

St. Barnabas

EPISCOPAL PARISH

October 20, 2024 The Twenty-Second Sunday After Pentecost
Liturgy of the Reserved Sacrament

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

*Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service. ***

A bell tolls.

We invite you to quiet your hearts and minds as we prepare for worship.

THE PRELUDE

"Third Tune"

Thomas Tallis

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN *

I Sing the Almighty Power of God H-398



I sing the al-might - y power of _ God, that made the _moun-tains rise, that spread the flow - ing
I sing the good-ness of _ the _Lord, that filled the _earth with food; he formed the crea-tures
There's not a plant of flower be - low, but makes thy _ glo - ries known; and clouds a - rise, and



seas a - broad and built the _ lof - ty skies. I _ sing the wis - dom that _ or - dained the
with his _ Word, and then pro-nounced them good. Lord, how thy won - ders are _ dis-played, wher-
tem-pests blow, by or - der _ from thy throne; while all that bor - rows life _ from thee is



sun to rule the day; the moon shines full at his _ com-mand, and all the _stars o - bey.
e'er I turn my eye, if I sur - vey the ground I _ tread, or gaze up - on the sky!
ev - er in thy care, and ev - ery-where that I _ could be, thou, God, are _ pre-sent there.

THE OPENING ACCLAMATION

+Blessed be our God.

For ever and ever. Amen.

THE COLLECT FOR PURITY

Let us pray: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE HYMN OF PRAISE*

Glory to God S-280

Glo-ry to God in the high - est, and peace___ to God's peo-ple on
earth. Lord God, heaven-ly King, al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb_ of
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One,
you a- lone_ are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray...Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Please sit.

THE HEBREW SCRIPTURES

Isaiah 53:4-12

*This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.***

The reading is introduced.

A reading from the book of the prophet Isaiah.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 91:9-16 *Qui habitat*

*You have made the LORD your refuge, and the Most High your habitation. (Ps. 91:9) ***

The psalm is prayed in unison.

**Because you have made the Lord your refuge, *
and the Most High your habitation,**

**There shall no evil happen to you, *
neither shall any plague come near your dwelling.**

**For he shall give his angels charge over you, *
to keep you in all your ways.**

**They shall bear you in their hands, *
lest you dash your foot against a stone.**

**You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.**

**Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.**

**He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.**

**With long life will I satisfy him, *
and show him my salvation.**

**Glory to God, Source of All Being, Incarnate
Word, and Holy Spirit; *
as it was in the beginning, is now, and will be
for ever. Amen.**

THE CHRISTIAN SCRIPTURES *Hebrews 5:1-10*

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation. ***

The reading is introduced.

A reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

A brief silence, then:

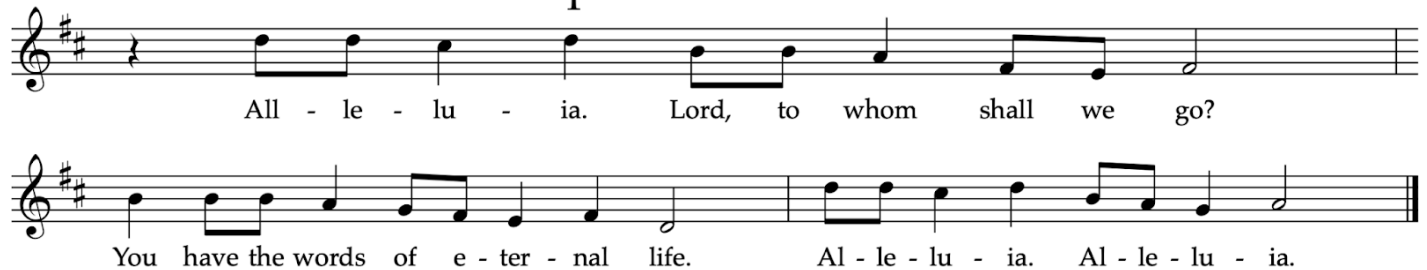
Hear what the Spirit is saying to God’s people.

Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *

Gospel Acclamation



All - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE HOLY GOSPEL *Mark 10:35-45*

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.***

The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.

Glory to you, O Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do

for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

A brief silence, then:

The Gospel of Christ.

Praise to you, O Christ.

Please sit.

THE HOMILY

Pastoral Associate Patti Walter

Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

It is our custom to light candles for those who are sick or distressed and to remember those who have died.

*The prayer stations are on either side of the Altar. The refrain is sung once. **

Lord, Listen to Your Children Praying ELW-752

Lord, lis-ten to your chil-dren pray - ing, Lord, send your Spir-it in this place;

Lord, lis ten to your chil-dren pray - ing, send us love, send us pow'r, send us grace.

Pastoral Associate: As we approach the conclusion of the Season of Pentecost, continuing our journey to be who we are as your people, we offer these intercessions:

For all who seek a deeper faith, especially for those who lead us in the Anglican Communion: Archbishop Justin Welby, Presiding Bishop of the Episcopal Church Michael Curry, Presiding Bishop-Elect Sean Rowe, and Bishop Kym Lucas in Colorado,

In you, Source of Faith,

We put our trust.

For the leaders of the world, that they negotiate conflicting viewpoints to maintain peace, especially in Ukraine, Russia, Israel, Sudan, Palestine and Iran,

In you, Source of Peace,

We put our trust.

For the leaders of our country, that they may serve justly: President Biden, Senate Majority Leader Schumer, Speaker of the House Johnson, and all elected and appointed officials,

In you, Source of Justice,

We put our trust.

For the election of 2024, that it may be preceded by open discussions and an electorate fully informed, resulting in a decisive victory for the winners,

In you, Source of Truth,

We put our trust.

For this beautiful planet we are blessed to call home, that decision makers lead us to do what is needed to secure its vibrant life; that we may be brought out of isolation from the natural world to a place of healing connection,

In you, Source of Life,

We put our trust.

For St. Barnabas Parish, as we seek to carry out your purposes and to serve those in need, especially through our Clergy Discretionary Fund that helps to alleviate crises in the lives of individuals in our community,

In you, Source of Compassion,

We put our trust.

For those who lead us at St. Barnabas in this transition as we refine our focus while we seek a new leader to come among us: Interim Rector Stephanie, Pastoral Associate Patti, Wardens Jolene and Jim, the Vestry and the Profile Committee,

In you, Source of Community,

We put our trust.

For all who have sought our prayers for healing of body or spirit, we hold up especially Mitzi, Jane, Joy, Anne, Carson, Aaden, Isaac, the Schmidt family, the Hayes family, Dennis, Marty and Diana, the people of Ukraine, the people of Sudan, the people in the Middle East, the people affected by Hurricanes Helene and Milton, those who suffer from conflict and natural and human disaster, and those we name aloud or in silence (*pause*),

In you, Source of Healing,

We put our trust.

For those whom we love but see no more and now rest in your peace, especially Avis, Marion, Dale, and those we name in silence or aloud (*pause*),

In you, Source of Eternal Life,

We put our trust.

Pastoral Associate: Confident that you hear our prayers, we give you grateful thanks, Loving God. **Amen.**

*The refrain is sung once more. **

Lord, Listen to Your Children Praying ELW-752

Lord, lis-ten to your chil-dren pray - ing, Lord, send your Spir-it in this place;

Lord, lis ten to your chil-dren pray - ing, — send us love, send us pow'r, send us grace.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

A brief silence is kept.

We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

All share a greeting of peace.

WELCOME AND ANNOUNCEMENTS

The Liturgy of the Meal

THE OFFERTORY

Please sit.

The Presentation of the Reserved Sacrament

The Choir Anthem

We Shall Walk Through The Valley Arr. Undine Smith Moore

Please stand in body or spirit.

