



St. Barnabas

EPISCOPAL PARISH

The Holy Eucharist

March 31, 2024

The Resurrection of Jesus Christ:
Easter Day

St. Barnabas Mission Statement

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Christ is risen! Jesus is alive, and God has swallowed up death for ever. With Mary Magdalene, Mary the Mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In Word and Feast, we celebrate God's unending love, and depart to share this Good News with all the world. Alleluia!

THE GREETING AND ANNOUNCEMENTS

We invite you to quiet your hearts and minds as we prepare for worship.

THE PRELUDE

"Christ is Risen" Robert Buckley Farlee

The Liturgy of Gathering

A bell tolls.

Please stand in body or spirit.

THE GATHERING HYMN*

Jesus Christ is Risen Today H-207

Je - sus Christ is risen to - day,___ Al - - le - lu - ia!
Hymns of praise then let us sing,___ Al - - le - lu - ia!
But the pains which he en - dured,___ Al - - le - lu - ia!
Sing we to our God a - bove,___ Al - - le - lu - ia!

our tri - um - phant ho - ly day,___ Al - - le - lu - ia!
un - to Christ, our heaven - ly King,___ Al - - le - lu - ia!
our sal - va - tion have pro - cured,___ Al - - le - lu - ia!
praise e - ter - nal as his love,___ Al - - le - lu - ia!

who did once up - on the cross, Al - - le - lu - ia!
who en - dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King, Al - - le - lu - ia!
praise him, all ye heaven - ly host, Al - - le - lu - ia!

suf - fer___ to re - deem our loss.___ Al - - le - lu - ia!
sin - ners___ to re - deem and save.___ Al - - le - lu - ia!
where the___ an - gels ev - er sing.___ Al - - le - lu - ia!
Fa - ther,___ Son, and Ho - ly Ghost.___ Al - - le - lu - ia!

THE OPENING ACCLAMATION

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE TRISAGION (7:45)

The Trisagion is prayed three times.

Holy God, holy and mighty, holy immortal One,
have mercy on us.

THE HYMN OF PRAISE (9:30)*

Glory to God

2

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God,
heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are
3
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray... Almighty God, who through our Lord Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of Christ's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Please sit.

THE FIRST READING Acts 10:34-43

The reading is introduced.

A reading from the Acts of the Apostles.

So Peter said to them, "I begin to see how true it is that God shows no partiality—rather, that any person of any nationality who fears God and does what is right is acceptable to God. This is the message God has sent to the people of Israel, the Good News of peace proclaimed through Jesus Christ, who is the Savior of all.

"You yourselves know what took place throughout Judea, beginning in Galilee with the baptism John proclaimed. You know how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how

Jesus went about doing good works and healing all who were in the grip of the devil, because God was with him. We are eyewitnesses to all that Jesus did in the countryside and in Jerusalem. Finally, Jesus was killed and hung on a tree, only to be raised by God on the third day. God allowed him to be seen, not by everyone, but only by the witnesses who had been chosen beforehand by God—that is, by us, who ate and drank with Christ after the resurrection from the dead. And Christ commissioned us to preach to the people and to bear witness that this is the one set apart by God as judge of the living and the dead. To Christ Jesus all the prophets testify, that everyone who believes has forgiveness of sins through this name.”

A brief silence, then:

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 118:1–2, 14–24 *Confitemini Domino*

Verse 1 of the psalm is sung by a cantor. The congregation sings the remainder of the psalm in unison.



Give thanks to God who is ‘ good; *
God’s mercy en- / dures for ever.

Let Israel now pro- ‘ claim: *
“God’s mercy en- / dures for ever.”

God is my strength and my ‘ song *
and has become / my salvation.

There is a sound of exultation and ‘ victory *
in the tents / of the righteous:

“The right hand of the Most High has ‘ triumphed; *
the right hand of the Most High is exalted;
the right hand of the Most / High has triumphed!”

I shall not die, but ‘ live *
and declare the / works of God.

God has punished me ‘ sorely, *
but did not hand me o- / ver to death.

Open for me the gates of ‘ righteousness; *
I will enter them; I will / offer thanks to God.

“This is the gate of the ‘ Holy One; *
those who are right- / eous may enter.”

I will give thanks to you, for you ‘ answered me *
and have become / my salvation.

The same stone which the builders re- ‘ jected *
has become the chief / cornerstone.

