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Liturgy of the  
Reserved Sacrament

May 26, 2024

The First Sunday after Pentecost  
*Trinity Sunday*

**St. Barnabas Mission Statement**

**We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.**

**Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.**

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*When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the One who sent him.\*\**

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*A bell tolls.*

**THE GREETING AND ANNOUNCEMENTS**

**THE PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELERS**

*For our St. Barnabas family, here and elsewhere.*

***Birthday Prayer***

**Watch over your children, O God, as their days increase; bless and guide them wherever they may be, strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

***Anniversary Prayer***

**Send, O God, your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their homes may be havens of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

***A Prayer for Travelers***

**Almighty God, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them to their journey's end; through Jesus Christ our Lord. Amen.**

*We invite you to quiet your hearts and minds as we prepare for worship.*

## THE PRELUDE

“God the Father, Be Our Stay”

Paul Manz

# *The Liturgy of Gathering*

*Please stand in body or spirit.*

## THE GATHERING HYMN \*

### Christ is Made the Sure Foundation H-518

Christ is made the sure foun - da - tion, Christ the head and  
All that ded - i - cat - ed ci - ty, dear - ly loved of  
To this tem - ple, where we call thee, come, O Lord of  
Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion,  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hears thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

## THE OPENING ACCLAMATION

+Blessed be the one, holy, and living God:

**Glory to God forever and ever.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Savior. Amen.**

## THE TRISAGION (7:45)

Holy God, holy and mighty, holy immortal One

**Have mercy on us.**

**THE HYMN OF PRAISE (9:30)\***

**Glory to God S-280**

Glo-ry to God in the high - est, and peace to God's peo-ple on  
earth. Lord God, heaven-ly King, al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of  
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One,  
you a- lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

**THE SALUTATION AND COLLECT OF THE DAY**

God be with you.

**And also with you.**

Let us pray...Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, Holy One; who with the Beloved One and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The Liturgy of the Word*

*Please sit.*

**THE HEBREW SCRIPTURES**

**Isaiah 6:1--8**

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "holy, holy, holy," a song the Church sings at the beginning of the Great Thanksgiving. This liturgical text invites the Church and all creation to sing in praise of God's glory.\*\**

*The reading is introduced.*

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*A brief silence, then:*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**PSALM 29            *Afferte Domino***

*The psalm is sung responsively between choir and congregation.*



Ascribe to God, you heavenly ‘ beings, \*  
ascribe to God glor -/ y and strength.

**Ascribe due honor to God’s ‘ holy Name; \*  
worship the Most High in the beaut -/y of holiness.**

The voice of God is a powerful ‘ voice; \*  
the voice of God is a voice / of splendor

**The voice of God breaks the ‘ cedar trees; \*  
God breaks the cedars of / Lebanon;**

God Makes Lebanon skip like a ‘ calf \*  
and Mount Hermon like a / young wild ox.

**The voice of God splits the flames of fire;  
the voice of God shakes the ‘ wilderness; \*  
God shakes the wilder -/ ness of Kadesh.**

The voice of God makes the oak trees ‘ writhe \*  
and strips the / forests bare.

**And in the temple of the ‘ Holy One, \*  
all are / crying, “Glory!”**

God sits enthroned above the ‘ flood, \*  
enthroned as Sovereign for / evermore.

**God shall give strength to the ‘ people; \*  
God shall give the people the / blessing of peace.**

**Glory to God, Source of All Being, Incarnate  
Word, and Holy ‘ Spirit; \*  
as it was in the beginning, is now, and will be  
for ever. Amen. / Alleluia!**

**THE CHRISTIAN SCRIPTURES      *Romans 8:12-17***

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God, the Source of All Being, and joint heirs with Christ, the Incarnate Word.\*\**

*The reading is introduced.*

A reading from Paul’s letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*A brief silence, then:*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

*Please stand in body or spirit.*

**THE GOSPEL ACCLAMATION \***

**Alleluia, Alleluia, Alleluia**

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

*Cantor:* Our hearts burn within us while you open to us the scriptures.

