St. Barnabas EPISCOPAL PARISH

The Holy Eucharist **June 23, 2024** **The Fifth Sunday after Pentecost**

St. Barnabas Mission Statement
We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

*Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their Creator. We also listen to him and are called to believe in the power of God's Word in him, a power greater than all that we fear.***

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Today is PRIDE Sunday: LGBT Pride is the positive stance against discrimination and violence toward lesbian, gay, bisexual, and transgender people to promote their self-affirmation, dignity, equality rights, increase their visibility as a social group, build community, and celebrate sexual diversity and gender variance. Pride, as opposed to shame and social stigma, is the predominant outlook that bolsters most LGBT rights movements throughout the world.

A bell tolls.

THE GREETING AND ANNOUNCEMENTS

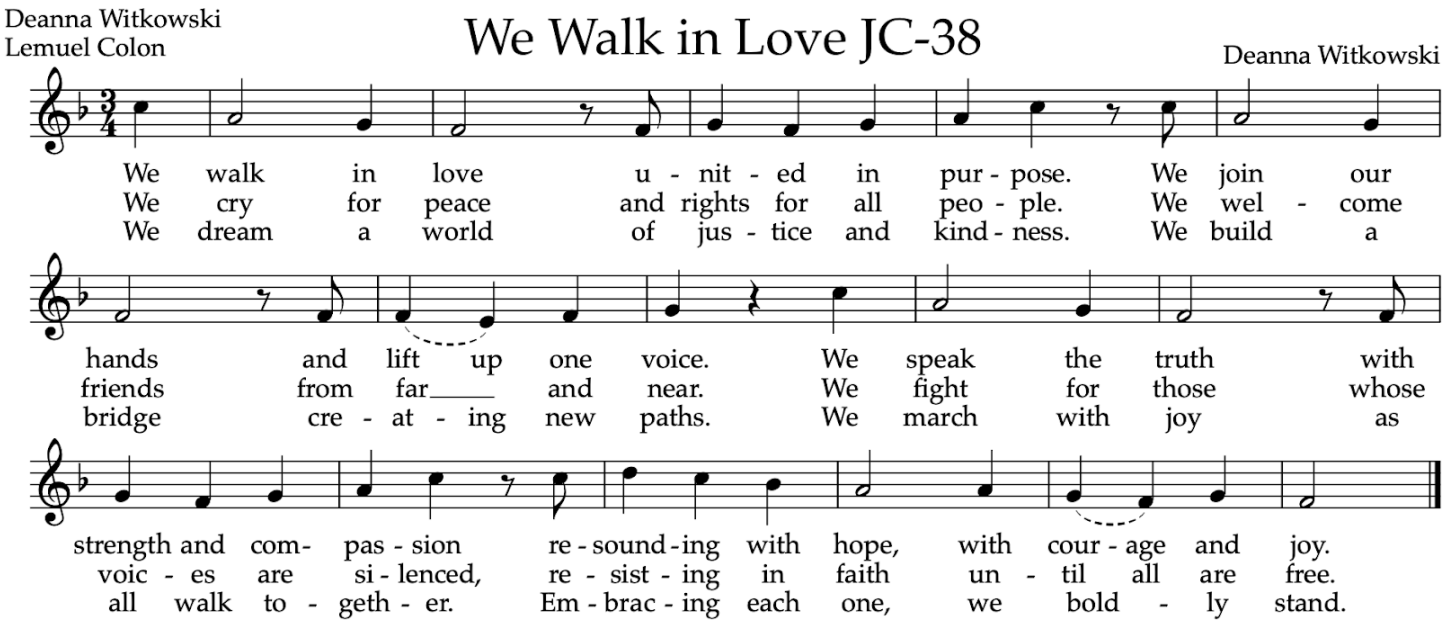
We invite you to quiet your hearts and minds as we prepare for worship.

THE PRELUDE

Prelude on *Bunessan* Matthew Weston

The Liturgy of Gathering

Please stand in body or spirit.

