



The Holy Eucharist

April 14, 2024

The Third Sunday of Easter

St. Barnabas Mission Statement

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

The Gospel for the Third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's Gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

A bell tolls.

THE GREETING AND ANNOUNCEMENTS

THE PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELERS

For our St. Barnabas family, here and elsewhere.

Birthday Prayer

Watch over your children, O God, as their days increase; bless and guide them wherever they may be, strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

Send, O God, your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their homes may be havens of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

A Prayer for Travelers

Almighty God, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them to their journey's end; through Jesus Christ our Lord. Amen.

We invite you to quiet your hearts and minds as we prepare for worship.

THE PRELUDE

"Love Divine, All Loves Excelling"

Mark Sedio

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN *

Crown Him with Many Crowns H-494



Crown him with man - y crowns, the Lamb up - on his throne; Hark!
Crown him the Lord of life, who tri - umphed o'er the grave, and
Crown him of lords the Lord, who o - ver all doth reign, who
Crown him the Lord of heaven, en - throned in worlds a - bove; crown
how the heaven - ly an - them_ downs all mu - sic but its own; a -
rose vic - to - rious in the_ strife for those he came to save; his
once on earth, the in - car - nate_ Word, for ran - somed sin - ners slain, now
him the King, to whom is_ given, the won - drous name of Love. Crown
wake, my soul, and sing of him who died for thee, and
glo - ries now we sing who died, and rose on high, who
lives in realms of light, where saints with an - gels sing their
him with man - y crowns, as thrones be - fore him fall, crown
hail him as thy match - less King through all e - ter - ni - ty.
died, e - ter - nal life to bring, and lives that death may die.
songs be - fore him day and night, their God, Re - deem - er, King.
him, ye kings, with man - y crowns, for he is King of all.

THE OPENING ACCLAMATION

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Savior. Amen.

THE TRISAGION (7:45)

The Trisagion is prayed three times.

Holy God, holy and mighty, holy immortal One

Have mercy on us.

THE HYMN OF PRAISE (9:30)*

Glory to God

2

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God,
heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are
3
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray...O God, whose Beloved One became known to the disciples in the breaking of bread: Open the eyes of our faith, that we may behold Christ's redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word

Please sit.

THE FIRST READING Acts 3:12-19

After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamations of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' Name.

The reading is introduced.

A reading from the Acts of the Apostles.

As the person who had been healed stood clinging to Peter and John, the whole crowd rushed over to them excitedly in Solomon's Porch. When Peter saw this, he addressed the people as follows:

"Why does this surprise you? Why do you stare at us as if we had made this person walk by our own power or holiness? You are Israelites, and it is the God of Sarah and Abraham, Rebecca and Isaac, Leah and Rachel and Jacob, the God of our ancestors, who has glorified Jesus—the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. You disowned the Holy and Just One and asked instead for the release of a murderer. You put to death the Author of life, whom God raised from the dead—a fact to which we are witnesses. It is the name of Jesus, and faith in it, that has strengthened the limbs of this one whom you see and know well. Such faith has given this beggar perfect health, as all of you can see.

"Yet I know, my sisters and brothers, that you acted out of ignorance, just as your leaders did. God has brought to fulfillment by this means what was announced long ago by the prophets: that the Messiah would suffer. Therefore, reform your lives! Turn to God, that your sins may be wiped away."

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 4 *Cum invocarem*

The psalm is sung responsively between choir and congregation.



Answer me when I call, O God, defender of my ' cause; *
you set me free when I am hard-pressed;
have mercy on me and / hear my prayer.

**"You mortals, how long will you dishonor my ' glory; *
how long will you worship dumb idols
and run af -/ ter false gods?"**

Know that God does wonders for the ' faithful; *
when I call, / God will hear me.

**Tremble, then, and do not ' sin; *
speak to your heart in silence u -/ pon your bed.**

Offer the appointed ' sacrifices, *
and put your trust in / the Most High.

**Many are saying,
"Oh, that we might see better ' times!" *
Lift up the light of your countenance upon us, / O God.**

You have put gladness in my ' heart, *
more than when grain and wine and / oil increase.

I lie down in peace; at once I fall a -‘ sleep; *
for only you, God, make me / dwell in safety.