This is God’s ‘ doing, *
and it is marvelous / in our eyes.

On this day the Holy One has ‘ acted; *
we will rejoice / and be glad in it.

Glory to God, Source of All Being, Incarnate
Word, and Holy ‘ Spirit; *

**as it was in the beginning, is now, and will be
for ever. Amen. / Alleluia!**

THE SECOND READING 1 Corinthians 15:19-26

The reading is introduced.

A reading from Paul's first letter to the Corinthians.

If our hopes in Christ are limited to this life only, we are the most pitiable of the human race.

But as it is, Christ has in fact been raised from the dead, the first fruits of those who have fallen asleep.

For since death came through one human being, in the same way the resurrection of the dead has come through one human being. Just as in the first human all die, so in Christ all will come to life again, but all of them in their proper order: Christ as the first fruits, and then the faithful when Christ comes again. After that will come the end, when Christ hands over the kingdom to God the creator, having done away with every sovereignty, authority, and power. Christ must reign until God has put all enemies under Christ's foot, and the last enemy to be destroyed is death

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION (9:30)*

Halle, Halle, Halleujah

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.
jah. Hal - le - ha - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Cantor: Alleluia! Christ, our Paschal Lamb, has been sacrificed. Therefore, let us keep the feast. Alleluia!

THE HOLY GOSPEL Mark 16:1-8

The Holy Gospel is announced.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

A brief silence, then:

The Gospel of Christ.

Praise to you, O Christ.

Please sit.

THE HOMILY Ms. Patti Walter

Please stand in body or spirit.

THE RENEWAL OF THE BAPTISMAL COVENANT

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works and promised to serve God faithfully in the holy catholic Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Beloved One of God?

**I believe in Jesus Christ, God's Beloved One, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
crucified, died, was buried,
and who descended to the dead.
Who on the third day rose again,
ascended into heaven,
is seated at the right hand of God,
and will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the +resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to Christ?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, who in Christ has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep in us eternal life by grace, in Christ Jesus our Lord. **Amen.**

THE PEACE

The peace of the risen Christ be always with you.

And also with you.

All share a greeting of peace.

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

Please sit.

The Presentation of the Bread and Wine

The Choir Anthem

Easter Celebration Don Besig

Please stand in body or spirit.

The Presentation of the Gifts (7:45)

All things come of thee, O Lord,
and of thine own have we given thee.

The Offertory Hymn (9:30)*

As the Grains of Wheat ELW-465

As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread;
so may all your peo - ple from all the ends of earth be gath-ered in - to one in you.

THE GREAT THANKSGIVING

The Preface and Proper Preface (7:45)

God be with you.

And also with you.


Lift up your hearts.


We lift them to God.


Let us give thanks to our God.


It is right to give our thanks and praise.

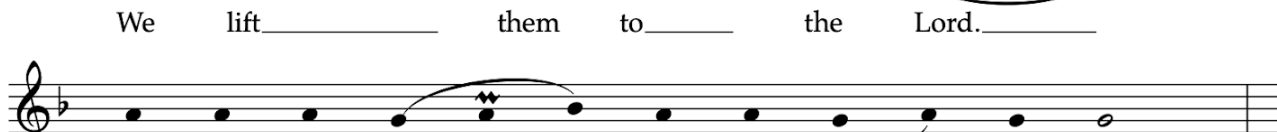
The Preface and Proper Preface (9:30)*

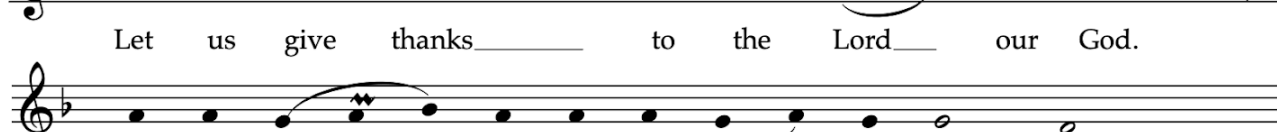
Celebrant 

People 

Celebrant 

People 

Celebrant 

People 

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Beloved One, Jesus Christ our Savior; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (7:45)

