



The Holy Eucharist

May 19 2024

The Day of Pentecost
Whitsunday

St. Barnabas Mission Statement

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises the disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

A bell tolls.

THE GREETING AND ANNOUNCEMENTS

We invite you to quiet your hearts and minds as we prepare for worship.

THE PRELUDE

Allegretto

Carl Nielsen

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN *

Holy, Holy, Holy! Lord God Almighty! H-362



Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the
Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their
Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee, though the sin - ful
Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All thy works shall

morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!
gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim
hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;
praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.
fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
there is none be - side thee, per - fect in power, in love, and pu - ri - ty.
Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

THE OPENING ACCLAMATION

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Savior. Amen.

THE TRISAGION (7:45)

Holy God, holy and mighty, holy immortal One

Have mercy on us.

THE HYMN OF PRAISE (9:30)*

Glory to God S-278

Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord God,
heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray...Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Please sit.

THE FIRST READING Acts 2:1-21

Originally, Pentecost was a Jewish thanksgiving festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

The reading is introduced.

A reading from the Acts of the Apostles.

When the day of Pentecost arrived, they all met in one room. Suddenly they heard what sounded like a violent, rushing wind from heaven; the noise filled the entire house in which they were sitting. Something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each one. They were all filled with the Holy Spirit and began to speak in other languages as she enabled them.

Now there were devout people living in Jerusalem from every nation under heaven, and at this sound they all assembled. But they were bewildered to hear their native languages being spoken. They were amazed and astonished: “Surely all of these people speaking are Galileans! How does it happen that each of us hears these words in our native tongue? We are Parthians, Medes and Elamites, people from Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, as well as visitors from Rome—all Jews, or converts to Judaism— Cretans and Arabs, too; we hear them preaching, each in our own language, about the marvels of God!”

All were amazed and disturbed. They asked each other, “What does this mean?” But others said mockingly, “They’ve drunk too much new wine.” Then Peter stood up with the Eleven and addressed the crowd: “Women and men of Judea, and all you who live in Jerusalem! Listen to what I have to say! These people are not drunk as you think—it’s only nine o’clock in the morning! No, it’s what Joel the prophet spoke of:

‘In the days to come— it is our God who speaks— I will pour out my Spirit on all humankind. Your daughters and sons will prophesy, your young people will see visions, and your elders will dream dreams.

Even on the most insignificant of my people, both women and men, I will pour out my Spirit in those days, and they will prophesy.

And I will display wonders in the heavens above and signs on the earth below: blood, fire and billowing smoke.

The sun will be turned into darkness and the moon will become blood before the coming of the great and sublime day of our God.

And all who call upon the name of our God will be saved.’

A brief silence, then:

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 104:25–35, 37

Benedic, anima mea

The psalm is sung responsively between choir and congregation.



O Holy One, how manifold are your ‘ works; *
in wisdom you have made them all;
the earth is full / of your creatures.

Yonder is the great and wide sea

**with its living things too many to ‘ number. *
creatures both / small and great.**

There move the ships,
and there is that Le -’ viathan, *
which you have made for the / sport of it.

**All of them look to ‘ you *
to give them their food in / due season.**

You give it to them; they ‘ gather it; *
you open your hand, and they are / filled with good things.

**You hide your face, and they are ‘ terrified; *
you take away their breath,
and they die and re -/ turn to their dust.**

You send forth your Spirit, and they are cre -’ ated; *
and so you renew the / face of the earth.

**May the glory of God endure for ‘ ever; *
may the Holy One rejoice / in all creation.**

God looks at the earth and it ‘ trembles; *
God touches the moun -/ tains and they smoke;

**I will sing to God as long as I ‘ live; *
I will praise my God while / I have my being.**

May these words of mine find ‘ favor; *
I will rejoice in the / Holy One.

**Bless the Holy One, O my ‘ soul. *
/ Alleluia!**

**Glory to God, Source of All Being, Incarnate
Word, and Holy ‘ Spirit; *
as it was in the beginning, is now, and will be
for ever. Amen. / Alleluia!**

THE SECOND READING *Romans 8:22–27*

By pouring the Holy Spirit into our hearts, God gives the promised first fruit of eternal life so that we await God’s future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

The reading is introduced.

A reading from Paul’s letter to the Romans.

We know that from the beginning until now, all of creation has been groaning in one great act of giving birth. And not only creation, but all of us who possess the firstfruits of the Spirit—we too groan inwardly as we wait for our bodies to be set free.