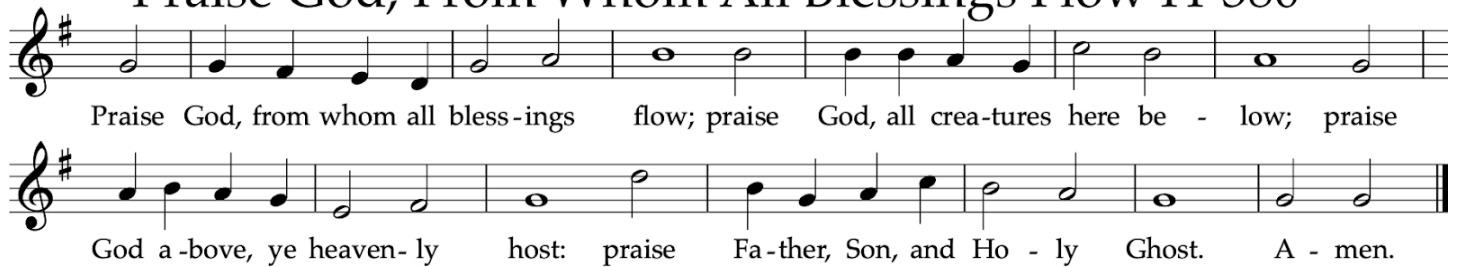
The Offertory Response

All things come of thee, O Lord,

and of thine own have we given thee.

The Offertory Hymn*

Praise God, From Whom All Blessings Flow H-380



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low; praise
God a -bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The Communion Prayer

God be with you.

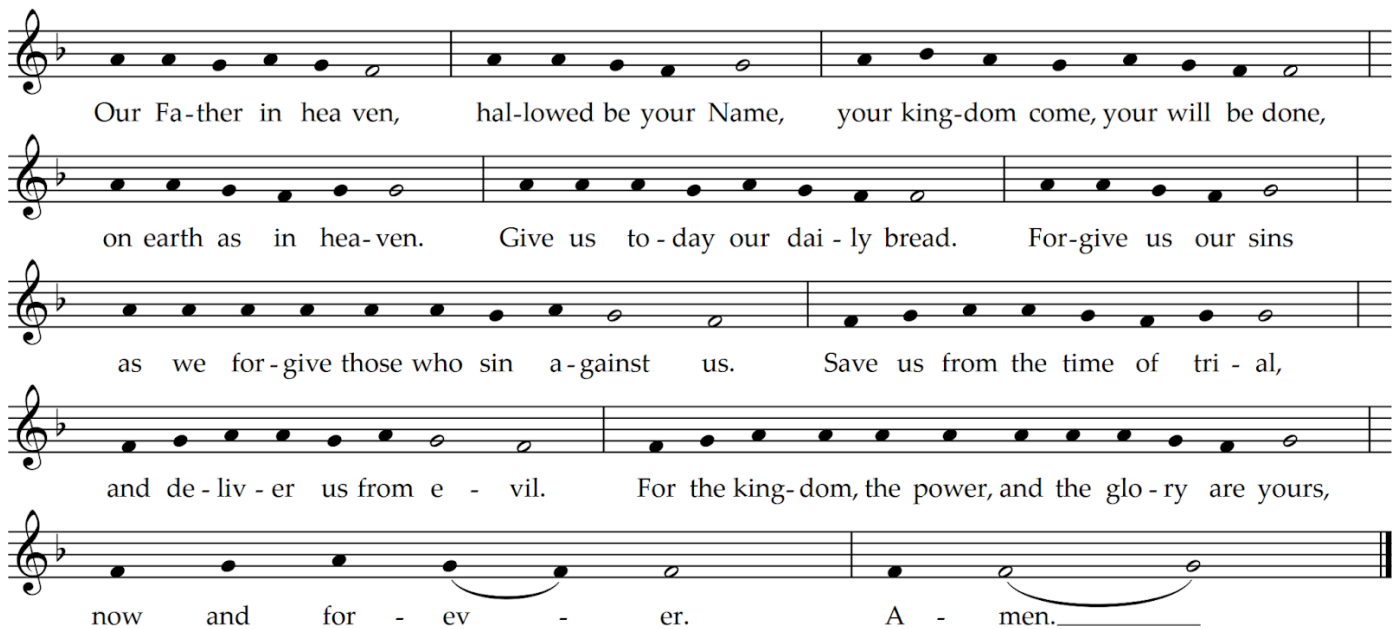
And also with you.

