



# St. Barnabas EPISCOPAL PARISH

The Holy Eucharist

November 5, 2023

All Saints' Sunday

## St. Barnabas Mission Statement

**We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.**

**Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.**

*All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At Christ's Table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.*

*A bell tolls.*

## THE GREETING AND ANNOUNCEMENTS

*We invite you to quiet your minds and hearts as we prepare for worship.*

## THE PRELUDE

*Meditation on "Repton" Charles Callahan*

## The Liturgy of Gathering

*Please stand in body or spirit.*

## THE GATHERING HYMN (9:30)\*

### For all the saints #287



1. For all the saints, who from their la - bors rest, who thee \_\_\_ by faith be -  
2. Thou wast their rock, their for - tress, and their might: \_\_\_ thou, Lord, their Cap - tain  
3. O may thy sol - diers, faith - ful, true, and bold, \_\_\_ fight as the saints who  
4. O blest com - mun - ion, fel - low - ship di - vine! \_\_\_ We feeb - ly strug - gle,



fore the world con - fessed, thy Name, O \_\_\_ Je - sus, be for ev - er \_\_\_  
in the well - fought fight; \_\_\_ thou, in the dark - ness, dread, the one \_\_\_ true \_\_\_  
no - bly fought of old, and win, with \_\_\_ them, the vic - tor's crown of \_\_\_  
they in glo - ry shine; yet all are \_\_\_ one in thee, for all \_\_\_ are \_\_\_



blessed. Al - le - lu - ia, al - le - lu - ia!  
Light.  
gold.  
thine.

## THE OPENING ACCLAMATION

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE KYRIE (7:45)

Holy God, holy and mighty, holy immortal One.

**Have mercy on us.**

## THE HYMN OF PRAISE (9:30)\*

### Glory to God

Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord God,  
heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray... Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Beloved One Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you;

through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.  
**Amen.**

### **THE PRAYER OF DISCERNMENT FOR THE ELECTION OF THE PRESIDING BISHOP**

Let us pray... Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Beloved One Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.  
**Amen.**

## *The Liturgy of the Word*

*Please sit.*

### **THE FIRST READING    Revelation 7:9–17**

*The reading is introduced.*

A reading from the Revelation to John.

After that, I saw before me an immense crowd without number, from every nation, tribe, people and language. They stood in front of the throne and the Lamb, dressed in long white robes and holding palm branches. And they cried out in a loud voice,

“Salvation is of our God,  
who sits on the throne,  
and of the Lamb!”

All the angels who were encircling the throne, as well as the elders and the four living creatures, prostrated themselves before the throne. They worshiped God with these words: “Amen! Praise and glory and wisdom and thanksgiving and honor and power and strength be to our God forever and ever! Amen!”

Then one of the elders asked me, “These people in white robes—who are they, and where do they come from?”

I answered, “You are the one who knows.” Then the elder said to me, “These are the ones who survived the great period of testing; they have washed their robes in the blood of the Lamb and made them white. That’s why they stand before God’s throne and the One they serve day and night in the Temple; the One who sits on the throne will shelter them forever. Never again will they be hungry or thirsty; the sun and its scorching heat will never beat down on them, for the Lamb, who is at the center of the throne, will be their shepherd and will lead them to springs of living water. And God will wipe every last tear from their eyes.”

*A brief silence, then:*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

### **PSALM 34:1–10, 22        *Benedicam Dominum***

*The psalm is sung responsively between choir and congregation.*



I will bless God at ' all times, \*  
and praise shall e- / ver be ' in my mouth.

**I will glory in the ' Most High; \*  
let the humble / hear and ' rejoice.**

Proclaim with me the greatness of ' God; \*  
let us exalt God's / Name to- ' gether.

**I sought, and God ' answered me \*  
and delivered me out of / all my ' terror.**

Look upon the Most High and be ' radiant, \*  
and let not your faces / be a- ' shamed.

**I called in my affliction, and God ' heard me \*  
and saved me from / all my ' troubles.**

The angels encompass those who fear ' God, \*  
and God / will de- ' liver them.

**Taste and see that God is ' good; \*  
happy are they who trust / in the ' Most High!**

Fear the Most High, you that are God's ' saints, \*  
for those who fear / God lack ' nothing.

**The young lions lack and suffer ' hunger, \*  
but those who see God lack nothing / that is ' good.**

Oh God, you will ransom the life of your ' servants, \*  
and none will be punished who / trust in ' you.