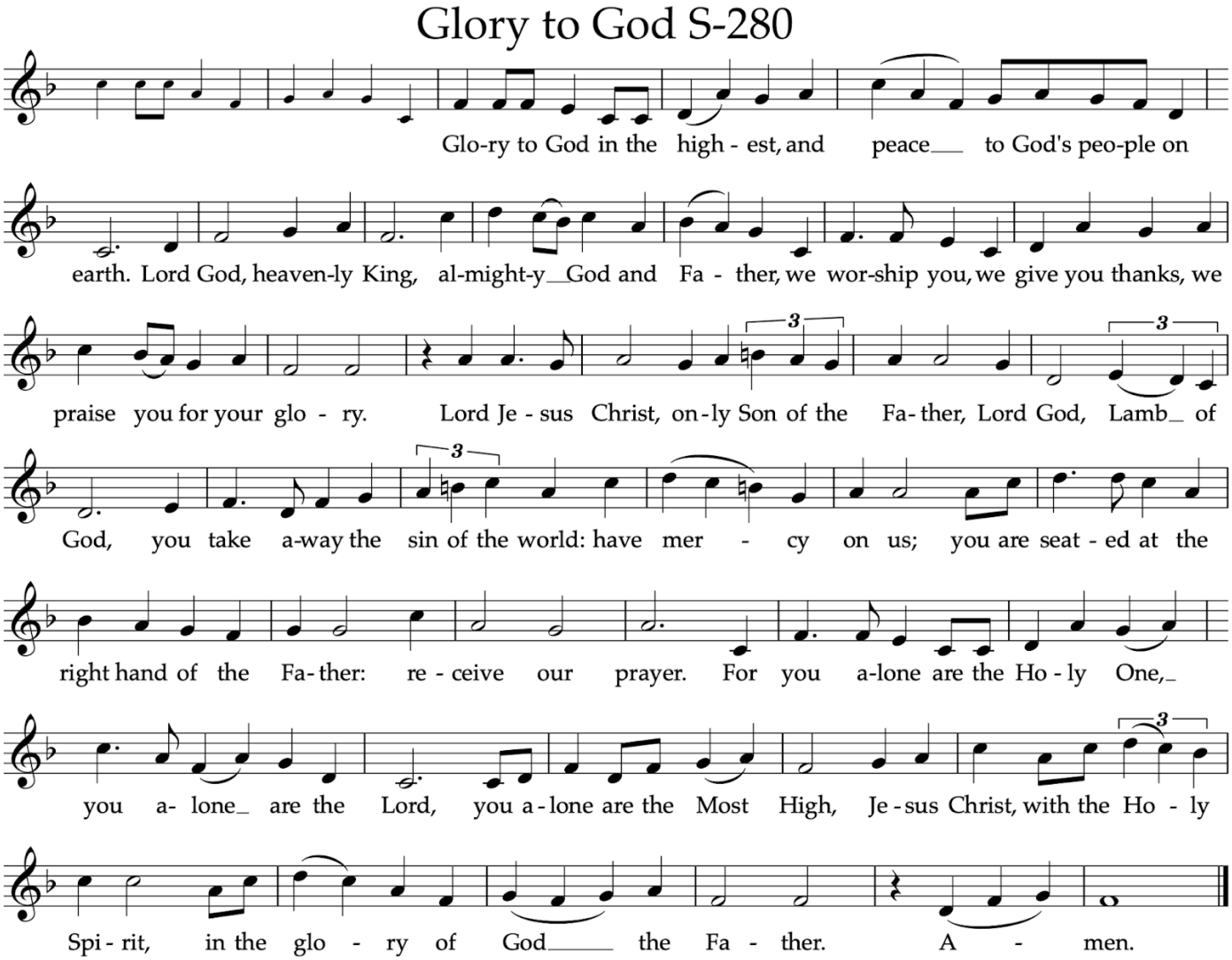
THE GATHERING HYMN *

THE OPENING ACCLAMATION

+Blessed be the one, holy, and living God:

Glory to God forever and ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Savior. Amen.

THE HYMN OF PRAISE*

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray...O God, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The Liturgy of the Word

Please sit.

THE HEBREW SCRIPTURES ***Job 38:1-11***

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

The reading is introduced.

A reading from the prophet Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

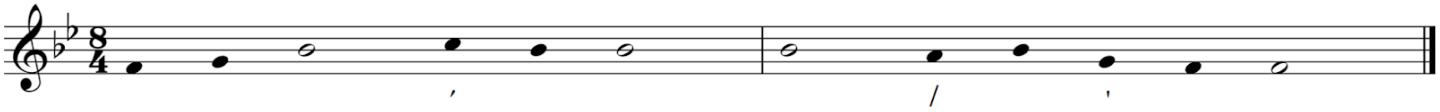
Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors
when it burst out from the womb?—
when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped'?"