**THE HOLY GOSPEL      *John 3:1-17***

*Jesus’ miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Beloved One who has been sent by God to save.\*\**

*The Holy Gospel is announced.*

The Holy Gospel of Our Lord Jesus Christ according to John.

**Glory to you, O Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*A brief silence, then:*

The Gospel of Christ.

**Praise to you, O Christ.**

*Please sit.*

**The Homily**            Ms. Patti Walter

*Please stand in body or spirit.*

**THE NICENE CREED**

**We believe in one God,  
the Creator, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the Beloved One of God,  
eternally begotten of the Creator,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Creator.  
Through Christ all things were made.  
For us and for our salvation**

**Christ came down from heaven:  
and by the power of the Holy Spirit,  
was incarnate from the Virgin Mary,  
and became one in Being with us.  
For our sake, Jesus was crucified under Pontius Pilate,  
suffered death, and was buried.  
On the third day Jesus rose again  
in accordance with the Scriptures,  
ascended into heaven,  
and is seated at the right hand of the Creator.  
Christ will come again in glory to judge the living and the dead,  
whose realm will have no end.**

**We believe in the Holy Spirit, the Giver and Sustainer of life,  
who proceeds from the Creator.  
With the Creator and the Beloved One they are worshiped and  
glorified.**

**They have spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for +the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please stand in body or spirit.*

### **THE PRAYERS OF THE PEOPLE**

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.  
The prayer stations are on either side of the Altar. The refrain is sung once. \**

### **Celtic Alleluia**



*Bidder:* Trusting that the power that fell on early Christians on the first Pentecost may now fall afresh on us, we offer these intercessions to you, our God.

For all who seek a deeper faith, and especially for the Anglican Communion and Archbishop Welby, Presiding Bishop of the Episcopal Church Curry, and Bishop of the Episcopal Church in Colorado Lucas, as they lead us through these challenging times, we offer this prayer:

**Trusting in your guidance.**

For the leaders of the world, that they may discover and employ peaceful manifestations of their power so that our world may become a safe place for all its inhabitants, we offer this prayer:

**Trusting in your guidance.**

For the election of 2024, that all of us will work to become informed and then turn out to vote, we offer this prayer:

**Trusting in your guidance.**

For Interim Priest Stephanie, Pastoral Associate Patti, Senior Warden Jolene, our Vestry, and all the leaders and staff leading us as we discover and articulate our call as the parish of St. Barnabas, we offer this prayer:

**Trusting in your guidance.**

For a vision of caring for our planet, stabilizing and healing it, and energizing people to make necessary changes, we offer this prayer:

**Trusting in your guidance.**

For all those for whom we have been asked to pray—for mending of health or relationships, especially the Holbrook family, the Hayes family, Dennis Kennedy, Bill, Marty and Diana, Larry, Carol Wier and family, John and Patrice, Andrea, Nicolle, Selah Kay, Jessica, Verlin, Claire, the Long family, Greg, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster, and those we name aloud or in silence (*silence*), we offer this prayer:

**Trusting in your guidance.**

For those now fully with you and no longer with us here, especially Dale Hobein and those we name aloud or in silence (*silence*), we offer this prayer:

**Trusting in your guidance.**

*Bidder:* For your hearing these intercessions that we have faithfully offered, we give you thanks, O God.  
**Amen.**

*The refrain is sung once more. \**

**Celtic Alleluia**

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

**THE PEACE**

The peace of the risen Christ be always with you.

**And also with you.**

*All share a greeting of peace.*

*The Liturgy of the Reserved Sacrament*

**THE OFFERTORY**

*Please sit.*

**The Presentation of the Bread and Wine**



## The Choir Anthem

*In This Very Room*

Ron & Carol Harris

## The Offertory Response (7:45)

All things come of thee, O Lord,

**and of thine own have we given thee.**

## The Offertory Hymn\* (9:30)

### Praise God, from whom all blessing flow

Praise God, from whom all bless - ings flow; praise God, all crea-tures here be - low; praise  
God a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

## The Communion Prayer

God be with you.