In hope we were saved. But hope is not hope if its object is seen; why does one hope for what one sees? And hoping for what we cannot see means awaiting it with patient endurance.

The Spirit, too, comes to help us in our weakness. For we don't know how to pray as we should, but the Spirit expresses our plea with groanings too deep for words. And God, who knows everything in our hearts, knows perfectly well what the Spirit is saying, because her intercessions for God's holy people are made according to the mind of God.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *

Halle, Halle, Halleujah

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - ha - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Cantor: Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love.

Halle, Halle, Halleujah

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - ha - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

THE HOLY GOSPEL *John 15:26–27; 16:4b–15*

While speaking to the disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

The Holy Gospel is announced.

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, O Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

A brief silence, then:

The Gospel of Christ.

Praise to you, O Christ.

Please sit.

The Homily Patti Walter
 Lily Sefton
 Laszlo Stone

Please stand in body or spirit.

THE NICENE CREED

**We believe in one God,
the Creator, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the Beloved One of God,
eternally begotten of the Creator,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Creator.**

Through Christ all things were made.

For us and for our salvation

**Christ came down from heaven:
and by the power of the Holy Spirit,
was incarnate from the Virgin Mary,
and became one in Being with us.**

**For our sake, Jesus was crucified under Pontius Pilate,
suffered death, and was buried.**

**On the third day Jesus rose again
in accordance with the Scriptures,**

**ascended into heaven,
and is seated at the right hand of the Creator.
Christ will come again in glory to judge the living and the dead,
whose realm will have no end.**

**We believe in the Holy Spirit, the Giver and Sustainer of life,
who proceeds from the Creator.
With the Creator and the Beloved One they are worshiped and
glorified.**

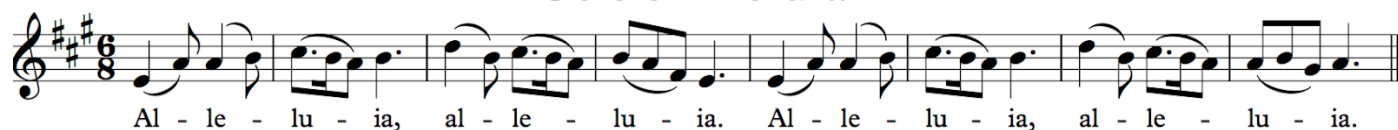
**They have spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for +the resurrection of the dead,
and the life of the world to come. Amen.**

Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.
The prayer stations are on either side of the Altar. The refrain is sung once. **

Celtic Alleluia



Bidder: Trusting that the power that fell on early Christians on the first Pentecost may now fall afresh on us, we offer these intercessions to you, our God.

For all who seek a deeper faith, and especially for the Anglican Communion and Archbishop Welby, Presiding Bishop of the Episcopal Church Curry, and Bishop of the Episcopal Church in Colorado Lucas, as they lead us through these challenging times, we offer this prayer:

Trusting in your guidance.

For the leaders of the world, that they may discover and employ peaceful manifestations of their power so that our world may become a safe place for all its inhabitants, we offer this prayer:

Trusting in your guidance.

For the election of 2024, that all of us will work to become informed and then turn out to vote, we offer this prayer:

Trusting in your guidance.

For Interim Priest Stephanie, Pastoral Associate Patti, Senior Warden Jolene, our Vestry, and all the leaders and staff leading us as we discover and articulate our call as the parish of St. Barnabas, we offer this prayer:

Trusting in your guidance.

For a vision of caring for our planet, stabilizing and healing it, and energizing people to make necessary changes, we offer this prayer:

Trusting in your guidance.

For all those for whom we have been asked to pray—for mending of health or relationships, especially Atlee, Carolyn, Bishop Michael Curry, Holly, Jim, Bill, Christine, Frank, Meghann and Kai, Burley, Carmeleta, Hildegard, Stan, Deb, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster, and those we name aloud or in silence, we offer this prayer:

Trusting in your guidance.

For those now fully with you and no longer with us here, especially Dale Hobein and those we name aloud or in silence, we offer this prayer:

Trusting in your guidance.

Bidder: For your hearing these intercessions that we have faithfully offered, we give you thanks, O God.
Amen.

*The refrain is sung once more. **

Celtic Alleluia



THE PEACE

The peace of the risen Christ be always with you.