A brief silence, then:
Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 107:1-3, 23-32 ***Confitemini Domino***
You stilled the storm and silenced the waves of the sea. (Ps. 107:29)

The psalm is sung responsively between Cantor and congregation.

Give thanks to the LORD, for he is 'good, *
and his mercy en -/ dures for ever.
Let all those whom the LORD has redeemed pro -' claim *
that he redeemed them from the / hand of the foe.
He gathered them out of the ' lands; *
from the east and from the west,
from the north and / from the south.
Some went down to the sea in ' ships *
and plied their / trade in deep waters;

They beheld the works of the ‘ LORD *
and his won -/ ders in the deep.
Then he spoke, and a stormy wind a -’ rose, *
which tossed high the / waves of the sea.
They mounted up to the heavens and fell back to the ‘ depths; *
their hearts melted be -/ cause of their peril.
They reeled and staggered like ‘ drunkards *
and were / at their wits' end.
Then they cried to the LORD in their ‘ trouble, *
and he delivered them / from their distress.
He stilled the storm to a ‘ whisper *
and quieted the / waves of the sea.
Then were they glad because of the ‘ calm, *
and he brought them to the harbor / they were bound for.
Let them give thanks to the LORD for his ‘ mercy *
and the wonders he / does for his children.
Let them exalt him in the congregation of the ‘ people *
and praise him in the council / of the elders.

Glory to God, Source of All Being, Incarnate
Word, and Holy ‘ Spirit; *
as it was in the beginning, is now, and will be
for ever. Amen. / Alleluia!

THE CHRISTIAN SCRIPTURES *2 Corinthians 6:1-13*

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

The reading is introduced.
A reading from Paul’s letter to the Corinthians.

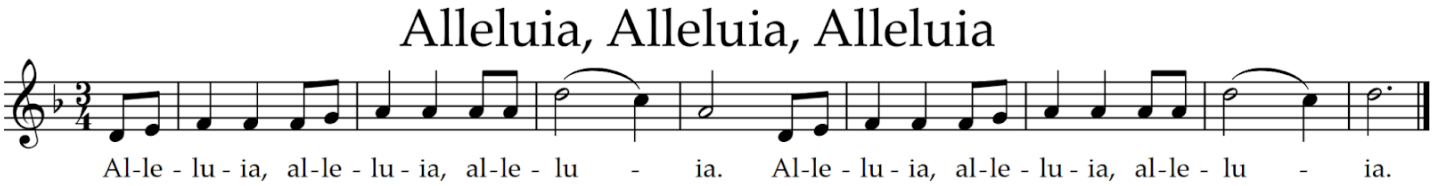
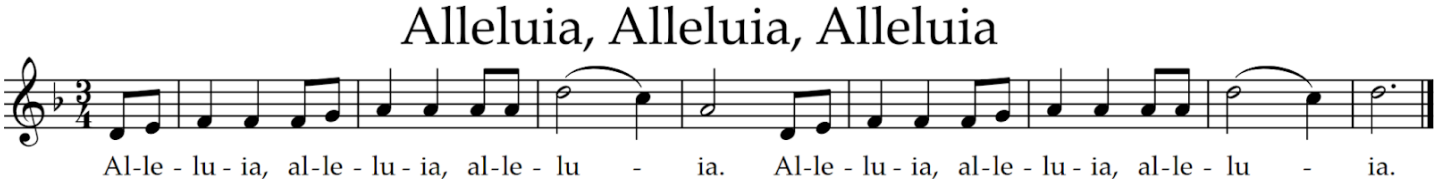
As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

A brief silence, then:
Hear what the Spirit is saying to God's people.
Thanks be to God.

Please stand in body or spirit.
THE GOSPEL ACCLAMATION *

Cantor: Alleluia. Now is the accept | able time;* now is the day | of salvation. Alleluia. (2 Cor. 6:2)

THE HOLY GOSPEL ***Mark 4:35-41***
Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

The Holy Gospel of Our Lord Jesus Christ according to Mark.
Glory to you, O Christ.