Glory to God, Source of All Being, Incarnate
Word, and Holy ‘ Spirit; *
as it was in the beginning, is now, and will be
for ever. Amen. / Alleluia!

THE SECOND READING *1 John 3:1-7*

God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.

The reading is introduced.

A reading from John’s first letter.

See what love Abba God has lavished on us in letting us be called God’s children! Yet that in fact is what we are. The reason the world does not recognize us is that it never recognized God.

My dear friends, now we are God’s children, but it has not been revealed what we are to become in the future. We know that when it comes to light we will be like God, for we will see God as God really is.

All who keep this hope keep themselves pure, just as Christ is pure.

Anyone who sins at all breaks the Law, because to sin is to break the Law. Now, you know that Christ, who is sinless, appeared to abolish sin. So everyone who lives in union with Christ does not continue to sin, but whoever continues to sin has never seen or known Christ.

Dear children, do not let anyone lead you astray; to live a holy life is to be holy, just as Christ is holy.

A brief silence, then:

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *

Halle, Halle, Halleujah

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.

jah. Hal - le - ha - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Cantor: Our hearts burn within us while you open to us the scriptures.

THE HOLY GOSPEL *Luke 24:36b-48*

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

The Holy Gospel is announced.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, O Christ.

Jesus stood among the disciples and said to them, "Peace be with you."

In their panic and fright, they thought they were seeing a ghost. Jesus said to them, "Why are you disturbed? Why do such ideas cross your mind? Look at my hands and my feet; it is I, really. Touch me and see—a ghost doesn't have flesh and bones as I do." After saying this, Jesus showed them the wounds.

They were still incredulous for sheer joy and wonder, so Jesus said to them, "Do you have anything here to eat?" After being given a piece of cooked fish, the savior ate in their presence.

Then Jesus said to them, "Remember the words I spoke when I was still with you: everything written about me in the Law of Moses and the Prophets and the psalms had to be fulfilled."

Then Jesus opened their minds to the understanding of the scriptures, saying, "That is why the scriptures say that the Messiah must suffer and rise from the dead on the third day. In the Messiah's name, repentance for the forgiveness of sins will be preached to all nations, beginning at Jerusalem. You are witnesses of all this.

A brief silence, then:

The Gospel of Christ.

Praise to you, O Christ.

Please sit.

The Homily Ms. Patti Walter

Please stand in body or spirit.

THE NICENE CREED

**We believe in one God,
the Creator, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the Beloved One of God,
eternally begotten of the Creator,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Creator.
Through Christ all things were made.
For us and for our salvation
Christ came down from heaven:
and by the power of the Holy Spirit,
was incarnate from the Virgin Mary,**

**and became one in Being with us.
For our sake, Jesus was crucified under Pontius Pilate,
suffered death, and was buried.
On the third day Jesus rose again
in accordance with the Scriptures,
ascended into heaven,
and is seated at the right hand of the Creator.
Christ will come again in glory to judge the living and the dead,
whose realm will have no end.**

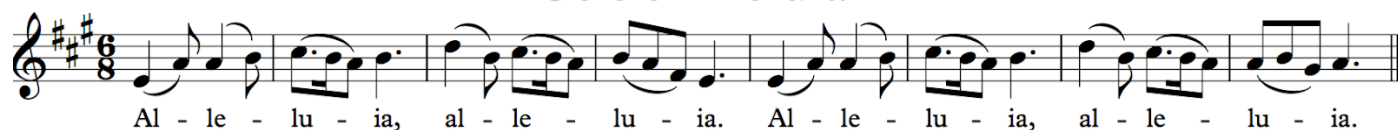
**We believe in the Holy Spirit, the Giver and Sustainer of life,
who proceeds from the Creator.
With the Creator and the Beloved One they are worshiped and
glorified.
They have spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for +the resurrection of the dead,
and the life of the world to come. Amen.**

Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.
The prayer stations are on either side of the Altar. The refrain is sung once. **

Celtic Alleluia



Celebrant: Celebrating the wonderful gift of life that is Easter and confident that God is always listening as we pray, with grateful hearts we bring these concerns.

We pray for all seeking a deeper faith and for all faith institutions of the world, especially for the Anglican Communion and Archbishop Welby, the Episcopal Church and Presiding Bishop Curry, and the Episcopal Church in Colorado and Bishop Lucas as they lead us in becoming Easter people in 2024. With grateful hearts,

We offer this prayer.

