



St. Barnabas EPISCOPAL PARISH

The Holy Eucharist

October 8, 2023

The Nineteenth Sunday of Pentecost:

St. Barnabas Mission Statement

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

In today's Gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine and baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

A bell tolls.

THE GREETING AND ANNOUNCEMENTS

We invite you to quiet your minds and hearts as we prepare for worship.

THE PRELUDE

Verset #2

Charles Tournemire

The Liturgy of Gathering

Please stand in body or spirit.

THE GATHERING HYMN (9:30)*

When We Are Living SANC-118

When we are liv - ing, we are in the Lord,
 Each day al - lows us to de - cide for good,
 Some - times we sor - row, oth - er times em - brace,
 Till earth is o - ver may we al - ways know

— and when we're dy - ing, we are in the Lord;
 — lov - ing and serv - ing as we know we should;
 — some - times we ques - tion ev - ery - thing we face;
 — love nev - er fails us: God has made it so.

— for in our liv - ing and in our dy - ing
 — in thank - ful giv - ing, in hope - ful liv - ing,
 — yet in our yearn - ing is deep - er learn - ing;
 — Hard times will prove us, nev - er re - move us;

we be - long to God, we be - long to God.

THE OPENING ACCLAMATION

+Blessed be our God.
For ever and ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE KYRIE (7:45)

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE HYMN OF PRAISE (9:30)*

Glory to God

Glo-ry to God in the high - est, and peace___ to God's peo-ple on
earth. Lord God, heaven-ly King, al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb_ of
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One, -
you a- lone_ are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.
And also with you.

Let us pray...Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PRAYER OF DISCERNMENT FOR THE ELECTION OF THE PRESIDING BISHOP

Almighty God, source of all wisdom and understanding: Look graciously on your Church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

Please sit.

THE HEBREW SCRIPTURES *Isaiah 5:1-7*

The reading is introduced.

A reading from the book of the prophet Isaiah.

Let me now sing of my friend—
it is a love song about a vineyard.
My friend had a vineyard on a fertile hillside.

My friend dug the soil, cleared the stones,
and planted the choicest vines;
then within it built a watchtower,
and constructed a winepress.

My friend anticipated the crop of grapes,
but what it yielded was rotten grapes.

“Now, inhabitants of Jerusalem and people of Judah—
judge between me and my vineyard:

What more could I have done for my vineyard
that I haven't done?
Why, when I looked for the crop of grapes,
did it bring forth bad fruit?

Now I will let you know
what I mean to do to my vineyard:
take away its hedge, give it over to grazing,
break through its wall, let it be trampled!

I will let it go to wilderness;
it will not be pruned or hoed,
but overgrown with thorns and briars.
I will command the clouds not to send rain upon it.”

The vineyard of the YHWH Omnipotent
is the house of Israel
and the people of Judah are God's cherished vine.
YHWH looked for justice, but found bloodshed;
for righteousness, but found only a cry of suffering.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 80:7-15 *Qui regis Israel*

The psalm is prayed in unison.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; *
you cast out the nations and planted it.

You prepared the ground for it; *
it took root and filled the land.

The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *
and its branches to the River.

Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;
behold and tend this vine: *
preserve what your right hand has planted.

They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.

Glory to God, Source of All Being, Incarnate
Word and Holy Spirit; *
as it was in the beginning, is now, and will be
for ever. Amen.

THE CHRISTIAN SCRIPTURES *Philippians 3:4b-14*

The reading is introduced.

A reading from Paul's letter to the Philippians.

Continue, my dear ones, to stand firm in Christ Jesus.

I implore Euodia and Syntyche to come to an agreement with each other in Christ. And I ask you, Syzygus, to be a true comrade and help these coworkers. These two women struggled at my side in defending the Good News, along with Clement and the others who worked with me. Their names are written in the Book of Life.