> When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

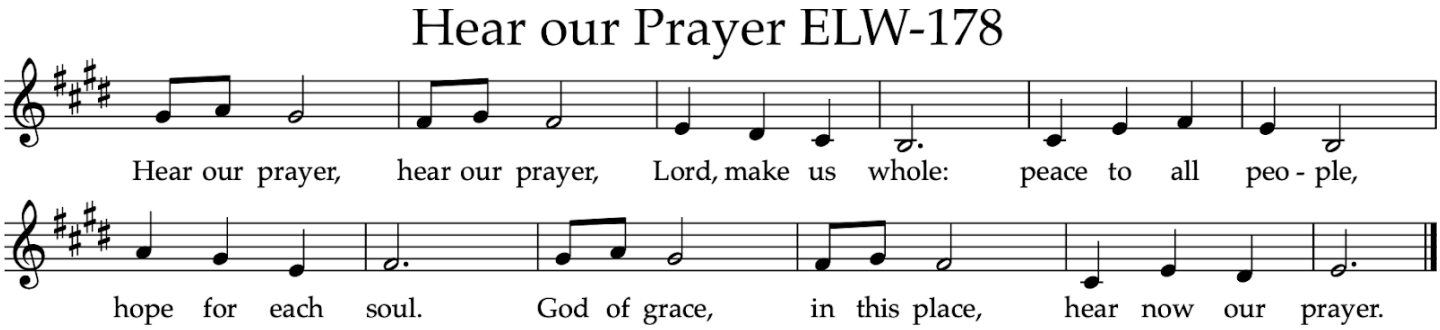
A brief silence, then:
The Gospel of Christ.
Praise to you, O Christ.

Please sit.
The Homily Ms. Patti Walter

Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

*It is our custom to light candles for those who are sick or distressed and to remember those who have died. The prayer stations are on either side of the Altar. The refrain is sung once. **



Bidder: Trusting that the power that fell on early Christians on the first Pentecost may now fall afresh on us, we offer these intercessions to you, our God.

For all who seek a deeper faith, and especially for the Anglican Communion and Archbishop Welby, Presiding Bishop of the Episcopal Church Curry, and Bishop in Colorado Lucas, as they lead us through these challenging times, we offer this prayer:

Trusting in your guidance.

For the leaders of the world, that they may discover and employ peaceful manifestations of their power so that our world may become a safe place for all its inhabitants, we offer this prayer:

Trusting in your guidance.

For the election of 2024, that all of us will work to become informed and then turn out to vote, we offer this prayer:

Trusting in your guidance.

For Interim Rector Stephanie, Pastoral Associate Patti, Senior Warden Jolene, our Vestry, and all the leaders and staff leading us as we discover and articulate our call as the parish of St. Barnabas, we offer this prayer:

Trusting in your guidance.

For a vision of caring for our planet, stabilizing and healing it, and energizing people to make necessary changes, we offer this prayer:

Trusting in your guidance.

For all those for whom we have been asked to pray–for mending of health or relationships, especially the Holbrook family, the Hayes family, Dennis, Bill, Marty and Diana, Larry, Carol Wier and family, Larry, Charles, John, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster, and those we name aloud or in silence (*silence*). we offer this prayer:

Trusting in your guidance.

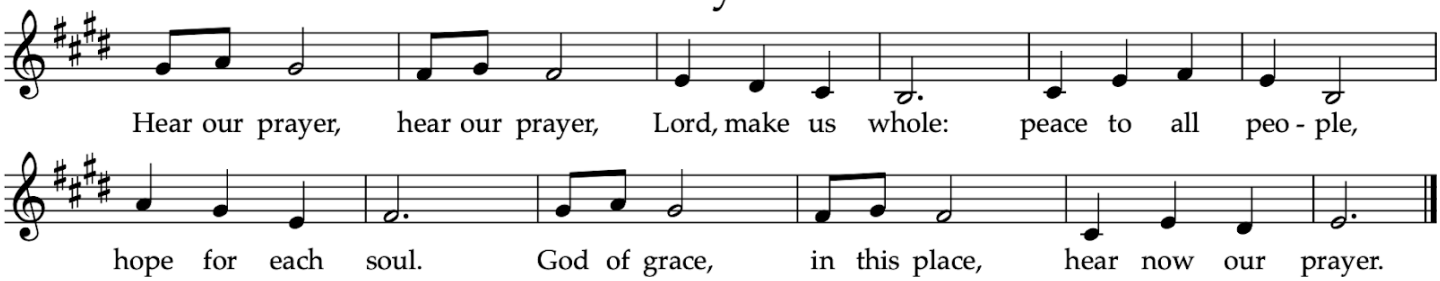
For those now fully with you and no longer with us here, and those we name aloud or in silence (*silence*), we offer this prayer:

Trusting in your guidance.

Celebrant: For your hearing these intercessions that we have faithfully offered, we give you thanks, O God. **Amen.**

The refrain is sung once more. *

Hear our Prayer ELW-178



THE CONFESSION AND FORGIVENESS

Let us confess our sins against God and our neighbor.