**And also with you.**

Let us pray...Almighty God, whose Beloved One, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. **Amen.**

## The Lord's Prayer (7:45)

*It is our custom at St. Barnabas to hold hands during The Lord's Prayer.*

As Jesus has taught us, we pray those words that bind us together:

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

## The Lord's Prayer\* (9:30)

*It is our custom to hold hands during The Lord's Prayer.*

As Jesus has taught us, we pray those words that bind us together:

Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-against us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
now and for-ev-er. A-men.

### Lamb of God

Jesus, Lamb of God: **have mercy on us.**  
Jesus, bearer of our sins: **have mercy on us.**  
Jesus, redeemer of the world: **grant us peace.**

### The Prayer of Humble Access

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your Beloved One Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

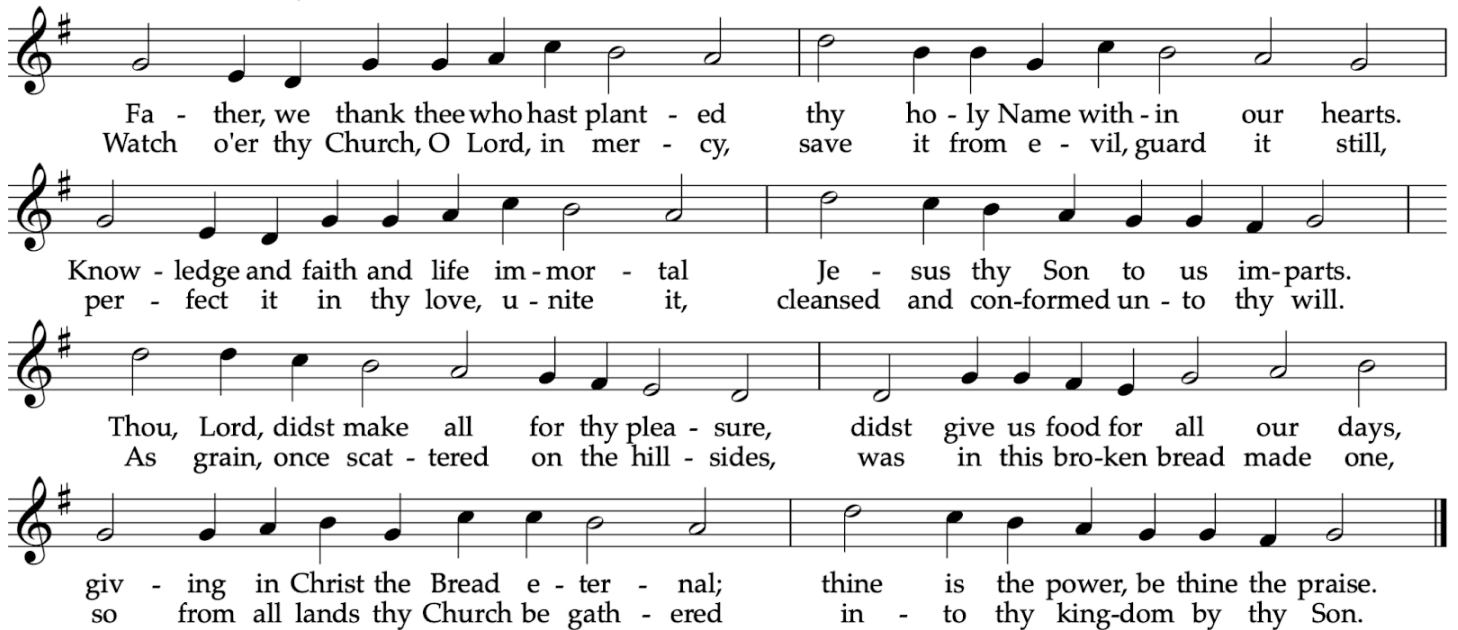
### The Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please sit. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the gluten-free bread into your hand. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.*

### THE HYMN DURING COMMUNION\*

# Father, We Thank Thee Who Hast Planted H-302



Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with - in our hearts.  
Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still,  
Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts.  
per - fect it in thy love, u - nite it, cleansed and con - formed un - to thy will.  
Thou, Lord, didst make all for thy plea - sure, didst give us food for all our days,  
As grain, once scat - tered on the hill - sides, was in this bro - ken bread made one,  
giv - ing in Christ the Bread e - ter - nal; thine is the power, be thine the praise.  
so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.