Rejoice in the Savior always! I say it again: Rejoice! Let everyone see your forbearing spirit. Our Savior is near. Dismiss all anxiety from your minds; instead, present your needs to God through prayer and petition, giving thanks for all circumstances. Then God's own peace, which is beyond all understanding, will stand guard over your hearts and minds in Christ Jesus.

Finally, my dear ones, your thoughts should be wholly directed to all that is true, all that deserves respect, all that is honest, pure, decent, admirable, virtuous or worthy of praise. Live according to what you have learned and accepted, what you have heard me say and seen me do. Then will the God of peace be with you.

It gave me great joy in our God that your concern for me bore fruit once more. You had been concerned all along, of course, but lacked the opportunity to show it. I don't say this because I am in need, for whatever the situation I find myself in, I have learned to be self-sufficient. I know what it is to be brought low, and I know what it is to have plenty. I have learned the secret: whether on a full stomach or an empty one, in poverty or plenty, I can do all things through the One who gives me strength.

Still, it was kind of you to want to share in my hardships.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION (9:30)*

Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: Jesus says, I chose you and appointed you to go and bear fruit that will last.

THE HOLY GOSPEL *Matthew 21:33–46*

The Holy Gospel is announced.

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, O Christ.

[Jesus said] “Listen to another parable. There was a property owner who planted a vineyard, put a hedge around it, installed a winepress and erected a tower. Then the owner leased it out to tenant farmers and went on a journey.

“When vintage time arrived, the owner sent aides to the tenants to divide the shares of the grapes. The

tenants responded by seizing the aides. They beat one, killed another and stoned a third. A second time the owner sent even more aides than before, but they treated them the same way. Finally, the owner sent the family heir to them, thinking, "They will respect my heir."

"When the vine growers saw the heir, they said to one another, 'Here's the one who stands in the way of our having everything. With a single act of murder we could seize the inheritance.' With that, they grabbed and killed the heir outside the vineyard. What do you suppose the owner of the vineyard will do to those tenants?"

They replied, "The owner will bring that wicked crowd to a horrible death and lease the vineyard out to others, who will see to it that there are grapes for the proprietor at vintage time."

Jesus said to them, "Did you ever read in the scriptures,
 'The stone which the builders rejected
 has become the chief cornerstone;
 it was our God's doing and we find it marvelous to behold'?"

"That's why I tell you that the realm of God will be taken from you and given to people who will bear its fruit. Those who fall on this stone will be dashed to pieces, and those on whom it falls will be smashed."

When the chief priests and the Pharisees heard these parables, they realized that Jesus was speaking about them. Although they sought to arrest him, they feared the crowds, who regarded Jesus as a prophet.

A brief silence, then:
The Gospel of Christ.
Praise to you, O Christ.

Please sit.
THE HOMILY Fr. Jeffrey Nelson

Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

The refrain is sung once.*

Lord, listen to your children praying

Lord, lis-ten to your chil-dren pray - ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray - ing, send us love, send us pow'r, send us grace.

Drawn together in the power of the Holy Spirit, we pray with confidence for the Church, God's good creation, and all who are in need.

Silence for reflection.

We pray for the Church throughout the world. Form us into communities of forgiveness and grace. Help us to notice where you are calling us into new relationships, and give us courage to embrace the uncomfortable and unfamiliar. Hear us, O God.

Your mercy is great.

We pray for the earth and all its inhabitants. Protect lands at risk of wildfire and heal dying forests. Where fire brings destruction, raise up new growth. Guide us in tending precarious ecosystems. Hear us, O God.

Your mercy is great.

We pray for those who govern our nations, tribes, and cities. Open them to the cries of people in need. Direct them in shaping policies that prioritize the health and well-being of all who struggle with hunger and housing insecurity. Hear us, O God.

Your mercy is great.