A brief silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Beloved One Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, +forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the risen Christ be always with you.
And also with you.
All share a greeting of peace.

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

Please sit.

The Presentation of the Bread and Wine

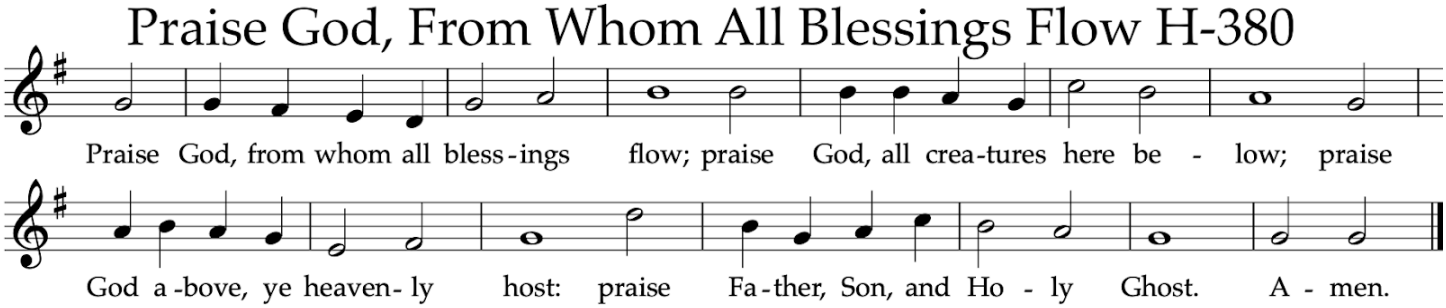
Special Music

There is a Longing sung by John Kelly, by Anne Quigley

Please stand in body or spirit.

The Presentation of the Gifts

The Offertory Hymn*



THE GREAT THANKSGIVING

The Preface and Proper Preface

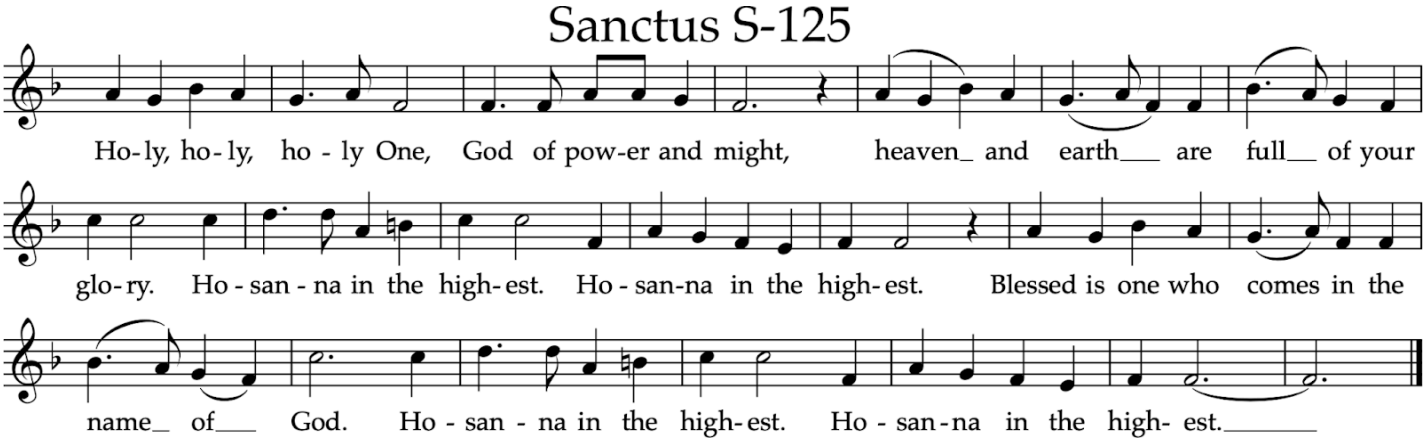
God be with you.
And also with you.
Lift up your hearts.
We lift them to God.
Let us give thanks to our God.
It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your realm, and given us the Holy Spirit to guide us into all truth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus*



The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only-begotten One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore let us proclaim the mystery of faith.