**Glory to God, Source of All Being, Incarnate  
Word and Holy ' Spirit; \*  
as it was in the beginning, is now, and will be  
for / ever. ' Amen.**

**THE SECOND READING      *1 John 3:1-3***

*The reading is introduced.*

A reading from the first letter of John.

See what love Abba God has lavished on us  
in letting us be called God's children!  
Yet that in fact is what we are.  
The reason the world does not recognize us  
is that it never recognized God.

My dear friends, now we are God's children,  
but it has not been revealed  
what we are to become in the future.

We know that when it comes to light  
we will be like God,  
for we will see God  
as God really is.

All who keep this hope keep themselves pure, just as Christ is pure.

*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand in body or spirit.*

**THE GOSPEL ACCLAMATION (9:30)\***

## Halle, Halle, Halleujah

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu -  
jah. Hal - le - ha - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

*Cantor:* They are before the throne of God, and the One who is seated on the throne will shelter them.

### **THE HOLY GOSPEL      *Matthew 5:1-12***

*The Holy Gospel is announced.*

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

**Glory to you, O Christ.**

When Jesus saw the crowds, he went up on the mountainside, and after he sat down and the disciples had gathered around, Jesus began to teach them:

“Blessed are those who are poor in spirit:  
the kingdom of heaven is theirs.

Blessed are those who are mourning:  
they will be consoled.

Blessed are those who are gentle:  
they will inherit the land.

Blessed are those who hunger and thirst for justice:  
they will have their fill.

Blessed are those who show mercy to others:  
they will be shown mercy.

Blessed are those whose hearts are clean:  
they will see God.

Blessed are those who work for peace:  
they will be called children of God.

Blessed are those who are persecuted  
because of their struggle for justice:  
the kingdom of heaven is theirs.

“You are fortunate when others insult you and persecute you, and utter every kind of slander against you because of me. Be glad and rejoice, for your reward in heaven is great; they persecuted the prophets before you in the very same way.”

*A brief silence, then:*  
The Gospel of Christ.  
**Praise to you, O Christ.**

*Please sit.*  
**All Saints' Poetry**

*Please stand in body or spirit.*

### **THE CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

*A brief silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Beloved One Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, +forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

The peace of Christ be always with you.

**And also with you.**

*All share a greeting of peace.*

## *The Liturgy of the Meal*

### **THE OFFERTORY**

**The Offertory Sentence**

*Please sit.*

**The Presentation of the Bread and Wine**

### **The Choir Anthem**

*We Would see Jesus*

Craig Courtney

Please stand in body or spirit.

### The Presentation of the Gifts (7:45)

All things come of thee, O Lord,  
and of thine own have we given thee.

### The Offertory Hymn (9:30)\*

## As the Grains of Wheat

*Refrain*

As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread;  
so may all your peo-ple from all the ends of earth be gath-ered in - to one in you.

1. As this cup of bless-ing is shared with-in our midst, \_\_\_ may we share the pres-ence of your love.  
2. Let this be a fore-taste of all that is to come when all cre - a - tion shares this feast with you.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff is the refrain, followed by two more staves of the same melody. The lyrics are written below the notes. There are two numbered options for the lyrics at the end of the piece.

## THE GREAT THANKSGIVING

### The Preface and Proper Preface (7:45)

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give our thanks and praise.

### The Preface and Proper Preface (9:30)\*

Celebrant God be \_\_\_ with \_\_\_ you.  
People And \_\_\_ al - so with you.  
Celebrant Lift \_\_\_ up your \_\_\_ hearts \_\_\_  
People We lift \_\_\_ them to \_\_\_ God. \_\_\_  
Celebrant Let us give thanks \_\_\_ to our \_\_\_ God.  
People It is right \_\_\_ to give our thanks and praise. \_\_\_

The image shows six staves of musical notation in G major (one sharp) and 4/4 time. The staves are labeled 'Celebrant' and 'People'. The lyrics are written below the notes. There are blank lines for the lyrics to be filled in.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**The Sanctus (7:45)**

**Holy, Holy, Holy, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

**The Sanctus (9:30)\***

**Holy, holy, holy God**

The musical score is written on three staves in 4/4 time. The first staff begins with a fermata and a '2' above it, indicating a second ending. The lyrics are: 'Ho - ly, Ho - ly, ho - ly God, God of power and might,\_\_\_'. The second staff continues with 'heaven and earth are full\_\_ of your glo - ry. Ho-san-na in the high - est.' and ends with a fermata and a '2'. The third staff continues with 'Bless-ed is the one who comes in the name of\_\_ God. Ho-san-na in the high-est.' and ends with a fermata.

