

# St. Barnabas

## EPISCOPAL PARISH

The Holy Eucharist

August 18, 2024

The Thirteenth Sunday after Pentecost

### Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

*Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything that was created and having a role in the work of creation. Christ, the wisdom of God (1 Corinthians 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's Supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.\*\**

*A bell tolls.*

### THE GREETING AND ANNOUNCEMENTS

*We invite you to quiet your hearts and minds as we prepare for worship.*

### THE PRELUDE

*Peaceful Valley Medley*

Eurydice Osterman

# The Liturgy of Gathering

Please stand in body or spirit.

## THE GATHERING HYMN \*

### 'Tis the Gift to be Simple H-554



'Tis the gift to be sim-ple, 'tis the gift to be free, 'tis the gift to come down  
where we ought to be, and when we find our-selves in the place just right, 'twill be in the val - ley of  
love and de-light. When true sim - plic - i - ty is gained to bow and to bend we  
shan't be a-shamed, to turn, turn, will be our de-light till by turn-ing, turn-ing we come round right.

## THE OPENING ACCLAMATION

+Blessed be the one, holy, and living God:

**Glory to God forever and ever.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you and worthily magnify your holy Name; through Christ our Savior. Amen.**

## THE HYMN OF PRAISE\*

### Glory to God S-280

Glo-ry to God in the high - est, and peace\_\_ to God's peo-ple on  
earth. Lord God, heaven-ly King, al-might-y\_\_God and Fa - ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb\_ of  
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One,  
you a- lone\_ are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God\_\_\_ the Fa - ther. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray...Almighty God, you have given your only begotten One to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Beloved One our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## *The Liturgy of the Word*

*Please sit.*

### THE HEBREW SCRIPTURES *Proverbs 9:1-6*

*Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.\*\**

*The reading is introduced.*

A reading from the first book of Proverbs.

Wisdom has built her house,  
she has hewn her seven pillars.  
She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
She has sent out her servant-girls, she calls  
from the highest places in the town,  
“You that are simple, turn in here!”  
To those without sense she says,  
“Come, eat of my bread  
and drink of the wine I have mixed.  
Lay aside immaturity, and live,  
and walk in the way of insight.”

*A brief silence, then:*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**PSALM 34:9-14                      *Benedicam Dominum***

Those who seek the Lord lack nothing that is good. (*Ps. 34: 10*)

*The psalm is sung responsively between Cantor and congregation.*



Fear the Lord, you that are his ‘ saints, \*  
for those who fear him / lack nothing.

**The young lions lack and suffer ‘ hunger, \***  
**but those who seek the Lord lack nothing / that is good.**

Come, children, and listen to ‘ me; \*  
I will teach you the / fear of the Lord.

**Who among you loves ‘ life \***  
**and desires long life to en -/ joy prosperity?**

Keep your tongue from evil- ‘ speaking \*  
and your lips from / lying words.

**Turn from evil and do ‘ good; \***  
**seek peace / and pursue it.**

**Glory to God, Source of All Being, Incarnate**  
**Word, and Holy ‘ Spirit; \***  
**as it was in the beginning, is now, and will be**  
**for ever. Amen. / Alleluia!**

**THE CHRISTIAN SCRIPTURES**      *Ephesians 5:15-20*

*True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.\*\**

*The reading is introduced.*

A reading from the letter to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*A brief silence, then:*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

*Please stand in body or spirit.*

**THE GOSPEL ACCLAMATION \***

**Alleluia, Alleluia, Alleluia**

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

*Cantor: Those who eat my flesh and drink my blood abide in me and I in them.\*\**

**Alleluia, Alleluia, Alleluia**

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

**THE HOLY GOSPEL**      *John 6:51-58*

*In John’s gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true “bread of life.” Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the Church’s celebration of Holy Communion.\*\**

The Holy Gospel of Our Lord Jesus Christ according to Saint John.

**Glory to you, O Christ.**

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my

flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

*A brief silence, then:*

The Gospel of Christ.

**Praise to you, O Christ.**

*Please sit.*

**The Homily**            Pastor Stephanie Kopsch

## **THE BLESSING OF THE BACKPACKS**

*The children and youth of the congregation are invited to come forward bearing their school backpacks.*

It is the beginning of a new school year and God is a God of new beginnings and new creations.

**We give thanks for a new year and for new beginnings.**

In the year ahead, we might have days when we get overwhelmed by tests, homework, and activities.

**Grant us confidence and calm and help us to ask for help when we need it.**

Our teachers, parents, and friends will sometimes frustrate us and things will feel unfair.

**Give us peace amid the storms raging around us and inside us.**

We will be measured and tested in our schoolwork.

**Remind us that you have already made us worthy and called us by name.**

We will see darkness in injustice, mean-spiritedness, and bullying, and will be tempted to join in.