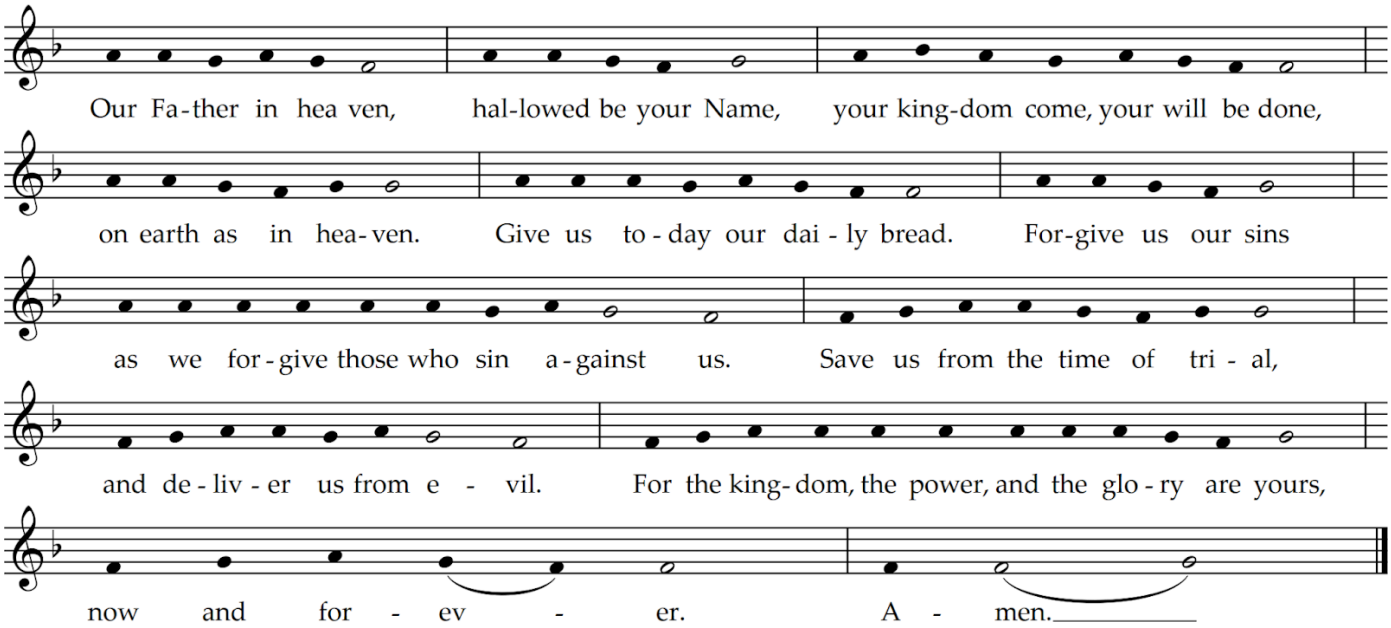
Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

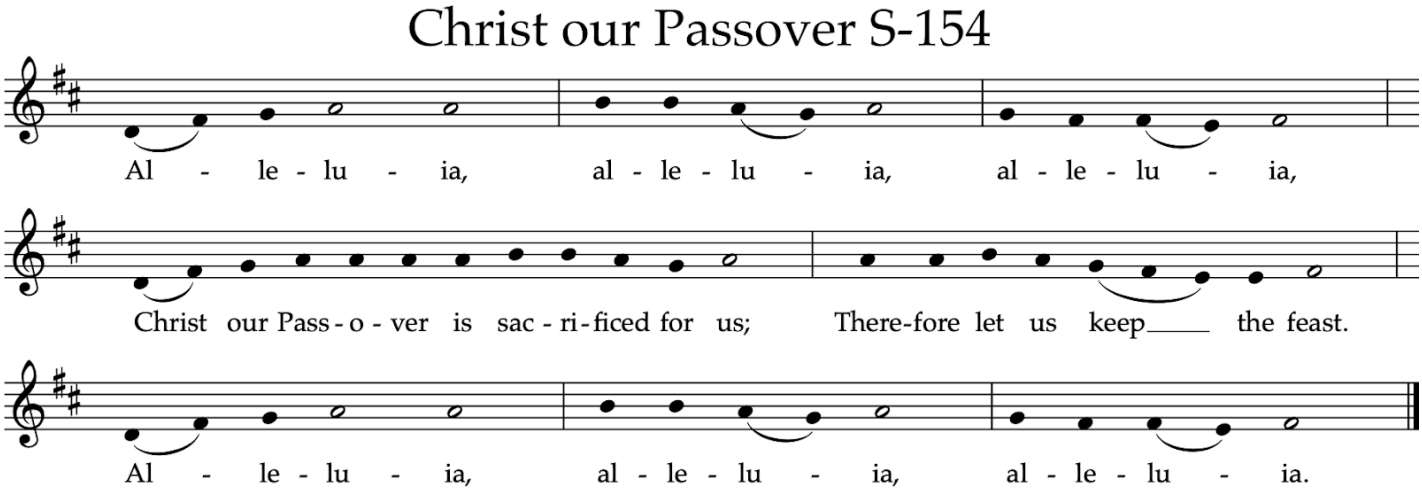
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Beloved One, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the blessed Virgin Mary, blessed Barnabas, and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Lord. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen**.