We pray for the leaders of the world, that their decisions and actions may bring about liberty and justice for all. With grateful hearts,

We offer this prayer.

We pray for St. Barnabas Parish as we once again enter an interim state—that liminal space where we are invited to do the work of letting go of what binds us so that we may dream about our future. With grateful hearts,

We offer this prayer.

We pray for those in positions of power to work with us to chart a new course, to repair damage done to our planet, and to be good stewards of our abundant resources. With grateful hearts,

We offer this prayer.

We pray for all those seeking elective office in 2024, that they may honor our vision of government of the people, by the people, and for the people. With grateful hearts,

We offer this prayer.

We pray for all those who are suffering physically, emotionally, or spiritually, holding up to you those for whom we have been asked to pray: the Sneed and family, Derek, Jim and Diana, the Long family, Doug, Robin, Atlee, Carolyn, Presiding Bishop Michael Curry, Holly, Burley, Irene, Adrianna, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster, and those we name aloud or in silence. *(pause)* With grateful hearts,

We offer this prayer.

We hold up to you all those we see no more, entrusting them to your loving care, especially Bill Erickson, Ed Ellis, Ann Douglas, and those we name in silence or aloud, *(pause)* With grateful hearts,

We offer this prayer.

Celebrant: For your hearing these prayers that we have faithfully offered, we give you thanks. **Amen.**

*The refrain is sung once more. **

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

THE PEACE

The peace of the risen Christ be always with you.

And also with you.

All share a greeting of peace.

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

Please sit.

The Presentation of the Bread and Wine

The Choir Anthem

The Lord is my Strength

Samuel Coleridge-Taylor

Please stand in body or spirit.

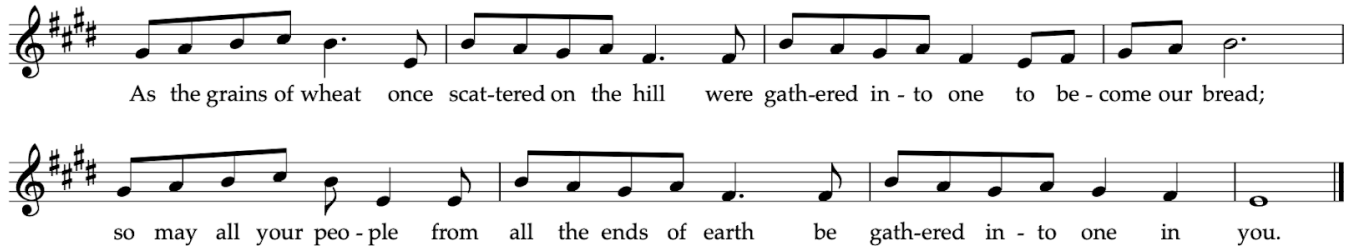
The Presentation of the Gifts

The Offertory Response (7:45)

All things come of thee, O Lord,
and of thine own have we given thee.

The Offertory Hymn* (9:30)

As the Grains of Wheat ELW-465



As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread;
so may all your peo - ple from all the ends of earth be gath-ered in - to one in you.

THE GREAT THANKSGIVING

The Preface and Proper Preface

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Beloved One, Jesus Christ our Savior; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (7:45)

**Holy, Holy, Holy, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

The Sanctus* (9:30)

Holy, holy, holy God

Ho - ly, Ho - ly, ho - ly God, God of power and might,___
heaven and earth are full___ of your glo - ry. Ho-san-na in the high - est.
Bless-ed is the one who comes in the name of___ God. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Maker of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being +sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Barnabas, blessed Eric, blessed Ed, blessed Ann, and all your saints, we may enter the everlasting heritage of

your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer (7:45)

It is our custom at St. Barnabas to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Lord's Prayer* (9:30)

It is our custom to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:

The musical notation consists of five staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes and half notes, with lyrics written below each staff. The lyrics are: "Our Fa-ther in hea ven, hal-losed be your Name, your king-dom come, your will be done, on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men." The final note of the last staff is a half note with a fermata.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM (7:45)

Alleluia, alleluia, alleluia

Christ our passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia

THE BREAKING OF THE BREAD AND FRACTION ANTHEM* (9:30)

Christ our Passover S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's Table.