We pray for all who are ill, all who are lonely or anxious, and all who grieve, especially Larry, Janet, the people of Libya, the people of Morocco, Eva, John, the Richards family, Todd and family; Jessica, the Mattison family, Dave, and those we name aloud or in silence. *(Pause)* Draw them close to you and soothe them with the promise of your enduring love. Hear us, O God.

Your mercy is great.

We remember our beloved dead, who with the great cloud of witnesses bear witness to your saving grace; especially Roger, Gabrielle, Dale, Joyce, Elizabeth, and those we name aloud or in silence. *(Pause)* Accompany us on our pilgrimage of faith, that we too place our hope and trust in you. Hear us, O God.

Your mercy is great.

We entrust these and all our prayers to you, Holy God, in the Name of your beloved Child, Jesus Christ our Lord. **Amen.**

The refrain is sung once more.

Lord, listen to your children praying

Lord, lis-ten to your chil-dren pray - ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray - ing, send us love, send us pow'r, send us grace.

THE CONFESSION OF SIN

In a moment of silence, let us reflect on our separation from God, ourselves, our neighbors, and the creation.

Silence for reflection.

Almighty God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgment; bind up our wounds and revive us; through Jesus Christ our Lord. Amen.

God +forgives you. Forgive others; forgive yourself. Through Christ, God has put away your sin. Approach your God in peace. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

All share a greeting of peace.

The Liturgy of the Meal

THE OFFERTORY

The Offertory Sentence

Please sit.

The Presentation of the Bread and Wine

The Choir Anthem

All People That on Earth Do Dwell

Yury Arbatsky

Please stand in body or spirit.

The Presentation of the Gifts (7:45)

All things come of thee, O Lord,

and of thine own have we given thee.

The Offertory Hymn (9:30)*

Praise God, From Whom All Blessings Flow H-380

Praise God, from whom all blessings flow; praise God, all creatures here below; praise
God above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The Preface and Proper Preface (7:45)

God be with you.

And also with you.

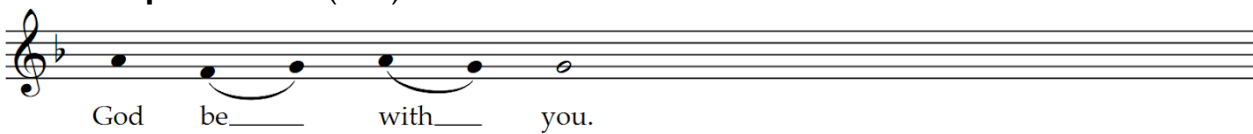
Lift up your hearts.

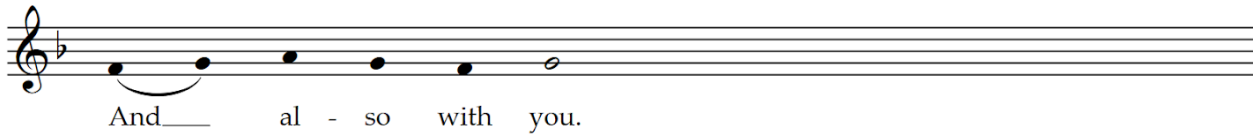
We lift them to God.

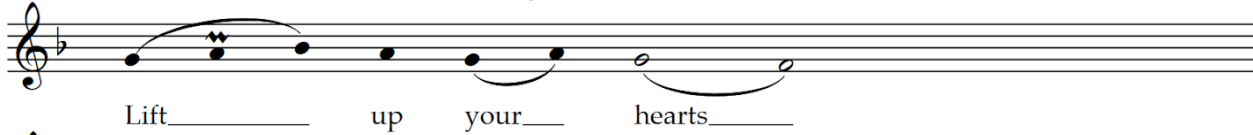
Let us give thanks to our God.