Let us pray...Almighty God, whose Beloved One, on the night before he suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. **Amen.**

The Lord's Prayer

It is our custom to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:



Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to - day our dai - ly bread. For-give us our sins
as we for-give those who sin a -gainst us. Save us from the time of tri - al,
and de - liv - er us from e - vil. For the king-dom, the power, and the glo - ry are yours,
now and for - ev - er. A - men.

Lamb of God

Jesus, Lamb of God: **have mercy on us.**

Jesus, bearer of our sins: **Have mercy on us.**

Jesus, redeemer of the world: **grant us peace.**

The Prayer of Humble Access

Let us pray...

We do not presume to come to this, your table, O merciful God, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same God whose property is always to have mercy. Grant us therefore, gracious God, so to eat the flesh of your Beloved One Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

Jesus welcomes you to this table. Receive who you are, and become what you receive.

Please sit.

This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

MUSIC DURING COMMUNION

Berceuse Olivia Belli

“Gift from God” Franz Liszt

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION

Let us pray...Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Beloved One our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

We who are many are one Body, because we all share one Bread, one Cup.

The Liturgy of Sending

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love, make haste to be kind; and +the blessing of the One who made us, who loves us, and who walks the way with us still be with us this day and remain with us always. **Amen.**

THE SENDING HYMN

God of Grace and God of Glory H-594

God of grace and God of glo - ry, on thy peo - ple pour thy power;
Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
Cure they chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

THE DISMISSAL

Go in peace. Follow Jesus. Alleluia! Alleluia!

Thanks be to God! Alleluia! Alleluia!

THE POSTLUDE

“Jerusalem” Charles Callahan

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***Liturgical pieces are from Sundays and Seasons: Year B 2024, Augsburg Fortress, Publishers, Minneapolis.*

St. Barnabas Episcopal Parish

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office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Interim Rector
Pastoral Associate
Music Director
Organist
Parish Administrator
Bookkeeper

Pastor Stephanie Kopsch (she/her)
Ms. Patti Walter (she/her)
Ms. Nichole Young (she/her)
Ms. Ronda Hilton (she/her)
Ms. Julia Wade (she/her)
Ms. Lexi Jones (she/her)

Those In Need of Prayer

The Hayes family, Dennis Kennedy, Marty and Diana Flahive, Larry Volmert, Carol Wier and family, John and Patrice Hayes, Andrea, Nicolle, Selah Kay, Claire Hayes, the Long family, Atlee Witt, Meghann and Kai, the Alden family, Brian Reid, Greg Roosevelt, the Benson and Manning families, Jill Schlegal, Charles Michael Goodall, Joy Sandoz, Patti Walter, Irene and the family of Burley Shepard, Margaret Noteman, Darryl Searuggs, Jim Esten, Anne Wolfrum, Mat Gere, Rob, Jane Schmitz, Diana Whitley, Marcia Doty, Edmond, Mitzi Henderson, Carson, Aaden, and Isaac Dobrin, Christine Schmidt and family, Sam and Tommy, Viola Cleo Bradshaw, the people of Ukraine, the people of Sudan, the people in the Middle East, the people affected by Hurricanes Helene and Milton, those who suffer from conflict and natural and human disaster.

New to the prayer list

Viola Cleo Bradshaw, Sam and Tommy.

Those who have died

Avis Samuelson Freed, mother of Kent Freed, Marion Burkett, sister of Christine Schmidt, Dale Zimmerman, uncle of Jolene Whitney and Jill Bednarek. Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday, October 20: The Twenty-Second Sunday After Pentecost.