Please sit. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the gluten-free bread into your hand. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

THE HYMN DURING COMMUNION*

Deck Thyself, My Soul, with Gladness H-339

Deck thy - self, my soul, with glad - ness, leave the gloom - y_ haunts of sad - ness,
 Sun, who all my life dost bright - en; Light, who dost my_ soul en - light - en;
 Je - sus, Bread of life, I pray thee, let me glad - ly_ here o - bey thee;
 come in - to the day-light's splen - dor, there with joy thy_ prais - es ren - der
 Joy, the best that an - y know - eth; Fount, whence all my_ be - ing flow - eth:
 nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;
 un - to him whose grace un - bound - ed hath this won - drous ban - quet found - ed;
 at thy feet I cry, my Ma - ker, let me be a fit par - ta - ker
 from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;
 high o'er all the heavens he reign - eth, yet to dwell with thee he deign - eth.
 of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.
 through the gifts thou here dost give_ me, as thy guest in heaven re - ceive me.

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION

Let us pray...Shepherding God,

You have prepared a Table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

The Liturgy of Sending

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

We who are many are one Body, because we all share one Bread, one Cup.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, furnish you with all that is good, so that you may do all that is pleasing to God; and the blessing of +most holy, glorious, and undivided Trinity, one God, be upon you, and remain with you for ever. **Amen.**

THE SENDING HYMN* (9:30)

Love Divine, All Loves Excelling H-657

Love di - vine, all loves ex - cell - ing, joy of heaven, to earth_ come down,
Come, al - might - y to de - liv - er, let us all thy life_ re - ceive;
Fi - nish then_ thy new cre - a - tion; pure and spot - less let_ us be;
fix in us_ thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly_ re - turn, and nev - er, nev - er - more thy tem - ples leave.
let us see_ thy great sal - va - tion per - fect - ly re - stored in thee:
Je - sus, thou_ art all com - pas - sion, pure, un - bound - ed love_ thou art;
Thee we would be al - way bless - ing, serve thee as_ thy hosts_ a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take_ our place,
vis - it us_ with thy_ sal - va - tion, en - ter ev - ery trem - bling heart.
pray_ and praise thee with - out ceas - ing, glo - ry in_ thy per - fect love.
till_ we cast_ our crowns be - fore_ thee, lost in won - der, love, and praise.

THE DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Rejoice and be glad. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Thine is the Glory" James Jacka Coyle

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***Liturgical pieces are from Sundays and Seasons: Year B 2024, Augsburg Fortress, Publishers, Minneapolis.*

St. Barnabas Episcopal Parish

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office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Pastoral Associate
Music Director
Organist
Parish Administrator
Bookkeeper

Ms. Patti Walter (she/her)
Ms. Misty Dupuis (she/her)
Ms. Ronda Hilton (she/her)
Ms. Julia Wade (she/her)
Ms. Lexi Jones (she/her)

Those In Need of Prayer

Kathy Miles, Sarah Freed and family, the Holbrook family, Carol Schmidt, the Hayes family, Carol Wier, Dennis Kennedy, Bill Miles, Marty and Diana Flahive, Larry Volmert, Madie Gustafson, Larry Konkel, Joe Miles, Ann Kohl-Re, the Wier family, Faith Codd, John and Patrice Hayes, Mark Kohl, Tim Kohl, Tracy Spiva, Andrea, Nicolle, Selah Kay, Jessica Sweet, Sue Gallanter, Viola-Cleo Bradshaw, Cordelia Vogel, Verlin Jakober, Claire Hayes, Barbie Henry, Tom H., Marlis Sneed and family, Derek Lewis, Jim and Diana Burgwin, the Long family, Doug Dalglisch, Robin Atiyeh, Atlee Witt, Carolyn Wolfrum, Presiding Bishop Michael Curry, Holly Graves, the Calabro family, Jim Hostler, Bill Lundgren, Christine Schmidt; Frank Dupuis, Meghann and Kai, Art Bowman, RJ Campbell, Charlotte Lyons, Burley and Irene Shepard, Adrianna, the people of Ukraine, the people of Sudan, the children in Gaza, those who suffer from conflict and natural and human disaster.