**Give us courage to resist and to be your beloved people.**

We will want to fit in and might wish to be different from who you created us to be.

**Remind us of our identity given in baptism.**

We will learn and grow and find new passions.

**Thank you for the gift of wonder. Thank you for growing us in love and knowledge.**

This year, we will make new friends and strengthen old friendships.

**Give us patience and kindness to love our neighbors as ourselves. Thank you for the people who love us and show us how.**

We will accomplish new things and face challenges.

**Thank you for the delight of achieving our goals.**

These are our prayers, our fears and our frustrations, our hopes and our dreams for the year.

**We will hold them with each other.**

God, we ask your +blessing on these backpacks. They will hold the schoolwork of each student and will be carried from home to school and back again. As these students carry these backpacks, may they be reminded of the love and care of this congregation that surrounds them each school day. **Amen.**

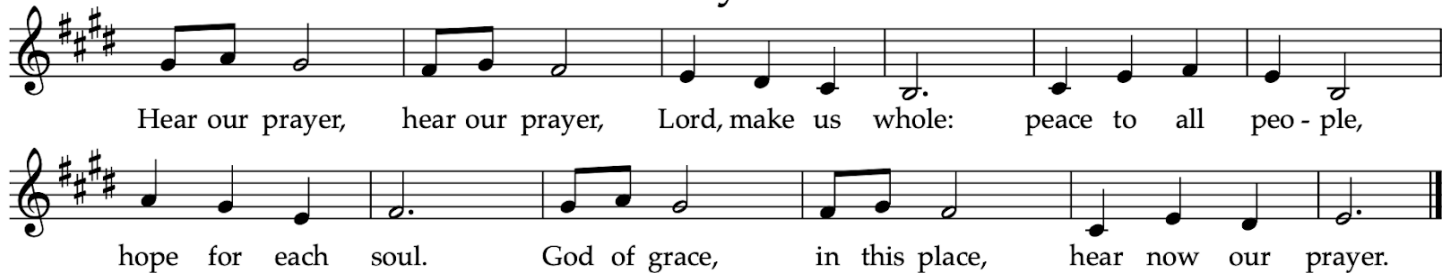
Live without fear! Your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God’s blessing be with you always. **Amen.**

*Please stand in body or spirit.*

## THE PRAYERS OF THE PEOPLE

*It is our custom to light candles for those who are sick or distressed and to remember those who have died. The prayer stations are on either side of the Altar. The refrain is sung once. \**

### Hear our Prayer ELW-178



Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo - ple,  
hope for each soul. God of grace, in this place, hear now our prayer.

*Bidder:* Trusting that the power that fell on early Christians on the first Pentecost may now fall afresh on us, we offer these intercessions to you, our God.

For all who seek a deeper faith, and especially for the Anglican Communion and Archbishop Justin Welby, Presiding Bishop of the Episcopal Church Michael Curry, Presiding Bishop Elect Sean Rowe, and Bishop in Colorado Kym Lucas, as they lead us through these challenging times, we offer this prayer:

#### **Trusting in your guidance.**

For the leaders of the world, that they may discover and employ peaceful manifestations of their power so that our world may become a safe place for all its inhabitants, we offer this prayer:

#### **Trusting in your guidance.**

For the election of 2024, that all of us will work to become informed and then turn out to vote, we offer this prayer:

#### **Trusting in your guidance.**

For Interim Rector Stephanie, Pastoral Associate Patti, St. Barnabas' Wardens, Jolene and Jim, our Vestry, and all the leaders and staff leading us as we discover and articulate our call as the parish of St. Barnabas, we offer this prayer:

#### **Trusting in your guidance.**

For a vision of caring for our planet, stabilizing and healing it, and energizing people to make necessary changes, we offer this prayer:

#### **Trusting in your guidance.**

For all those for whom we have been asked to pray—for mending of health or relationships, especially Anne, Jamie, Jim, the family of Burley Shepard, Patti, Margaret, Darryl, Hildegard, Jill, Raymond, Charles, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster, and those we name aloud or in silence (silence), we offer this prayer:

#### **Trusting in your guidance.**

For those now fully with you and no longer with us here, especially Burley, George, and those we name aloud or in silence (*silence*), we offer this prayer:

**Trusting in your guidance.**

*Celebrant:* For your hearing these intercessions that we have faithfully offered, we give you thanks, O God.  
**Amen.**

*The refrain is sung once more. \**

**Hear our Prayer ELW-178**

Musical notation for the hymn 'Hear our Prayer ELW-178'. It consists of two staves of music in G major (one sharp) and 2/4 time. The lyrics are: 'Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo - ple, hope for each soul. God of grace, in this place, hear now our prayer.'