The Lord's Prayer*
It is our custom to hold hands during The Lord's Prayer.
As Jesus has taught us, we pray those words that bind us together:



THE BREAKING OF THE BREAD AND FRACTION ANTHEM*



THE INVITATION TO COMMUNION

The Gifts of God for the People of God. Receive who you are, become what you receive.

Please sit. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the gluten-free bread into your hand. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION

Let us pray…Shepherding God,

you have graciously accepted us as living members of your Beloved One Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

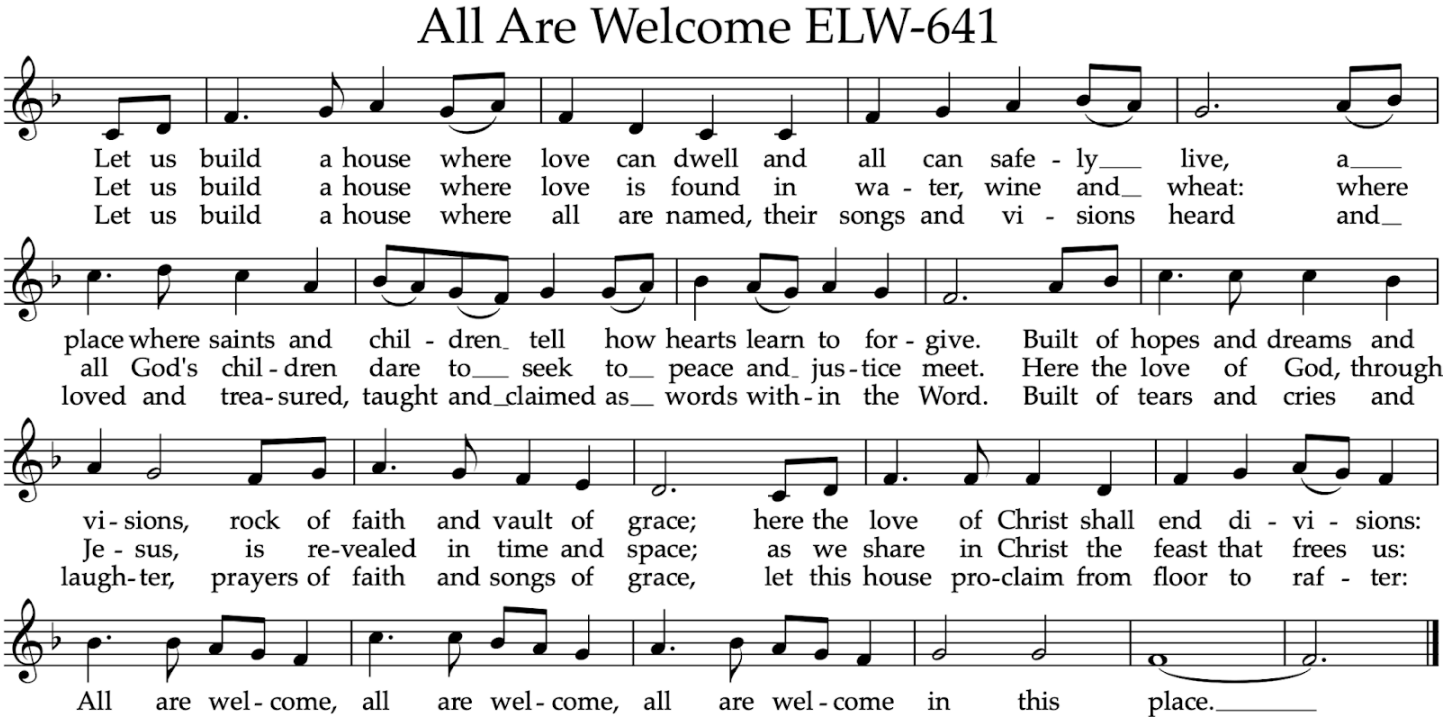
The Liturgy of Sending

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love, make haste to be kind; and +the blessing of the One who made you, who loves you, and who walks the way with you still be with you this day and remain with you always. **Amen**.

