

St. Barnabas

EPISCOPAL PARISH

The Holy Eucharist

June 30, 2024

The Sixth Sunday after Pentecost

St. Barnabas Mission Statement

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases, a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel, Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that designs no one as an outsider.***

A bell tolls.

THE GREETING AND ANNOUNCEMENTS

THE PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELERS

For our St. Barnabas family, here and elsewhere.

Birthday Prayer

Watch over your children, O God, as their days increase; bless and guide them wherever they may be, strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

Send, O God, your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their homes may be havens of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

A Prayer for Travelers

Almighty God, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them to their journey's end; through Jesus Christ our Lord. Amen.

We invite you to quiet your hearts and minds as we prepare for worship.

THE PRELUDE

Come Down, Lord

The Medical Mission Sisters, sung by Barbara Mattison

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN *

Fairest Lord Jesus H-383

Fai - rest Lord Je - sus, Ru - ler of all na - ture, O thou of
Fair are the mea - dows, fair - er still the wood - lands, robed in the
Fair is the sun - shine, fair - er still the moon - light, and all the
God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,
thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

THE OPENING ACCLAMATION

+Blessed be the one, holy, and living God:

Glory to God forever and ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Savior. Amen.

THE HYMN OF PRAISE*

Glory to God S-280

Glo-ry to God in the high - est, and peace__ to God's peo-ple on
earth. Lord God, heaven-ly King, al-might-y__God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb__ of
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One, -
you a- lone_ are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God__ the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray...Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Please sit.

THE HEBREW SCRIPTURES Wisdom of Solomon 1:13-15; 2:23-24

*Dating from shortly before the time of Christ, the Wisdom of Solomon is a Jewish work influenced by Greek thought. In it, wisdom is personified and is depicted as a gift of God to Israel. In this reading, God is emphatically shown to be the Creator and preserver of life.***

The reading is introduced.

A reading from the Book of Wisdom

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 30 *Exaltabo te, Domine*

You stilled the storm and silenced the waves of the sea. (Ps. 107:29)

The psalm is sung responsively between Cantor and congregation.



I will exalt you, O Lord,
because you have lifted me ' up *
and have not let my enemies / triumph over me.

O Lord my God, I cried out to ' you, *
and you restored / me to health.

You brought me up, O Lord, from the ' dead; *
you restored my life as I was going / down to the grave.

Sing to the Lord, you servants of ' his; *
give thanks for the remembrance of his / holiness.

For his wrath endures but the twinkling of an ' eye, *
his favor / for a lifetime.

Weeping may spend the ' night, *
but joy / comes in the morning.

While I felt secure, I said,
"I shall never be dis-' turbed. *
You, Lord, with your favor, made me as / strong as the mountains."

**Then you hid your ‘ face, *
and I was / filled with fear.**

I cried to you, O ‘ Lord; *
I pleaded with the / Lord, saying,

**"What profit is there in my blood, if I go down ‘ to the Pit? *
will the dust praise you or declare your / faithfulness?**

Hear, O Lord, and have mercy u -’ pon me; *
O Lord, / be my helper."

**You have turned my wailing into ‘ dancing; *
you have put off my sack-cloth and / clothed me with joy.**

Therefore my heart sings to you without ‘ ceasing; *
O Lord my God, I will give you / thanks for ever.

**Glory to God, Source of All Being, Incarnate
Word, and Holy ‘ Spirit; *
as it was in the beginning, is now, and will be
for ever. Amen. / Alleluia!**

THE CHRISTIAN SCRIPTURES 2 Corinthians 8:7–15

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.***

The reading is introduced.

A reading from Paul’s second letter to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

A brief silence, then:

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *

Alleluia, Alleluia, Alleluia



Cantor: Jesus Christ has abolished death and brought life and immortality to light through the Gospel.**

Alleluia, Alleluia, Alleluia



THE HOLY GOSPEL *Mark 5:21-43*

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.***

The Holy Gospel of Our Lord Jesus Christ according to Mark.

Glory to you, O Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he

put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

A brief silence, then:

The Gospel of Christ.

Praise to you, O Christ.

Please sit.

