION

Jesus welcomes you to this table. Receive who you are, and become what you receive.

*Please sit.*

*This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.*

## MUSIC DURING COMMUNION

*Hark (Re-Imagined)*

Phoria

*Danza Española "Oriental"*

Enric Granados

## THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

*N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.*

**We who are many are one Body, because we all share one Bread, one Cup.**

*Please stand in body or spirit.*

## THE PRAYER AFTER COMMUNION

Let us pray...Almighty and everliving God,

**we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Beloved One our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

# The Liturgy of Sending

## THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love, make haste to be kind; and +the blessing of the One who made us, who loves us, and who walks the way with us still be with us this day and remain with us always. **Amen.**

## THE SENDING HYMN

### For All the Saints H-287



5. And when the strife is fierce, the war-fare long, \_\_\_\_\_ steals on the ear the  
6. The gold - en eve - ning bright-ens in the west; \_\_\_\_\_ soon, soon to faith - ful  
7. But lo! there breaks a yet more glo-rious day; the saints \_\_\_\_\_ tri - umph - ant  
8. From earth's wide bounds, from o - cean's far - thest coast, through gates \_\_\_\_\_ of pearl streams



dis - tant tri - umph song, and hearts are \_\_\_\_\_ brave a - gain, and arms are \_\_\_\_\_  
war - riors com - eth rest; \_\_\_\_\_ sweet is the calm of par - a - dise \_\_\_\_\_ the \_\_\_\_\_  
rise in bright ar - ray; the King of \_\_\_\_\_ glo - ry pass - es on \_\_\_\_\_ his \_\_\_\_\_  
in the count-less host, \_\_\_\_\_ sing - ing to Fa - ther, Son, and Ho - ly \_\_\_\_\_



strong. Al - le - lu - ia, al - le - lu - ia!  
blest.  
way.  
Ghost,

## THE DISMISSAL

Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**Thanks be to God! Alleluia! Alleluia!**

## THE POSTLUDE

*Sine nomine* David Cherwien

*\*Hymn music and lyrics are reprinted under One License #A-729701.*

*\*\*Liturgical pieces are from Sundays and Seasons: Year B 2024, Augsburg Fortress, Publishers, Minneapolis.*

# St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206  
303.388.6469 www.stbdenver.org  
office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

**Interim Rector**  
**Pastoral Associate**  
**Music Director**  
**Organist**  
**Parish Administrator**  
**Bookkeeper**

**Pastor Stephanie Kopsch** (she/her)  
**Ms. Patti Walter** (she/her)  
**Ms. Nichole Young** (she/her)  
**Ms. Ronda Hilton** (she/her)  
**Ms. Julia Wade** (she/her)  
**Ms. Lexi Jones** (she/her)

## Those In Need of Prayer

The Hayes family, Dennis Kennedy, Marty and Diana Flahive, Larry Volmert, Carol Wier and family, John and Patrice Hayes, Andrea, Selah Kay, Claire Hayes, the Long family, Atlee Witt, Meghann and Kai, the Alden family, Brian Reid, Greg Roosevelt, the Benson and Manning families, Jill Schlegal, Charles Michael Goodall, Joy Sandoz, Patti Walter, Margaret Noteman, Darryl Searuggs, Jim Esten, Anne Wolfrum, Mat Gere, Rob, Jane Schmitz, Diana Whitley, Marcia Doty, Edmond, Christine Schmidt and family, Sam and Tommy, Viola Cleo Bradshaw, the people of Ukraine, the people of Sudan, the people in the Middle East, those who suffer from conflict and natural and human disaster.

### New to the prayer list

### Those who have died

Mark Lepori, friend of Eloise May. Rest eternal grant to him, O Lord, and let light perpetual shine upon him.

## This Week's Parish Schedule

### Sunday, November 3: All Saints' Sunday

- 9:20 am: Children's Spiritual Formation in the Godly Play room.
- 9:30 am: *The Holy Eucharist* (sung) in the Sanctuary.
- 11:00 am: Barnabas Forum in Grant Hall.

### Tuesday, November 5

- 9:30 am: Covenant Bible Study in the Brady Room.
- 11:00 am: Staff meeting in the Workroom.
- 5:30 pm: Leadership Team meeting.

### Wednesday, November 6

- 10:00 am: Bible Study in the Brady Room.
- 7:00 pm: Stewardship meeting via Zoom.

### Thursday, November 7

- 7:00 pm: Choir rehearsal in the Sanctuary.

### Sunday, November 10: Twenty-Fifth Sunday After Pentecost

- 9:30 am: *The Holy Eucharist* (sung) in the Sanctuary.
- 11:00 am: Youth Group in the new Youth Room.
- 11:00 am: Barnabas Forum in Grant Hall.

## Birthdays

Nolan Meyers	November 4
Olivia Dupuis-Spiva	November 7
Nate Stone	November 10
Sally Megeath	November 13
Trey Spiva	November 17
Dalton Brimmer	November 23
Liza Grant	November 25
Ginnie Yribia	November 28
Collin Meyers	November 29

## Anniversaries

Janmarie Pilcher & John Graves November 9

*Announcements*

**GIVING-2-OTHERS FOR NOVEMBER  
GIVE A GIFT FOR RESIDENTS AT THE ST.  
FRANCIS CENTER APARTMENTS**

You have the opportunity to make a difference in the life of someone who has been homeless with your gift in November to Giving-2-Others. The St. Francis Center Apartments at Cathedral Square has 49 units of permanent supportive housing. Funds collected this month will be used to purchase gift cards for the residents so they can buy something for themselves or others during the holidays. This is something they don't often have the chance to do. Please be generous by giving online or by earmarking a check to St. Barnabas for "Giving-2-Others".

The St. Barnabas community also provides a monthly community meal for residents on the first Wednesday of each month. The Lunch Brigade could use a few more volunteers; if you're interested in helping, please contact Janet Manning at [jandbmanning@comcast.net](mailto:jandbmanning@comcast.net).

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**BARNABAS FORUM  
11:00 am in GRANT HALL**

**November 3: Standing Reverently Before Our Mortality:What Does a Good Day Look Like for You?** That is the question that Dr. Atul Gawande, surgeon, writer, and public health official has learned to ask his patients as he seeks to work to promote health, not just prolong life. In this Forum, we will take a look at how we approach our mortality and how to live life to the fullest each and every day. Pastoral Associate Patti Walter will lead a discussion of some of Gawande's contributions to medicine and his approach to not just prolonging life, but to promoting health. Atul Gawande is the author of *Being Mortal*, a New York Times Bestseller. Visit the Weekly eNews to hear Krista Tippet's interview or to read the transcript.

**November 10 and 17:** Bishop Dan Edwards, retired Episcopal Bishop of Nevada, will speak on the topic "What is 'Salvation' anyway?" "For us and for our salvation . . . ." Salvation is the name of the game for Christian faith. But what does "salvation" mean? The

most common understanding today isn't Biblical, is fairly new, offends many, and the Eastern Church doesn't see it that way. There have been different views over the centuries. Bishop Edwards will present the main contenders. Check them out and see which one best connects you to God.

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