New to the prayer list

Those who have died

Bill Erickson, brother of Mike Erickson, Anne Douglas, Ed Ellis, a friend of Bill Lundgren *Rest eternal grant them, O Lord, and let light perpetual shine upon them.*

This Week's Parish Schedule

Sunday, April 14: The Third Sunday of Easter

- 7:45 am: *The Holy Eucharist* (spoken) in the Chapel.
- 9:30 am: *The Holy Eucharist* (sung) in the Sanctuary.
- 11:00 am: Barnabas Forum in Grant Hall.
- 11:00 am: Finance committee in the Betty Foster Room.

Tuesday, April 16

- 6:30 pm: Leadership meeting via Zoom.

Wednesday, April 17

- 10:00 am: Communion from the Reserved Sacrament and Bible Study in the Chapel.
- 11:30 am: Caring Ministry in the Betty Foster room.

Thursday, April 18

- 7:00 pm: Choir rehearsal in the Sanctuary.

Sunday, April 21: The Fourth Sunday of Easter

- 7:45 am: *The Holy Eucharist* (spoken) in the Chapel.
- 9:20 am: Children's Spiritual Formation in the Godly Play room.
- 9:30 am: *The Holy Eucharist* (sung) in the Sanctuary.
- 11:00 am: Youth Group
- 11:00 am: Barnabas Forum in Grant Hall.

Anniversaries

Patti and Bill Walter	April 7
Mary and Mike Erickson	April 7
Joe and Sally Megeath	April 23

Birthdays

Pierce Brimmer	April 1
Michael Jordan	April 9
Vivian Rivera	April 9
Becky Sanders	April 12
Aaron Sefton	April 13
Dulce Garcia	April 13
John Chadd	April 15
Sam Richardson	April 16
John Kelly	April 22
Beth Suter Trautman	April 23
Bob Manning	April 28
Dana Brimmer	April 29

Announcements

**TODAY WE WELCOME
THE REV. DEB ANGELL AS OUR
CELEBRANT**

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BARNABAS FORUM

11:00 am in GRANT HALL

TODAY and NEXT SUNDAY

Today and next Sunday, Steve Barney will lead two sessions treating the history of the text of the New Testament, focusing on the manuscripts from the second century on, the causes of error, and some techniques for recovering the original writings.

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EARTH DAY CLEAN UP

APRIL 27, 9:00 AM TO NOON

The Outreach and Social Justice Committees are sponsoring a work day in the St. Barnabas garden. **Many hands make light work!** Bring your paper garden bags, rakes, trowels and pruners. Coffee and doughnuts will be provided. To learn more about St. Barnabas Gardening Principles, check out the notice in the Weekly eNews.

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CREATION CARE RESOURCE LIST

The Social Justice and Outreach Committees have put together a relatively comprehensive list of ways that we, as individuals, and as a parish, can responsibly use, access, and recycle our items and resources. A link to the list can be found in the Weekly eNews. If you have additional suggestions, please share them with Julia and she will update it.

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Bishop Dan Edwards presentation

A link to his notes can be found in the Weekly eNews.

**GIVING-2-OTHERS FOR APRIL
The St. Francis Center (SFC)**

SFC, a Jubilee Ministry of the Episcopal Diocese of CO, provides day shelter and assistance with employment and housing for those who are homeless. Working with Mayor Johnston’s vision to get homeless people indoors, the SFC has provided a non-congregate shelter. Construction is now underway for 60 units of affordable housing for older adults; they anticipate this facility opening in early 2025.

It’s easy to donate. online via the Weekly eNews. Or earmark a check to St. Barnabas for “Giving-2-Others” and place it in the offering plate or in the office. Your generosity is greatly appreciated!

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NEW DIRECTORIES IN LUKENS

Please take one home.

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SAVE THE DATE!

The 2024 AUCTION is

June 8 beginning at 4:00 pm

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JUDY TRUJILLO FUNERAL

Saturday, June 15, 10:30 am

A link to the invitation can be found in the Weekly eNews.

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Project Angel Heart--Dining Out For Life:

Thursday, April 18. You may eat three or more meals at a yummy, participating restaurant in the larger Denver area. Each restaurant will donate 25% of the bill to support the organization. A link to the list of restaurants is in the Weekly eNews.

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St Francis Center: Path (Positive Action Towards Housing) Luncheon:

Tuesday, May 7 at 11:30 am, at Temple Emanuel, 51 Grape St. in Denver. Lunch is provided free. The registration link is in the Weekly.