The Homily Pastor Stephanie Kopsch

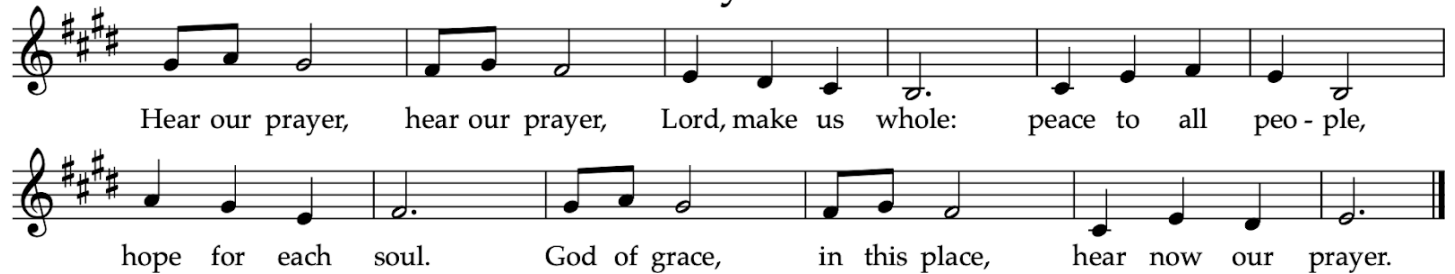
Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

It is our custom to light candles for those who are sick or distressed and to remember those who have died.

*The prayer stations are on either side of the Altar. The refrain is sung once. **

Hear our Prayer ELW-178



Hear our prayer, hear our prayer, Lord, make us whole: peace to all people,
hope for each soul. God of grace, in this place, hear now our prayer.

Bidder: Trusting that the power that fell on early Christians on the first Pentecost may now fall afresh on us, we offer these intercessions to you, our God.

For all who seek a deeper faith, and especially for the Anglican Communion and Archbishop Welby, Presiding Bishop of the Episcopal Church Curry, and Bishop in Colorado Lucas, as they lead us through these challenging times, we offer this prayer:

Trusting in your guidance.

For the leaders of the world, that they may discover and employ peaceful manifestations of their power so that our world may become a safe place for all its inhabitants, we offer this prayer:

Trusting in your guidance.

For the election of 2024, that all of us will work to become informed and then turn out to vote, we offer this prayer:

Trusting in your guidance.

For Interim Rector Stephanie, Pastoral Associate Patti, Senior Warden Jolene, our Vestry, and all the leaders and staff leading us as we discover and articulate our call as the parish of St. Barnabas, we offer this prayer:

Trusting in your guidance.

For a vision of caring for our planet, stabilizing and healing it, and energizing people to make necessary changes, we offer this prayer:

Trusting in your guidance.

For all those for whom we have been asked to pray—for mending of health or relationships, especially Andrea, Nicolle, Selah, Jessica, Claire, Marlis Sneed and family, the Long family, Atlee, Carolyn, Jim, Marcia, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster, and those we name aloud or in silence (*silence*). we offer this prayer:

Trusting in your guidance.

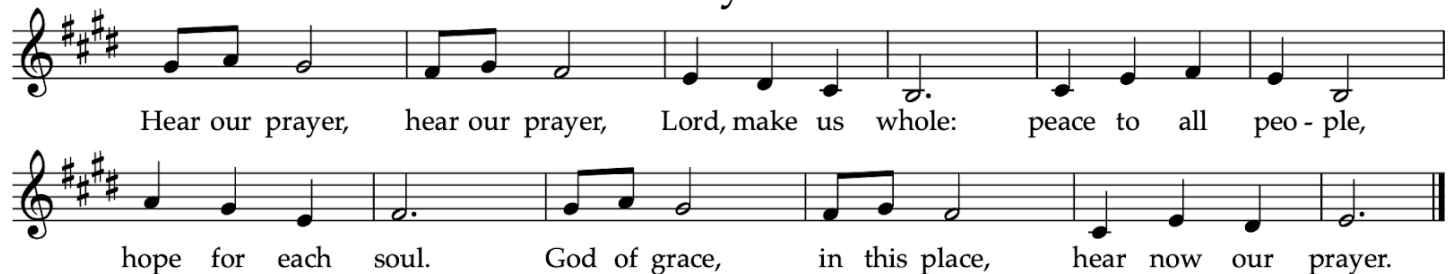
For those now fully with you and no longer with us here, and those we name aloud or in silence (*silence*), we offer this prayer:

Trusting in your guidance.

Celebrant: For your hearing these intercessions that we have faithfully offered, we give you thanks, O God.
Amen.

*The refrain is sung once more. **

Hear our Prayer ELW-178



Hear our prayer, hear our prayer, Lord, make us whole: peace to all people,
hope for each soul. God of grace, in this place, hear now our prayer.

THE CONFESSION AND FORGIVENESS

Let us confess our sins against God and our neighbor.

A brief silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Beloved One Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, +forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the risen Christ be always with you.

And also with you.

All share a greeting of peace.

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

Please sit.

The Presentation of the Bread and Wine

Special Music

Sing a New Song (Psalms 98 and 96) Antonin Dvorak, sung by Barbara Mattison

Please stand in body or spirit.

The Presentation of the Gifts

The Offertory Hymn*

Praise God, From Whom All Blessings Flow H-380

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low; praise
God a -bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

The Preface and Proper Preface

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give our thanks and praise.