And also with you.

All share a greeting of peace.

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

Please sit.

The Presentation of the Bread and Wine

The Choir Anthem

Sometimes a Light Surprises by Craig Courtney

Please stand in body or spirit.

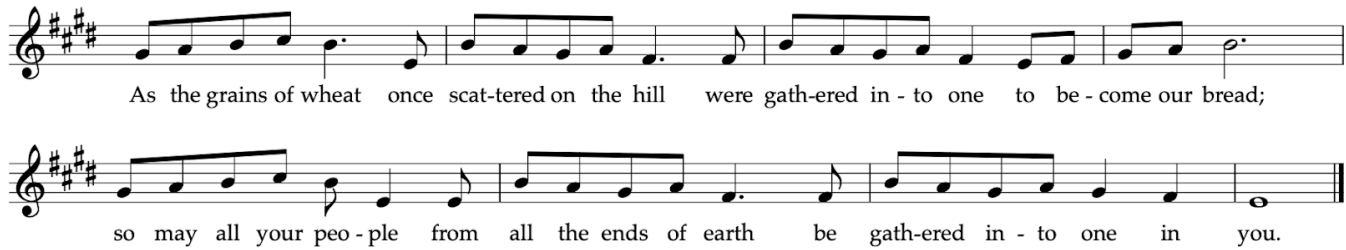
The Presentation of the Gifts

The Offertory Response (7:45)

All things come of thee, O Lord,
and of thine own have we given thee.

The Offertory Hymn* (9:30)

As the Grains of Wheat ELW-465



As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread;
so may all your peo - ple from all the ends of earth be gath-ered in - to one in you.

THE GREAT THANKSGIVING

The Preface and Proper Preface

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Beloved One, Jesus Christ our Savior; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (7:45)

**Holy, Holy, Holy, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

The Sanctus* (9:30)

Holy, holy, holy God

Ho - ly, Ho - ly, ho - ly God, God of power and might,___
heaven and earth are full___ of your glo - ry. Ho-san-na in the high - est. 2
Bless-ed is the one who comes in the name of___ God. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Maker of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being +sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Barnabas, blessed Dale, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer (7:45)

It is our custom at St. Barnabas to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Lord's Prayer* (9:30)

It is our custom to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:

The musical notation consists of five staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The notes are simple, using quarter and half notes, with lyrics written below each staff. The lyrics are: "Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done, on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men." The final note of "A-men" is a half note with a fermata.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM (7:45)

Alleluia, alleluia, alleluia

Christ our passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia

THE BREAKING OF THE BREAD AND FRACTION ANTHEM* (9:30)

Christ our Passover S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep _____ the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's Table.

Please sit. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the gluten-free bread into your hand. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

THE HYMN DURING COMMUNION*

There's a Sweet, Sweet Spirit in this Place WLP-752

There's a sweet, sweet Spi - rit in this place, _____ and I know that it's the Spi - rit of _____ the
Lord. _____ There are sweet ex - pres - sions on each face, _____ and I
know they feel the pres - ence of _____ the Lord. _____ Sweet Ho - ly Spi - rit,
Sweet Heav - en - ly Dove, Stay right here with us, _____ fill - ing us with your love.
And for these bless - ings _____ we lift our hearts in praise; with - out a
doubt we'll know _____ that we have been re - vived _____ when we shall leave this place.