*The Celebrant continues*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy One, you loved the world so much that in the fullness of time you sent your only begotten One to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Lord Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our Presiding Bishop, Michael, our own Bishop, Kym, all who minister in your Church.

Remember all who are sick or in any kind of need, especially Don, Andrea, Gia and Dara, Jordan, Dave, Nicolle, Selah, Ryan and family, the Mehn family, Bill, the people of Ukraine, the people of Afghanistan, the people of Israel and Gaza, the people of Lewiston, Maine, the people of Tampa, Florida, and the people of Acapulco, Mexico.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone, especially (*here toll the names of all the saints*). Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with blessed Barnabas, blessed Mike, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

### **The Lord's Prayer (7:45)**

*It is our custom to hold hands during The Lord's Prayer.*

As Jesus has taught us, we pray those words that bind us together:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,**

**and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**The Lord's Prayer (9:30)\***

*It is our custom to hold hands during The Lord's Prayer.*

As Jesus has taught us, we pray those words that bind us together:

Our Fa-ther in hea ven, hal-owed be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-gainst us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
now and for-ev-er. A-men.

**The Breaking of the Bread and Fraction Anthem (7:45)**

My flesh is food indeed, and my blood is drink indeed, says God.

**Those who eat my flesh and drink my blood dwell in me, and I in them.**

**The Breaking of the Bread and Fraction Anthem (9:30)\***

**Fraction Anthem: My Flesh is Food Indeed**

*Cantor* 1. *All*  
My flesh is food in-deed, and my blood is drink in-deed, says\_ God. My  
2. *Cantor*  
God. Those who eat my flesh and drink my blood dwell in me, and I in  
*All*  
them. My flesh is food in-deed, and my blood is drink in-deed, says\_ God.

**The Invitation to Communion\*\***

There is a place for you at the banquet. Come and feast at Jesus' Table.

Please sit. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place the gluten-free bread into your hand. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

### The Hymn During Communion

## Give Thanks for Saints ELW-428



Give thanks for those whose faith is firm when all a - round seems bleak: on  
 Give thanks for those whose hope is clear, be - yond mere mor - tal sight: who  
 Give thanks for those whose love is pure, a spar - kling pre - cious stone: they  
 Give thanks for saints of \_\_\_ a - ges past and saints a - live to - day: though

God's good prom - ise they re - ly, so while they live and when they\_ die how\_  
 seek the cit - y God has planned, the true, e - ter - nal prom - ised\_ land, and\_  
 show by what they say and do an in - ward beau - ty, warm and\_ true, for\_  
 of - ten by this world de - spised, their hearts by God are rich - ly\_ prized. Give\_

force - ful - ly\_ they\_ speak the strong, who once were weak!  
 steer on toward that\_ light, a bea - con ev - er bright.  
 God's con - cerns\_ they\_ own God's love through them is known.  
 thanks that we\_ may\_ say we share their pil - grim way.

Please stand in body or spirit.

### THE PRAYER AFTER COMMUNION

Let us pray...Almighty and everliving God,  
**we thank you that you have fed us with the Body and Blood of our Savior Jesus Christ, giving us a foretaste of your heavenly banquet. We pray that this Sacrament may be for us a comfort in affliction, and a sign of our inheritance in that place where there is no death, neither sorrow nor crying, but the joy of true homecoming, through Jesus Christ our Redeemer. Amen.**

## *The Liturgy of Sending*

### THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

**We who are many are one Body, because we all share one Bread, one Cup.**

### THE BLESSING

May God who loves us, who gives us eternal consolation and good hope, comfort your hearts and strengthen them in every good work and word; and the blessing of +the most holy, glorious, and undivided Trinity, one God, be upon you and remain with you for ever. **Amen.**

## THE RECESSIONAL HYMN (9:30)\*

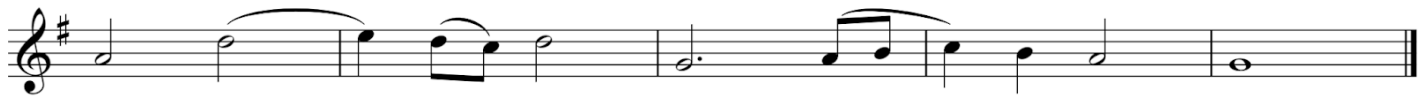
### For all the saints



5. And when the strife is fierce, the warfare long, \_\_\_\_\_ steals on the ear the  
6. The gold - en eve - ning bright - ens in the west; \_\_\_\_\_ soon, soon to faith - ful  
7. But lo! there breaks a yet more glo - rious day; the saints \_\_\_\_\_ tri - umph - ant  
8. From earth's wide bounds, from o - cean's far - thest coast, through gates \_\_\_\_\_ of pearl streams