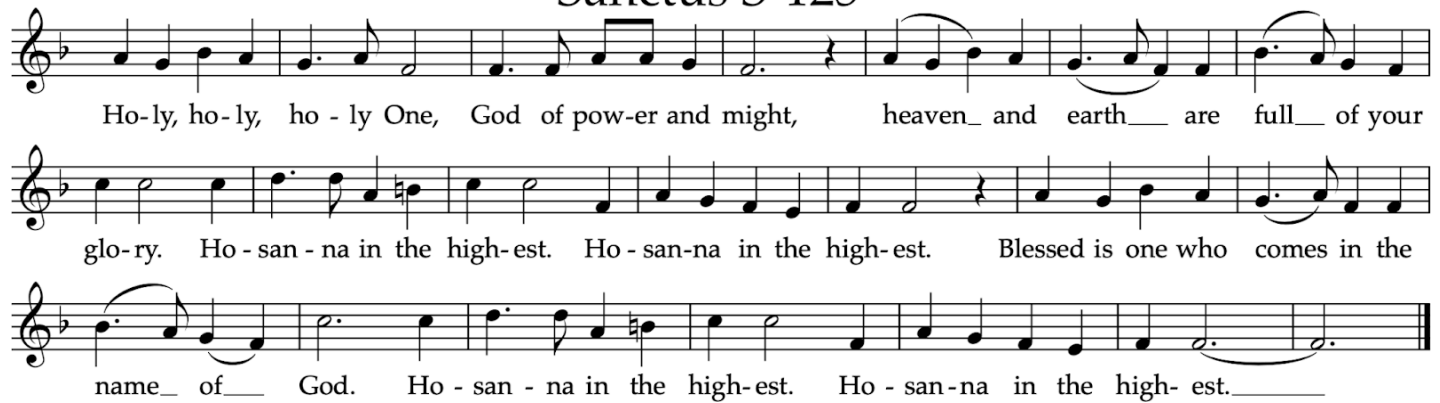
The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your realm, and given us the Holy Spirit to guide us into all truth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus*

Sanctus S-125



Ho-ly, ho-ly, ho - ly One, God of pow-er and might, heaven_ and earth__ are full__ of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is one who comes in the
name_ of__ God. Ho - san - na in the high-est. Ho - san-na in the high- est._____

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only-begotten One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore let us proclaim the mystery of faith.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Beloved One, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the blessed Virgin Mary, blessed Barnabas, and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Lord. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer*

It is our custom to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:

Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,
 on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
 as we for-give those who sin a-against us. Save us from the time of tri-al,
 and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
 now and for-ev-er. A-men.

THE BREAKING OF THE BREAD AND FRACTION ANTHEM*

Christ our Passover S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 Christ our Pass - o - ver is sac - ri - ficed for us; There-fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. Receive who you are, become what you receive.

Please sit. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the gluten-free bread into your hand. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

MUSIC AT COMMUNION

Ah, Jesus Lord, Thy Love to Me Southern Folk tune arranged by David N. Johnson, sung by Barbara Mattison

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION

Let us pray...Shepherding God,

you have graciously accepted us as living members of your Beloved One Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Liturgy of Sending

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love, make haste to be kind; and +the blessing of the One who made you, who loves you, and who walks the way with you still be with you this day and remain with you always. **Amen.**

THE SENDING HYMN*

Precious Lord, Take My Hand ELW-773

Pre-cious Lord, take my hand, lead me on, let me stand, I am
When my way grows drear, pre-cious Lord, lin - ger near, when my
When the dark - ness ap - pears and the night draws near, and the
tired, I am weak, I am worn. Through the storm, through the night, lead me
life is al - most gone, hear my cry, hear my call, hold my
day is past and gone, at the riv - er I stand, guide my
on to the light. Take my hand, pre-cious Lord, lead me home.
hand lest I fall.
feet, hold my hand.

THE DISMISSAL

Alleluia! Alleluia! Go in peace to love and serve the Lord.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Chanson

Claudin de Sermisy

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St. Barnabas Episcopal Parish

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Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Interim Rector
Pastoral Associate
Music Director
Organist
Parish Administrator
Bookkeeper

Pastor Stephanie Kopsch (she/her)
Ms. Patti Walter (she/her)
Ms. Misty Dupuis (she/her)
Ms. Ronda Hilton (she/her)
Ms. Julia Wade (she/her)
Ms. Lexi Jones (she/her)

Those In Need of Prayer

The Holbrook family, the Hayes family, Dennis Kennedy, Bill Miles, Marty and Diana Flahive, Larry Volmert, Carol Wier and family, John and Patrice Hayes, Larry Konkell, Andrea, Nicolle, Selah Kay, Jessica Sweet, Claire Hayes, Marlis Sneed and family, the Long family, Atlee Witt, Carolyn Wolfrum, Jim Hostler, Meghann and Kai, RJ Campbell, Burley and Irene Shepard, Bob Manning, KaJune Kent, Kathy Labargethy Alden, Brian Reid, Shanelle Duran, Carmeleta Davison, Hildegard White, Stan Siefer, Greg Roosevelt, the Benson and Manning families, Jill Schlegal, Raymond Dupuis-Spiva, Charles Michael Goodall, John Graves, Joy Sandoz, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster.