- 9:20 am: Children's Spiritual Formation in the Godly Play room.
- 9:30 am: *Communion from the Reserved Sacrament* (sung) in the Sanctuary.
- 11:00 am: Barnabas Forum in Grant Hall.

Tuesday, October 22

- 9:30 am: Covenant Bible Study in the Brady Room.

Wednesday, October 23

- 10:00 am: Bible Study in the Brady Room.

Thursday, October 24

- 6:00 pm: Benedictine Way at the home of Pat Long, 2285 S Clayton St, Denver.
- 7:00 pm: Choir rehearsal in the Sanctuary.

Sunday, October 27: The Twenty-Third Sunday After Pentecost.

- 9:30 am: *The Holy Eucharist* (sung) in the Sanctuary.
- 11:00 am: Barnabas Forum in Grant Hall.

Birthdays

Bill Lundgren	October 21
Elsa Najdeni	October 23
Carolyn Wolfrum	October 24
Sawyer Wolfrum	October 27
Janet Frazier	October 29

Hal Richardson October 31
Stan Siefer October 31

Anniversaries

Dana & Phil Brimmer October 28
Elsa & Marsida Najdeni October 30

Announcements

**TODAY WE WELCOME TAMARA BROWN,
DIRECTOR OF L'ECOLE PRESCHOOL, AND
TOM BRENNAN, CHAIR OF THE BOARD
TO OUR WORSHIP SERVICE.**

Our fun, active, bright-eyed preschoolers now meet in their classrooms on the upper level of St. Barnabas M-F. We enthusiastically welcome them! L'Ecole de Denver's teachers speak French 90% of the time, immersing the children not only in another language, but in other cultures as well. Their goal is to develop "well-informed, well-rounded, responsible, and compassionate—in a word, “enlightened”—students who can create and connect to a world filled with possibilities." And that is why the Building Use Group, which has worked diligently for months to make this happen, is excited. We have the privilege of being a part of creating a community marked by compassion. Under the expert leadership of their Director, Tamara Brown, and their Board, led by Tom Brennan, L'Ecole has had a successful transition to their new home.

Heartfelt thanks go to our Building Use Group--Pastor Stephanie, Barb Mattison, Jim Hayes, Jamie Henderson, Jolene Whitney, Patti Walter, and Lena Potyondy. They met every challenge and never gave up on the possibility of welcoming preschoolers and their families into our building and community.

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**2025 ANNUAL GIVING CAMPAIGN
A HISTORY OF LOVE**

As you prayerfully consider your 2025 annual gift to St. Barnabas, there are two ways to give, either by using the Realm link in the Weekly eNews, or completing the paper form on the last page of the bulletin. You can place your form in the offering plate, or put it in the “Gift Box” on the Giving Campaign

table in Lukens after the service. Members of the Stewardship Committee will be in church for the next two Sundays to answer questions. Please drop by the Stewardship table in Lukens for complete information.

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**BARNABAS FORUM
IN GRANT HALL**

October 20: Today’s Forum will be a discussion led by Jana Everett and Larry Volmert regarding the intersection of politics and religion. In recent years, the “religious Right” has increasingly promoted a narrowly dogmatic and nationalistic version of Christianity which has come to occupy the core of conservative far right Republican politics. The leaders of this movement have sponsored increasingly intense divisions with the Democratic party and left-leaning political players. On the other side of the divide, there are religious leaders who might be characterized as the “religious Left”, who promote a different message regarding Christianity as more inclusive and more broadly accepting of difference, and who work with governments, NGOs and political players to support people in need and oppose unjust limits on individual freedom.

October 27: How to Find Love for People We Disagree With. John Graves and Bill Lundgren will lead an interactive presentation on cooling down our emotions and finding ways to be empathic. References for further exploration will be provided. Please come with examples from your own experiences.