dis - tant tri - umph song, \_\_\_\_\_ and hearts are \_\_\_\_\_ brave a - gain, and arms are \_\_\_\_\_  
war - riors com - eth rest; \_\_\_\_\_ sweet is the calm of par - a - dise \_\_\_\_\_ the \_\_\_\_\_  
rise in bright ar - ray; the King of \_\_\_\_\_ glo - ry pass - es on \_\_\_\_\_ his \_\_\_\_\_  
in the count - less host, \_\_\_\_\_ sing - ing to Fa - ther, Son, and Ho - ly \_\_\_\_\_



strong. Al - le - lu - ia, al - le - lu - ia!  
blest.  
way.  
Ghost,

### THE DISMISSAL

Go in peace. God is at work in you. Alleluia! Alleluia!

**Thanks be to God! Alleluia! Alleluia!**

### THE POSTLUDE

*Sine Nomine*

Charles W. Ore

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# *The Blessed Dead*

Patti Walter	Andrew Warhola Joan Warhola Linda Monson	Ed Wolfrum	Jack Wolfrum Catie Wolfrum
Jeffrey Nelson	Ken Nelson Sharon Nelson Walter Nelson Hildegarde Nelson Leonard Hischke Leah Hischke Aurelia Nelson Madella Nelson Dale Hischke Raul Santillanes	Janet Manning	Gerald Benson Gladys Benson Bob Manning Betty Manning Bob Mayes
Pat Long	Wills Long Alice Jackson Vic Jackson Bob Jackson	Kent Freed	Gus Freed James Freed Robert Freed Ronald Freed Gay Freed
Stan Siefer	Ann Siefer Bruce Miller	Tasha Zoller	David Zoller
Jim Hayes	Bernice Hayes Bill Eigel Clara Eigel Henry Kuppe	Carol Wier	Katie Seacrest Keith Wier Dorothy Reeme
Sefton family	Bob Barala	Jim Sawtelle	William Mullins Alice Mullins John Alden Priscilla Alden George Soule
Linda Wisler	Hal F. Starness	Joe and Jill Bednarek/ Jolene Whitney	Betty Jones Steve Robinson
John Graves	Ken Mary Lee Tom JoAnn	Russel Bruch	Robert Bruch Ruth Hampton
Misty Dupuis	Patricia Dupuis Ken Dupuis Leonard Spiva	Jody and Kemper Will	Linda Will Claude Eagleson Sally Warren
Jamie Henderson	Tom Henderson Angeline Gebhard	Mary Duell	Amy Campbell Martin
Ray O'Loughlin	Ray O'Loughlin Angela O'Loughlin	Christine Schmidt	Raymond Schmidt Gertrude Schmidt Lucia Mylvedaite Gabriel Dzirovnas
Marsida Najdeni	Mirvjen Najdeni Xhevat Najdeni		

# *The Blessed Dead*

Steve Fink	Ray Fink Dona Fink Todd Fink Reed Fink Rod Fink	Helen Barron	Lee Palmer Everding
Barb Mattison	Roger Mattison Ruth Jensen Mel Jensen Craig Jensen Ruth Mattison Bob Mattison Cheryl Costello Dave Costello	Becky and Brent Sanders/Diana Whitley	August Sanders Ralph Sanders Ruth Sanders Eugene Black Helen Black Freddie Black Glenn Whitley Jean Kopp Jules Daley Chris Beasley
Jana Everett	Richard Matson Jana Matson	Curt Bennett	Don and Babe Carlson Harold and Hazelle Bennett Gordon Bennett Kent "Toby" Taubenheim Andrea Staton Andy Krajewski
Larry Volmvert	Henry Volmert Gene Volmert		
Cheryl Volmert	Dick Roosevelt Doris Roosevelt		
Julia Wade	Don Wade Fran Dorf Riley Goodrich		
Lena Potyondy	Monica Ryan Potyondy Gudrin Ryan Bob Ryan Julianna Potyondy John Potyondy		
Nate Stone	Albert Stone II Joan Mott John Mott		
Dian Ong	John Ong Beth Hall Hudson Marker Arthur Whitney Helen Whitney		
Todd and Beth Trautman	Sara Jane Suter Dale Trautman		