New to the prayer list

Marcia Doty.

Those who have died

Rest eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday, June 30: The Sixth Sunday after Pentecost

- 9:30 am: *Holy Eucharist* (sung) in the Sanctuary.

Tuesday, July 2

- 6:00 pm: Leadership Team via Zoom.

Wednesday, July 3

- 9:00 am: Staff meeting in the Workroom.
- 10:00 am: The Holy Eucharist and Bible Study in the Chapel.
- 7:00 pm: Stewardship committee via Zoom.

Thursday, July 4: Independence Day

Sunday, July 7: The Seventh Sunday after Pentecost

- 9:30 am: *Holy Eucharist* (sung) in the Sanctuary.

Birthdays

Connie Friesen	July 1
Andie Whitney	July 1
Zia Meyers	July 1
Sean Nakamoto	July 5
Fred Siersma	July 9
Tasha Zoller	July 9
Maddie Gartland	July 10
Becky Blanc	July 12
Hildegard White	July 15
Jim Hayes	July 19
Lynn Hoffman	July 28
Ellen Janasko	July 28

Anniversaries

Eloise May and Jack Unruh	July 7
Dani Morello Long and Jason Long	July 10
Shanna and Kyle Knierim	July 14

Sis and Walter Flor	July 27
Carolyn and Ed Wolfrum	July 28
Janet and Bob Manning	July 29

Announcements

UNDER THE OAK

Book Discussions

July 21 and August 18

8:15 am to 9:15 am

The Forum, and the Social Justice Committees are sponsoring our summer book reads this year.

July 21: Claire Trautman, one of our youth, will lead the discussion on *Refugee* by Alan Gratz. The book presents three 13-year-olds forced to flee their homelands in three different time periods.

August 18: Carolyn Wolfrum will lead the discussion on *All We Can Save: Truth, Courage, and Solutions for the Climate Crisis* edited by Ayana Elizabeth Johnson and Katherine K. Wilkinson. The book is a collection of essays written by visionaries who want to hold up what has been done to our climate, while bolstering our resolve to never give up on doing all we can in order to ensure our collective future remains strong.

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**GIVING-2-OTHERS JULY
 METRO CARING
 LOAVES AND FISHES
 NON-PERISHABLE FOOD AND TOILETRY
 ITEMS COLLECTION: JULY 14, 21, 28**

Every July in our Gospel readings, we hear the story of Jesus feeding the 5,000, also known as “Loaves and Fishes.” St. Barnabas will participate in the Diocesan-wide “Loaves and Fishes” ingathering in July to benefit Metro Caring. Metro Caring works with our community to meet people’s immediate need for nutritious and culturally relevant food while building a movement to address the root causes of hunger. Nearly one in three Coloradans faces hunger, not always having enough money to buy food. Help ensure that Metro Caring’s Fresh Foods Market remains stocked with nutritious and healthy food by bringing non-perishable food and toiletry items. Visit the

Weekly eNews for a list of needed items or pick up a copy on the big resource table in Lukens.

We will be collecting non-perishable food and toiletry items at the altar on July 14, 21, and 28. These will be delivered to Metro Caring at the end of the month along with our financial donation.

Donate online via the Weekly eNews, or earmark a check to St. Barnabas for “Giving-2-Others”. Our parish will donate an additional \$500.

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DON'T FORGET ABOUT PEACHES!

Pick-up this year will be on Saturday and Sunday, August 10 and August 11.

Prices

- Nine-pound box: \$30
- Twenty-pound box: \$44

We will begin taking orders on July 5.

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FROM THE SOCIAL JUSTICE COMMITTEE

**What should Denver spend its money on
 in 2025?**

Last month, Denver City Council held a budget retreat, coming up with their priorities for the 2025 budget. The Denverite reports, “Denver City Council wants Mayor Mike Johnston to prioritize spending city money on public safety, homelessness and housing, local businesses, climate initiatives, customer service, health services, child care, and transportation next year.”

What do you think should be the priorities in Denver’s 2025 budget? Email Jana Everett (janaeverett@gmail.com) with your suggestions.

St. Barnabas is affiliated with Together Colorado, a multi-faith organization that believes all people have the right to live a life of economic dignity, to be able to develop to their full potential, and to contribute to the community. At Together Colorado we are reaching out to our congregations in order to shape our budget recommendations. To read two articles with more information on Denver City Council’s budget priorities, visit the Weekly eNews.