**THE CONFESSION AND FORGIVENESS**

Let us confess our sins against God and our neighbor.

*A brief silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Beloved One Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, +forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

The peace of the risen Christ be always with you.

**And also with you.**

*All share a greeting of peace.*

*The Liturgy of the Meal*

**THE OFFERTORY**

**The Offertory Sentence**

*Please sit.*

**The Presentation of the Bread and Wine**

**The Offertory Anthem**

*The Good Shepherd*

Jana Alayra and Tim Macres, soloists Michael Jordan and Misty Dupuis

*Please stand in body or spirit.*



## The Presentation of the Gifts

### The Offertory Hymn\*

## Praise God, From Whom All Blessings Flow H-380

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

### The Preface and Proper Preface

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to our God.

**It is right to give our thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your realm, and given us the Holy Spirit to guide us into all truth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### The Sanctus\*

## Sanctus S-125

Ho-ly, ho-ly, ho - ly One, God of pow-er and might, heaven\_ and earth\_\_ are full\_ of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is one who comes in the name\_ of\_\_ God. Ho - san - na in the high-est. Ho - san-na in the high- est.\_\_\_\_\_

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only-begotten One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore let us proclaim the mystery of faith.

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Beloved One, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the blessed Virgin Mary, blessed Barnabas, blessed Burley, blessed George, and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Lord. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

**The Lord's Prayer\***

*It is our custom to hold hands during The Lord's Prayer.*

As Jesus has taught us, we pray those words that bind us together:

Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,  
 on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
 as we for-give those who sin a-against us. Save us from the time of tri-al,  
 and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
 now and for-ev-er. A-men.

**THE BREAKING OF THE BREAD AND FRACTION ANTHEM\***

**Christ our Passover S-154**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
 Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**THE INVITATION TO COMMUNION**

The Gifts of God for the People of God. Receive who you are, become what you receive.

*Please sit.*

*This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the gluten-free bread into your hand. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.*

*For the summer no hymn will be sung during communion, though occasionally there will be special music. We invite you into the silence to bask in and reflect on Christ's presence with us in the Sacrament.*

## THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

*Please stand in body or spirit.*

## THE PRAYER AFTER COMMUNION

Let us pray...Eternal God,

**you have graciously accepted us as living members of your Beloved One Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# *The Liturgy of Sending*

## THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love, make haste to be kind; and +the blessing of the One who made you, who loves you, and who walks the way with you still be with you this day and remain with you always. **Amen.**

## THE SENDING HYMN\*

### There's a Wideness in God's Mercy H-470

There's a wide-ness in God's mer - cy like the wide-ness of the\_\_ sea; there's a  
There is no place where earth's sor - rows are more felt than up in\_\_ heaven; there is  
For the love of God is\_\_ broad - er than the mea - sure of the\_\_ mind; and the  
kind - ness in his\_\_ jus - tice, which is more than lib - er - ty. There is  
no place where earth's fail - ings have such kind - ly judg - ment\_ given. There is  
heart of the E - ter - nal is most won - der - ful - ly\_\_ kind. If our  
wel - come for the\_\_ sin - ner, and more gra - ces for the\_\_ good; there is  
plen - ti - ful re - demp - tion in the blood that has been\_ shed; there is  
love were but more\_ faith - ful, we should take him at his\_\_ word; and our  
mer - cy with the\_\_ Sa - vior; there is heal - ing in his\_\_ blood.  
joy for all the\_\_ mem - bers in the sor - rows of the\_\_ Head.  
life would be thanks - giv - ing for the good - ness of the\_\_ Lord.

## THE DISMISSAL

Alleluia! Alleluia! Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

*Entrance of the Queen of Sheba*

G. F. Handel

*\*Hymns reprinted under One License #A-729701.*

*\*\*Liturgical pieces are from Sundays and Seasons: Year B 2024, Augsburg Fortress, Publishers, Minneapolis*

# St. Barnabas Episcopal Parish

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[office@stbdenver.org](mailto:office@stbdenver.org)

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

**Interim Rector**  
**Pastoral Associate**  
**Music Director**  
**Organist**  
**Parish Administrator**  
**Bookkeeper**

**Pastor Stephanie Kopsch** (she/her)  
**Ms. Patti Walter** (she/her)  
**Ms. Misty Dupuis** (she/her)  
**Ms. Ronda Hilton** (she/her)  
**Ms. Julia Wade** (she/her)  
**Ms. Lexi Jones** (she/her)

## Those In Need of Prayer

The Holbrook family, the Hayes family, Dennis Kennedy, Bill Miles, Marty and Diana Flahive, Larry Volmert, Carol Wier and family, John and Patrice Hayes, Larry Konkell, Andrea, Nicolle, Selah Kay, Jessica Sweet, Claire Hayes, the Long family, Atlee Witt, Jim Hostler, Meghann and Kai, RJ Campbell, Bob Manning, KaJune Kent, Kathy Labargethy Alden, Brian Reid, Shanelle Duran, Hildegard White, Greg Roosevelt, the Benson and Manning families, Jill Schlegal, Raymond Dupuis-Spiva, Charles Michael Goodall, John Graves, Joy Sandoz, Patti Walter, the family of Burley Shepard, Margaret Noteman, Darryl Searuggs, Jamie Henderson, Jim Esten, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster.