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION

Let us pray...Shepherding God,

You have prepared a Table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

The Liturgy of Sending

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

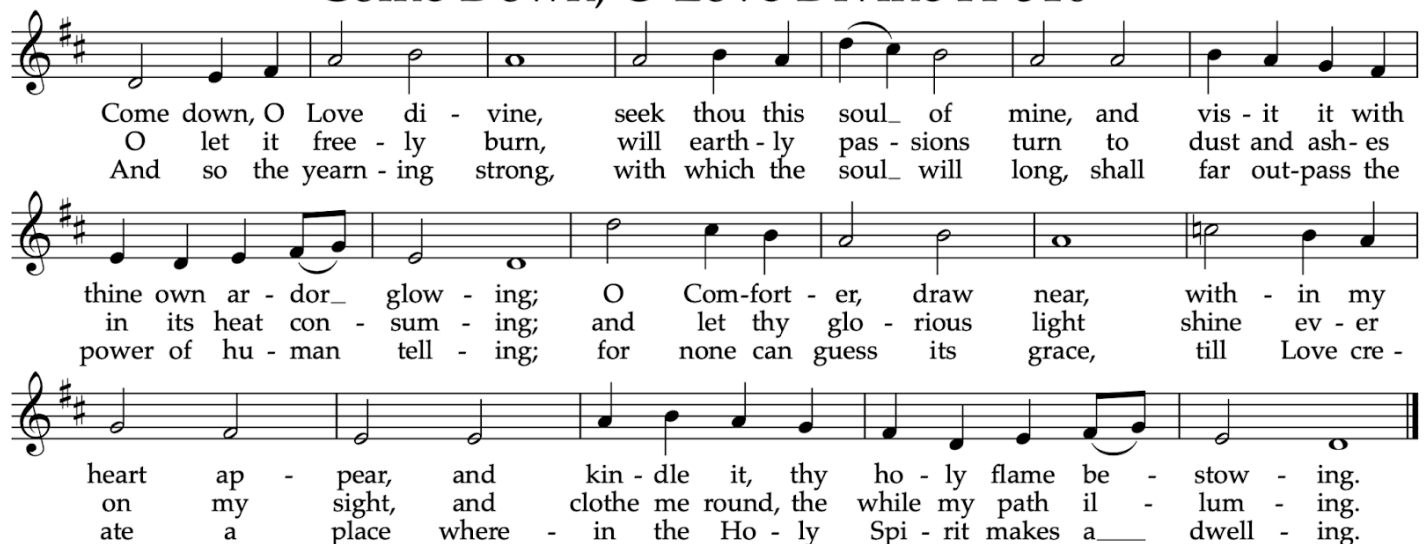
N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, furnish you with all that is good, so that you may do all that is pleasing to God; and the blessing of +most holy, glorious, and undivided Trinity, one God, be upon you, and remain with you for ever. **Amen.**

THE SENDING HYMN* (9:30)

Come Down, O Love Divine H-516



Come down, O Love di - vine, seek thou this soul_ of mine, and vis - it it with
O let it free - ly burn, will earth - ly pas - sions turn to dust and ash - es
And so the yearn - ing strong, with which the soul_ will long, shall far out-pass the
thine own ar - dor_ glow - ing; O Com - fort - er, draw near, with - in my
in its heat con - sum - ing; and let thy glo - rious light shine ev - er
power of hu - man tell - ing; for none can guess its grace, till Love cre -
heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.
on my sight, and clothe me round, the while my path il - lum - ing.
ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.

THE DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Rejoice and be glad. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

“Draw us in the Spirit's Tether”

Karl Osterland

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**Liturgical pieces are from *Sundays and Seasons: Year B 2024*, Augsburg Fortress, Publishers, Minneapolis

St. Barnabas Episcopal Parish

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Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Pastoral Associate
Music Director
Organist
Parish Administrator
Bookkeeper

Ms. Patti Walter (she/her)
Ms. Misty Dupuis (she/her)
Ms. Ronda Hilton (she/her)
Ms. Julia Wade (she/her)
Ms. Lexi Jones (she/her)

Those In Need of Prayer

The Holbrook family, the Hayes family, Carol Wier, Dennis Kennedy, Bill Miles, Marty and Diana Flahive, Larry Volmert, Larry Konkell, Carol Wier and family, John and Patrice Hayes, Andrea, Nicolle, Selah Kay, Jessica Sweet, Verlin Jakober, Claire Hayes, Marlis Sneed and family, the Long family, Atlee Witt, Carolyn Wolfrum, Presiding Bishop Michael Curry, Jim Hostler, Bill Lundgren, Christine Schmidt; Frank Dupuis, Meghann and Kai, RJ Campbell, Burley Shepard, Irene Shepard, Adrianna, Bob Manning, Kathy Alden, Brian Reid, Shanelle Duran, June Kent, Kathy Labarge, Carmeleta Davison, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster.

New to the prayer list

Hildegard White, Stan Siefer, Deb Angell.

Those who have died

Dale Hobein, father of former parishioner Robbie Hobein. *Rest eternal grant him, O Lord, and let light perpetual shine upon him.*

This Week's Parish Schedule

Sunday, May 19: Day of Pentecost Whitsunday

- 7:45 am: *Holy Eucharist* (spoken) in the Chapel.
- 9:20 am: Children's Spiritual Formation in the Godly Play room.