*Please stand in body or spirit.*

## **THE PRAYER AFTER COMMUNION**

Let us pray...Eternal God,

**you have graciously accepted us as living members of your Beloved One Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## *The Liturgy of Sending*

### **THE SENDING OUT OF EUCHARISTIC VISITORS** (Occasional)

*N.*, in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

**We who are many are one Body, because we all share one Bread, one Cup.**

### **THE BLESSING**

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of +the most holy, glorious, and undivided Trinity, one God, be upon you and remain with you for ever. **Amen.**

### **THE SENDING HYMN\* (9:30)**

# Here I Am, Lord ELW-574

"I, the Lord of sea and sky, I have heard my peo-ple cry. All who dwell in  
 "I, the Lord of snow and rain, I have borne my peo-ple's pain. I have wept for  
 "I, the Lord of wind and flame, I will tend the poor and lame. I will set a  
 dark and sin my hand will save. I, who made the stars of night, I will make their  
 love of them. They turn a - way. I will break their hearts of stone, give them hearts for  
 feast for them. My hand will save. Fin-est bread I will pro-vide till their hearts be  
 dark-ness bright. Who will bear my light to them? Whom shall I send?"  
 love a - lone. I will speak my word to them. Whom shall I send?"  
 sat - is - fied. I will give my life to them. Whom shall I send?"  
 Here I am, Lord.\_\_\_\_ Is it I, Lord?\_\_\_\_ I have heard you call-ing in the night.\_\_\_\_  
 \_\_\_\_ I will go, Lord,\_\_\_\_ if you lead me.\_\_\_\_ I will hold your peo-ple in my heart.\_\_\_\_

## THE DISMISSAL

Go in peace. Rejoice and be glad. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

*Alla breve*

François Couperin

\*Hymns reprinted under One License #A-729701.

\*\*Liturgical pieces are from *Sundays and Seasons: Year B 2024*, Augsburg Fortress, Publishers, Minneapolis.

# St. Barnabas Episcopal Parish

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303.388.6469 [www.stbdenver.org](http://www.stbdenver.org)  
[office@stbdenver.org](mailto:office@stbdenver.org)

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

**Pastoral Associate**  
**Music Director**  
**Organist**  
**Parish Administrator**  
**Bookkeeper**

**Ms. Patti Walter** (she/her)  
**Ms. Misty Dupuis** (she/her)  
**Ms. Ronda Hilton** (she/her)  
**Ms. Julia Wade** (she/her)  
**Ms. Lexi Jones** (she/her)

## Those In Need of Prayer

The Holbrook family, the Hayes family, Dennis Kennedy, Bill Miles, Marty and Diana Flahive, Larry Volmert, Larry Konkel, Carol Wier and family, John and Patrice Hayes, Andrea, Nicolle, Selah Kay, Jessica Sweet, Verlin Jakober, Claire Hayes, Marlis Sneed and family, the Long family, Atlee Witt, Carolyn Wolfrum, Presiding Bishop Michael Curry, Jim Hostler, Bill Lundgren, Christine Schmidt, Meghann and Kai, RJ Campbell, Burley Shepard, Irene Shepard, Adrianna, Bob Manning, Kathy Alden, Brian Reid, Shanelle Duran, June Kent, Kathy Labarge, Carmeleta Davison, Hildegard White, Stan Siefer, Deb Angell, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster.

### New to the prayer list

Greg Roosevelt, brother of Cheryl Volmert

### Those who have died

Dale Hobein, father of former parishioner Robbie Hobein. *Rest eternal grant him, O Lord, and let light perpetual shine upon him.*

## This Week's Parish Schedule

### Sunday, May 26: The First Sunday after Pentecost *Trinity Sunday*

- 7:45 am: The Liturgy of the Reserved Sacrament (spoken) in the Chapel.

- 9:30 am: The Liturgy of the Reserved Sacrament (sung) in the Sanctuary.
- 11:00 am: Barnabas Forum Celebration in Grant Hall.