### New to the prayer list

Anne Wolfrum, daughter of Ed and Carolyn Wolfrum.

### Those who have died

*Rest eternal grant them, O Lord, and let light perpetual shine upon them.*

## This Week's Parish Schedule

### Sunday, August 18: The Thirteenth Sunday after Pentecost

- 8:15 am: Under the Oak book discussion.
- 9:30 am: *Holy Eucharist* (sung) in the Sanctuary.

- Blessing of the Backpacks.
- Celebrating Misty Dupuis.

### Monday, August 19

- L'Ecole teachers arrive.

### Tuesday, August 20

- 6:30 pm: Leadership meeting via Zoom.

### Wednesday, August 21

- 9:00 am: Staff meeting in the Workroom.
- 10:00 am: Bible Study in the Brady room.
- 7:00 pm: Finance committee meeting via Zoom.
- 7:00 pm: Stewardship committee via Zoom.

### Friday, August 23

- 9:00: Lunch Brigade.

### Sunday, August 25: The Fourteenth Sunday after Pentecost

- 9:30 am: *Holy Eucharist* (sung) in the Sanctuary.

## Birthdays

Brian Reid	August 20
Jack Unruh	August 20
Malcolm Mounlade	August 21
Cindy Lees	August 21
Joe Megeath	August 21
Russel Bruch	August 21
Louis Dupuis-Spiva	August 25
Livia Dempsey	August 25
Jana Everett	August 30
Luci Gartland	August 30
John Graves	August 31

*Anniversaries*

Lena Potyondy and Nate Stone August 18  
Andrea Crary and Michael Coston August 27  
Jamie Henderson and Ray O’Loughlin August 30  
Mary Duell and Mary Zick August 30

*Announcements*

**TODAY WE WELCOME**

Linda Mack as our guest organist.

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**UNDER THE OAK  
BOOK DISCUSSION  
TODAY AUGUST 18, 8:15-9:15**

**Carolyn Wolfrum** will lead the discussion on *All We Can Save: Truth, Courage, and Solutions for the Climate Crisis* edited by Ayana Elizabeth Johnson and Katherine K. Wilkinson. The book is a collection of essays written by visionaries who want to hold up what has been done to our climate, while bolstering our resolve to never give up on doing all we can to ensure our collective future remains strong.

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**BLESSING OF THE BACKPACKS  
TODAY, AUGUST 18**

Join us during our annual Blessing of the Backpacks in worship.

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**CELEBRATING MISTY DUPUIS  
TODAY AUGUST 18  
After worship.**

To send her a message, visit the StB Weekly for her personal email address.

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**KICK-OFF SUNDAY  
SUNDAY, SEPTEMBER 8**

Join us in three weeks for Coffee Time with the band.

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**GIVING-2-OTHERS AUGUST  
PROJECT ANGEL HEART**

The recipient of Giving-2-Others donations in August is Project Angel Heart, which prepares and delivers

nutritious, medically tailored meals to those living with severe illnesses. St. Barnabas celebrated with Project Angel Heart in December 2023 as they delivered their 10 millionth meal. They began 30 years ago in the St. B’s kitchen with just a few meals, and now deliver about 800,000 meals a year in their expanded service area of 1,600 square miles along the Front Range. For more information about Project Angel Heart, go to [www.projectangelheart.org](http://www.projectangelheart.org).

You may donate to Giving-2-Others via the Weekly eNews, drop a check in the plate or send a donation directly to the office. Remember to add “Giving-2-Others” in the memo line. Your generosity makes a difference in the health and well-being of thousands of individuals who are medically fragile.

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**COFFEE TIME  
REFRESHMENTS**

Please consider providing goodies for Coffee Time. Upcoming open dates are **August 25 (next week), and September 1.**

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**L’ECOLE UPDATE**

See this week’s StB Weekly for an update on the preschool.

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**BURLEY SHEPARD  
CELEBRATION OF LIFE  
Saturday, September 14 at 1:30 pm  
A Reception will follow**

*Rest eternal grant to him, o Lord, and let light perpetual shine upon him.*

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**PATTI WALTER UPDATE**

For occasional updates and how to reach her, please visit the StB Weekly.