THE SENDING HYMN*

THE DISMISSAL

Alleluia! Alleluia! Go in peace to love and serve the Lord.
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Come on and celebrate" Dave Bankhead & Patricia Morgan

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***Liturgical pieces are from Sundays and Seasons: Year B 2024, Augsburg Fortress, Publishers, Minneapolis*

St. Barnabas Episcopal Parish

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office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Interim Rector	***Pastor Stephanie Kopsch*** *(she/her)*
Pastoral Associate	***Ms. Patti Walter*** *(she/her)*
Music Director	***Ms. Misty Dupuis*** *(she/her)*
Organist	***Ms. Ronda Hilton*** *(she/her)*
Parish Administrator	***Ms. Julia Wade*** *(she/her)*
Bookkeeper	***Ms. Lexi Jones*** *(she/her)*

Those In Need of Prayer

The Holbrook family, the Hayes family, Dennis Kennedy, Bill Miles, Marty and Diana Flahive, Larry Volmert, Carol Wier and family, John and Patrice Hayes, Larry Konkel, Andrea, Nicolle, Selah Kay, Jessica Sweet, Claire Hayes, Marlis Sneed and family, the Long family, Atlee Witt, Carolyn Wolfrum, Jim Hostler, Bill Lundgren, Christine Schmidt, Meghann and Kai, RJ Campbell, Burley and Irene Shepard, Bob Manning, KaJune Kent, Kathy Labargethy Alden, Brian Reid, Shanelle Duran, Carmeleta Davison, Hildegard White, Stan Siefer, Greg Roosevelt, the Benson and Manning families, Jill Schlegal, Raymond Dupuis-Spiva, Charles Michael Goodall, John Graves, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster.

New to the prayer list

Joy Sandoz, sister of Irene Shepard who is having open heart surgery.

Those who have died

Rest eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday, June 23: The Fifth Sunday after Pentecost

PRIDE SUNDAY

- 9:30 am: *Holy Eucharist* (sung) in the Sanctuary.

Wednesday, June 26

- 9:00 am: Staff meeting in the Workroom.
- 10:00 am: The Holy Eucharist and Bible Study in the Chapel.
- 11:30 am: Caring Ministry in the Betty Foster Room.
- 6:00 pm: Vestry Meeting in the Betty Foster Room.

Sunday, June 30: The Sixth Sunday after Pentecost

- 9:30 am: *Holy Eucharist* (sung) in the Sanctuary.

Birthdays

Ray O'Loughlin	June 23
Marsida Najdeni	June 25

Announcements

TODAY

Pride Parade

Cheesman Park

Head out after church to join the parade in Cheesman Park!

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UNDER THE OAK

Book Discussions

July 21 and August 18

8:15 am to 9:15 am

The Forum, and the Social Justice Committees are sponsoring our summer book reads this year.

July 21: Claire Trautman, one of our youth, will lead the discussion on *Refugee* by Alan Gratz. The book presents three 13-year-olds forced to flee their homelands in three different time periods.

August 18: Carolyn Wolfrum will lead the discussion on *All We Can Save: Truth, Courage, and Solutions for the Climate Crisis* edited by Ayana Elizabeth Johnson and Katherine K. Wilkinson. The book is a collection of essays written by visionaries who want to hold up what has been done to our climate, while bolstering our resolve to never give up on doing all we can in order to ensure our collective future remains strong.

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GIVING-2-OTHERS FOR JUNE
THE CENTER ON COLFAX

In recognition of Pride Month in June, the designated beneficiary of Giving-2-Others is the Center on Colfax, the LGBTQ community center for the Denver area. The Center provides many services for sexual minority youth, young adults, seniors over 50, and the transgender community. Mental health services are also available for free at their Colfax Avenue location. Please be generous, as this month is the **50th anniversary** of LGBTQ Pride in Denver.

Donate. online via the Weekly eNews, or earmark a check to St. Barnabas for "Giving-2-Others"

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NEW! Peach Sale Information

Pick-up this year will be on Saturday and Sunday, August 10 and August 11.

Prices

- Nine-pound box: $30
- Twenty-pound box: $44

We will begin taking orders on July 5.

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