### Wednesday, May 29

- 10:00 am: Communion from the Reserved Sacrament and Bible Study in the Chapel.
- 6:00 pm: The Benedictine Way at Diana Whitely's home: 4820 Tejon St., Denver.

### Thursday, May 30

- 7:00 pm: Choir rehearsal in the Sanctuary.

### Friday, May 31

- 9:00 am: Lunch Brigade in front of the church.

### Sunday, June 2: The Second Sunday after Pentecost

- 7:45 am: *Holy Eucharist* (spoken) in the Chapel.
- 9:30 am: *Holy Eucharist* (sung) in the Sanctuary.
- 11:00 am: Meet and Greet our Interim Priest in Grant Hall

## Birthdays

Jill Bednarek	May 28
Misty Dupuis	May 29
Sue Gallanter	May 29
Anne Wolfrum	May 30
Barbara Mattison	June 3
Kathy Miles	June 5
Joe Rivera	June 6
Lily Sefton	June 6
Bill Bryan	June 10
Tom Ward	June 12

Todd Trautman	June 19
Claire Hayes	June 20
Ray O'Loughlin	June 23
Marsida Najdeni	June 25

*Anniversaries*

Christine Schmidt and Steven Fink	May 27
Celeste and Hal Richardson	June 7
Connie and Rob Friesen	June 7
The Rev. Bill and Kathy Miles	June 14
Rachel and Aaron Sefton	June 19

*Announcements*

**THE FORUM**

**Come Join the Forum in a Celebration of This Past Year's Programs**

**Today in Grant Hall following the 9:30 Service**

The Forum Planners are bringing refreshments today to celebrate all the learning that has happened this past year! Come and enjoy good food and give your feedback on the programs that have been meaningful this past year and bring your ideas for topics for next year, too. Please join us to celebrate and share your thoughts.

**THE 2024 AUCTION**

**“GIFTS THAT KEEP ON GIVING”**

**JUNE 8, 4:00 PM TO 7:00 PM**

*A celebration of our community, talents, and gifts.*

The Auction is almost here, the evening you've been eagerly waiting for! Bring your datebook and bring your credit card. Get ready to bid on dozens of exciting, fun and/or serious activities and services to fill your Social and To Do Calendar.

All the events offered by your friends here at St. B are listed by Auction section in the booklet that will be available online or printed in Lukens Wing next week. Get yours and plan ahead! Once at the Auction, don't forget to check for last minute additions of items that didn't make the listing. Be sure to get your posters in by 4 pm, Friday, June 7 . If we do not have your poster by 4 pm on Friday, we will make one for you, but it won't have as much pizzazz as one that you make. You can pick up a donor form in Lukens after worship today.

Please also sign up to help set up or clean up on Auction Day. We will begin setting up Saturday the 8th at 9:30 am. We will start work in the kitchen Friday at 10 am. We will start setting up posters at 1:00 Friday. If you'd like to help cook, help is needed at 1 pm on Saturday, and of course clean up is needed at the end of the Auction.

Then, join your friends at the Auction and bid, bid, bid in the Silent Auction, enjoy refreshments, and laugh and bid on the Live Auction premium items. Yes, we save the best for last! Remember, every dollar you spend on these great fun activities goes to support all the vital programs at St. B while building our community.

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**GIVING-2-OTHERS FOR MAY**  
**THE GATHERING PLACE**

Founded in 1986, The Gathering Place (TGP) is the only daytime drop-in center in the Denver metro area that serves women, transgender and non-binary individuals and their children. Located at 1535 High Street in Capitol Hill, those who come to TGP receive services that meet basic needs, foster personal growth, build community, and develop social enterprise.

Donate. online via the Weekly, or earmark a check to St. Barnabas for "Giving-2-Others"

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**MEET AND GREET OUR INTERIM PRIEST**  
**Sunday, June 2nd**  
**11:00 a.m. in Grant Hall**

Come and enjoy light refreshments and a time to get to know The Rev. Stephanie Kopsch, our Interim Priest, on her first day in worship with us! We hope to see you there. We are looking forward to a rich time of ministry together in the coming months.

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**The Mass of Christian Burial for Judy Trujillo**  
will take place at St. Barnabas on Saturday, June 15th at 10:30 a.m.