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**KING SOOPERS REWARDS
ALMOST \$1000 RAISED TO DATE!**

Almost \$1,000 has been raised as of September 30th from the King Soopers Community Rewards Program, which links your King Soopers Shopper’s Card to a cash rebate given quarterly by King Soopers directly to St. Barnabas. About 40 St. B’s parishioners are already participating in the program. Look towards the bottom of your King Soopers receipt to confirm if you are already participating. If not, go to the link in the Weekly eNews and follow the instructions, or contact David Ford for more information or questions.

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**GIVING-2-OTHERS FOR OCTOBER
CLERGY DISCRETIONARY FUND**

The Giving 2 Others cause for the month of October is the Clergy Discretionary Fund. If this sounds a bit like a personal slush fund to you – well, yes and no. On a regular basis, St. Barnabas receives requests for financial assistance – people who are just short of their monthly rent, their phone bill, need a bit of gas money, or food. And while some of them are repeat petitioners who regularly knock at St. Barnabas’ doors, others just need a hand up to make it through the day, or the next week or month.

To read Pastor Stephanie’s full letter, visit the Weekly eNews.

You may donate to Giving-2-Others via the Weekly, drop a check in the plate or send a donation directly to the office. Remember to add “Giving-2-Others” in the memo line.

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**ALL SAINTS' DAY
SUNDAY, NOVEMBER 3
PLEASE BRING A PHOTO**

As has become our tradition, we wish to gather the names of close friends and loved ones who have died. Their names will be read during the Liturgy that Sunday, as we thank God for their lives. Here is the sign-up sheet and a copy is available in Lukens.

Also a part of our tradition, we will create two ofrendas in the sanctuary with pictures of our loved ones and marigolds. The ofrendas and flowers come from the Latin tradition of Día de Los Muertos, the Day of the Dead. Please bring your photos, framed or unframed, to place on the ofrendas before Worship.

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**OUTREACH VOLUNTEER PROJECT
HOUSE OF HOPE "BEDROOM FLIP"
NOVEMBER 2, 2024**

The Outreach committee is looking for volunteers and donations to contribute to a “Bedroom Flip” project at the Family Tree House of Hopes transitional housing program. This beneficiary will be a single mother and their children when they move into their own bedroom, freshly painted, furnished and decorated by

St. Barnabas parishioners. This is a great opportunity to volunteer outside the walls of St. B.

An Outreach Committee member will have a table in Lukens October 13, 20, and 27, with a volunteer sign-up to shop for the supplies and items needed. Volunteers can also sign up to paint and decorate the room on November 2, from 9 to noon. Monetary donations will allow the church to buy supplies, furnishings, and decorations. All donations can be made using the link in the Weekly eNews.

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2025 ANNUAL GIVING CAMPAIGN

The theme of this year's Annual Giving Campaign, A HISTORY OF LOVE, reminds all of us that the community of St. Barnabas has a very long history – almost 135 years – of responding to God's love, and doing extraordinary things.

Annual Giving Form for 2025

Your Information

Name (Individual or Couple/Family):

[Redacted Name Field]

I'm new! My email address is: [Redacted Email Field]

Gift Information

I (we) will make a gift to St Barnabas' in 2025 in the amount of:

\$ [Redacted Amount] to be paid: (please check one)

- Annually
- Bi-weekly
- Quarterly
- Weekly
- Monthly
- Other

If "Other", please specify: [Redacted Other Field]

Please call us at (303) 388-6469 or email us at office@stbdenver.org if you have questions or need assistance.

Please drop the completed form in the offertory plate, give to a Stewardship Committee member, or mail it to St Barnabas Episcopal Church, 1280 Vine St, Denver CO 80206.

Thank You for your Gift!

Your Annual Giving Campaign Committee:

Ed Wolfrum, Chair, David Ford, Rachel Lee Nakamoto, Sis Flor, Todd Trautman, Carrie Corrigan, Stephanie Kopsch