**Holy, Holy, Holy, God of power and might,
heaven and earth are full of your glory.**

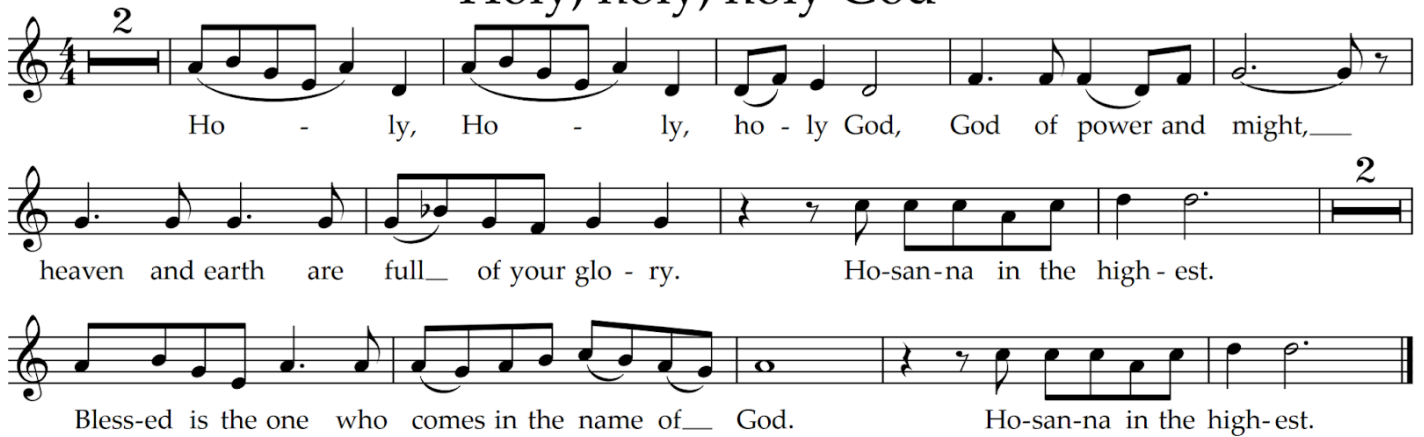
Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

The Sanctus (9:30)*

Holy, holy, holy God



Ho - ly, Ho - ly, ho - ly God, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless-ed is the one who comes in the name of God. Ho-san-na in the high-est.

The Celebrant continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy One, you loved the world so much that in the fullness of time you sent your only-begotten One to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, but fully trusted in you. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his Abba in heaven, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Celebrant continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop, Kym, our Bishop, and all who minister in your Church.

Remember all your people and those who seek your truth.

Remember all in need, all who are sick, and all who have requested our prayers, especially Mark, Tim, Tracy, Andrea, Nicolle, Selah, Art, RJ, Trey, Mary, Charlotte, Kathy, the people of Ukraine, Israelis and Palestinians, those who suffer from conflict and natural and human disaster, and those we name aloud or in silence.

Remember all who have died in the peace of Christ and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with blessed Barnabas, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer (7:45)

As Jesus has taught us, we pray those words that bind us together:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

The Lord's Prayer (9:30)*

It is our custom at St. Barnabas to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:

Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,
 on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
 as we for-give those who sin a-against us. Save us from the time of tri-al,
 and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
 now and for-ev-er. A-men.

The Breaking of the Bread and the Fraction Anthem (7:45)

My flesh is food indeed, and my blood is drink indeed, says God.

Those who eat my flesh and drink my blood dwell in me and I in them.

The Breaking of the Bread and the Fraction Anthem (9:30) *

Christ our Passover S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 Christ our Pass - o - ver is sac - ri - ficed for us; There-fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion**

Come and know Christ, broken and poured out for you.

Please sit. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the gluten-free bread into your hand. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

The Hymn During Communion (9:30)*

Come Away to the Skies H-213



Come a - way to the skies, my be - lov - ed, a - rise and re - joice in the
Now with sing - ing and praise, let us spend all the days, by our hea - ven - ly
For the Glo - ry we were first cre - a - ted to share, both the na - ture and
We with thanks do ap - prove the de - sign of that love which hath joined us to
Hal - le - lu - jah we sing, to our Fa - ther and King, and his rap - tu - rous
day thou wast born; on this fes - ti - val day, come ex -
Fa - ther be - stowed, while his grace we re - ceive from his
king - dom di - vine! Now cre - a - ted a - gain that our
Je - sus' Name; So u - ni - ted in heart, let us
prais - es, re - peat: to the Lamb that was slain, hal - le -
ult - ing a - way, and with sing - ing to Zi - on re - turn.
boun - ty, and live to the hon - or and glo - ry of God.
lives may re - main, through-out time and e - ter - ni - ty thine.
nev - er - more part, till we meet at the feast of the Lamb.
lu - jah a - gain, sing, all hea - ven, and fall at his feet.