- 9:30 am: *Holy Eucharist* (sung) in the Sanctuary.
- 11:00 am: Youth Bake Sale.
- 11:00 am: Barnabas Forum in Grant Hall.

Tuesday, May 21

- 6:30 pm: Leadership meeting via Zoom.

Wednesday, May 22

- 10:00 am: Communion from the Reserved Sacrament and Bible Study in the Chapel.
- 6:00 pm: Vestry meeting in Grant Hall.

Thursday, May 23

- 7:00 pm: Choir rehearsal in the Sanctuary.

Sunday, May 26: The First Sunday after Pentecost *Trinity Sunday*

- 7:45 am: *Holy Eucharist* (spoken) in the Chapel.
- 9:30 am: *Holy Eucharist* (sung) in the Sanctuary.
- 11:00 am: Barnabas Forum in Grant Hall.

Birthdays

Theresa Dupuis-Spiva	May 22
Bea Moore	May 23
Jill Bednarek	May 28
Misty Dupuis	May 29
Sue Gallanter	May 29
Anne Wolfrum	May 30

Anniversaries

Christine Schmidt and Steven Fink May 27

Announcements

TODAY WE WELCOME

**The Rev. Lauren Grubaugh Thomas
as our Celebrant.**

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CELEBRATION OF MINISTRY TODAY

We celebrate those who have given of themselves in the spiritual formation of our children, youth, and adults. We are grateful for the careful planning, faithful leadership, and spiritual development these special people have given this past year. They are Carolyn Wolfrum (children), Aaron Sefton (youth), Larry Volmert (The Forum), Jana Everett and Jody Will (Tuesday Bible Study). Our heartfelt thanks goes out to each of these committed leaders! Share your gratitude with them.

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YOUTH BAKE SALE

TODAY AFTER THE 9:30 SERVICE

Come and support our youth as they raise money for their retreats and to create a new space for their meetings upstairs. They are moving to a new room, due to the preschool rental that begins in August. They are looking forward to baking some yummy treats for everyone to enjoy!

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BARNABAS FORUM

11:00 am in GRANT HALL

May 19: Mr. Dante James, Esq., a Denver based civil rights attorney and co-founder of the Gemini Group, LLC, will be conducting a solution-oriented forum discussion on Diversity, Equity and Inclusion issues. Mr. James has worked for over 25 years consulting with municipal, state and national public and private agencies and leaders. As we reengage in discernment, grow our parish, and search for a new rector, how do we implement our mission of being "welcoming and inclusive? Please come to share your questions, concerns and uncertainties about how to approach these complex topics and check out Mr. James' website Thegeminigroup@gmail.com for an overview of his experiences and approach.

May 26: There will be a celebration of this past year's Forum, together with cake. Also, parishioners will be asked to provide feedback regarding the past year's Forum, and suggest topics they would like to have

discussed at the Forum in the coming year. Please join us to celebrate and share your thoughts.

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SUMMER CHOIR HYMNS

The summer season is nearly here! Once again, the Choir is warming up their vocal chords in preparation of singing your favorite hymn. Please email your favorite(s) to Misty at misty.dupuis@stbdenver.org.

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THE 2024 AUCTION

"GIFTS THAT KEEP ON GIVING"

JUNE 8, 4:00 PM TO 7:00 PM

*A celebration of our community,
talents, and gifts.*

See the special Auction eNews and Friday's Weekly for the latest information.

Donor forms are due May 26.

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A NOTE FROM INTERIM RECTOR

REV. STEPHANIE KOPSCH

Dear People of God at St. Barnabas:

It is a joy to have been invited to do your interim with you: Thank you! We will learn much about each other in our time together but as a very brief introduction you may want to know that I'm an intentional interim pastor/priest (i.e., I cannot be called as rector when we conclude our time together), have been ordained for 31 years, and you will be my eleventh interim (in addition to three regularly called pastorates). While my ordination privileges lie with the Evangelical Lutheran Church in America, I'm reasonably fluent in Episcopalian and have completed three interims in the Diocese of Colorado. During the time of the transition I will be your priest and rector, but together, we will also explore your ministry and listen closely where you feel your next rector should guide, nudge, and encourage you as a parish in Capitol Hill. Lastly, I promise you that we will have some fun on the journey: just imagine what all might yet be in St. Barnabas' future! I'll see you on June 2, and look forward to our time together!

Stephanie +

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