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION**

Let us pray...Gracious God,

in you we live and move and have our being. With your Word and this Meal of grace you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' Name. Amen.

The Liturgy of Sending

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

We who are many are one Body, because we all share one Bread, one Cup.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, furnish you with all that is good, so that you may do all that is pleasing to God; and the blessing of +most holy, glorious, and undivided Trinity, one God, be upon you, and remain with you for ever. **Amen.**

THE SENDING HYMN (9:30)*

Christ Has Arisen, Alleluia ELW-364



Christ has a - ris - en, al - le - lu - ia. Re-joice and praise him, al - le - lu - ia.
For three long days the grave did its worst un - til its strength by God was dis - persed.
The an - gel said to them, "Do not fear. You look for Je - sus who is not here.
"Go spread the news: he's not in the grave. He has a - ris - en this world to save.
Christ has a - ris - en to set us free. Al - le - lu - ia, to him prais - es be.



For our re - deem - er burst from the tomb, e - ven from death, dis - pel - ling its gloom.
He who gives life did death un - der - go, and in its con - quest his might did show.
See for your - selves the tomb is all bare. On - ly the grave - clothes are ly - ing there."
Je - sus' re - deem - ing la - bors are done. Ev - en the bat - tle with sin is won."
Je - sus is liv - ing! Let us all sing; he reigns tri - um - phant, hea - ven - ly king.



Let us sing praise to him with end - less joy. Death's fear - ful sting he has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!

THE DISMISSAL**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Serve the Risen One. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE (9:30)

"Now All the Vault of Heaven Resounds" Mark Sedio

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**Liturgical pieces are from *Sundays and Seasons: Year B 2024*, Augsburg Fortress, Publishers, Minneapolis.

Easter Flowers 2024

Thank you to all who provided flowers for our Easter services.

Ron Minobe

In memory of Mother, Aunt, & Grandparents

Pat Long

In memory of Wills Long, Heide Valencia

Cheryl Volmert

In Memory of Dick and Doris Roosevelt

Larry Volmert

In memory of Henry and Gene Volmert

Barb Mattison

In memory of Roger Mattison

Karen Esten	<i>In memory of Family</i>
Jim Sawtelle	<i>In memory of Ernest & Addie Sawtelle</i>
Dian Ong <i>Hudson Marker</i>	<i>In memory of John Ong, Beth Hall, and</i>
John Graves	<i>In memory of Tom and Joann Graves</i>
Becky and Brent Sanders and Diana Whitley	<i>In memory of Ron Mustain</i>
Julia Wade	<i>In memory of Don Wade, Fran and Bob Dorf In honor of my children, Ben, Darcy, and Andy</i>
Christine Schmidt and Steven Fink	<i>In honor of our parents and family</i>
Margaret Noteman	<i>In memory Ruth Cron Noteman</i>
Janet Manning	<i>In memory of Gerald and Gladys Benson, Bob and Betty Manning, Bob Mayes</i>
Rhondda Grant	<i>In memory of Peter Grant</i>
Jana Everett	<i>In memory of Richard & Jana Matson</i>
Lena Potyondy	<i>In honor of Monica Ryan Potyondy</i>
David Ford	<i>In memory of Alex Forbes Bissett, III</i>
Phil Brimmer	<i>In memory of Emily and Clarence Brimmer</i>
Carol Wier	<i>In memory of James Densberger In honor of the Wier family</i>
Ray O'Loughlin and Jamie Henderson	<i>In memory of Ray and Angela O'Loughlin, Thomas Henderson In honor of Mitzi Henderson</i>
Connie and Rob Friesen	<i>In memory of Beth and Stan Friesen Mildred and Clovis McWilliams</i>
Ann Hix	<i>In memory of Helene Stenhardt</i>
Carrie Corrigan and David Gartland	<i>In memory of James Carroll Gartland, Derelle Chisholm Carranza</i>
Jolene Whitney and Russel Bruch	<i>In memory of Ruth Hampton, Bob Bruch In honor of Bud and Ada O'Dell</i>
Kent Freed and Tasha Zoller	<i>In memory of our loved ones, present and beyond</i>
Cindy Lees	<i>In memory of Fred Lees</i>