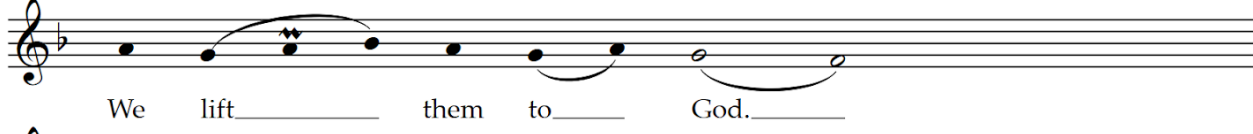
It is right to give our thanks and praise.

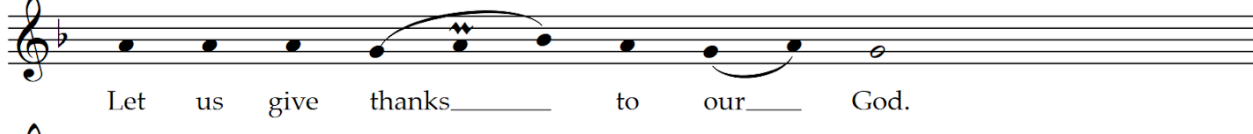
The Preface and Proper Preface (9:30)*

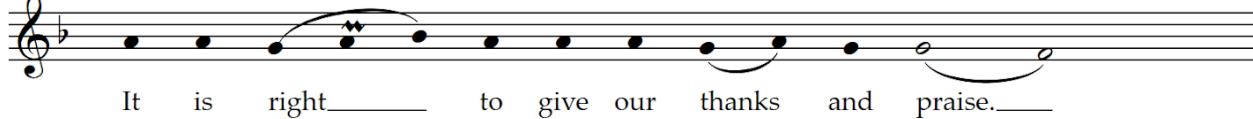
Celebrant  God be with you.

People  And also with you.

Celebrant  Lift up your hearts.

People  We lift them to God.

Celebrant  Let us give thanks to our God.

People  It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus (7:45)

**Holy, Holy, Holy, God of power and might,
heaven and earth are full of your glory.**

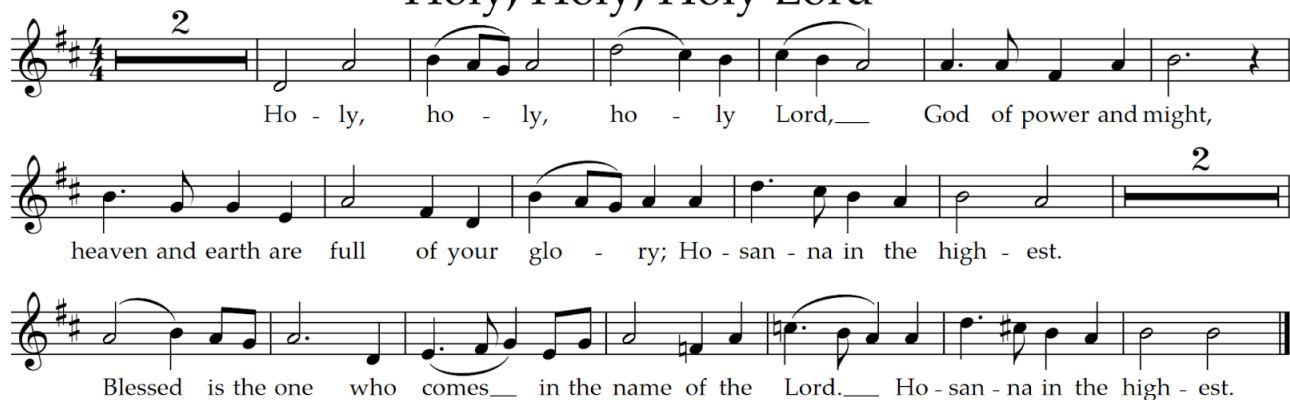
Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

The Sanctus (9:30)*

Holy, Holy, Holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Maker of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Barnabas, blessed Roger, blessed Gabrielle, blessed Dale, blessed Joyce, blessed Elizabeth, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer (7:45)

It is our custom to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:

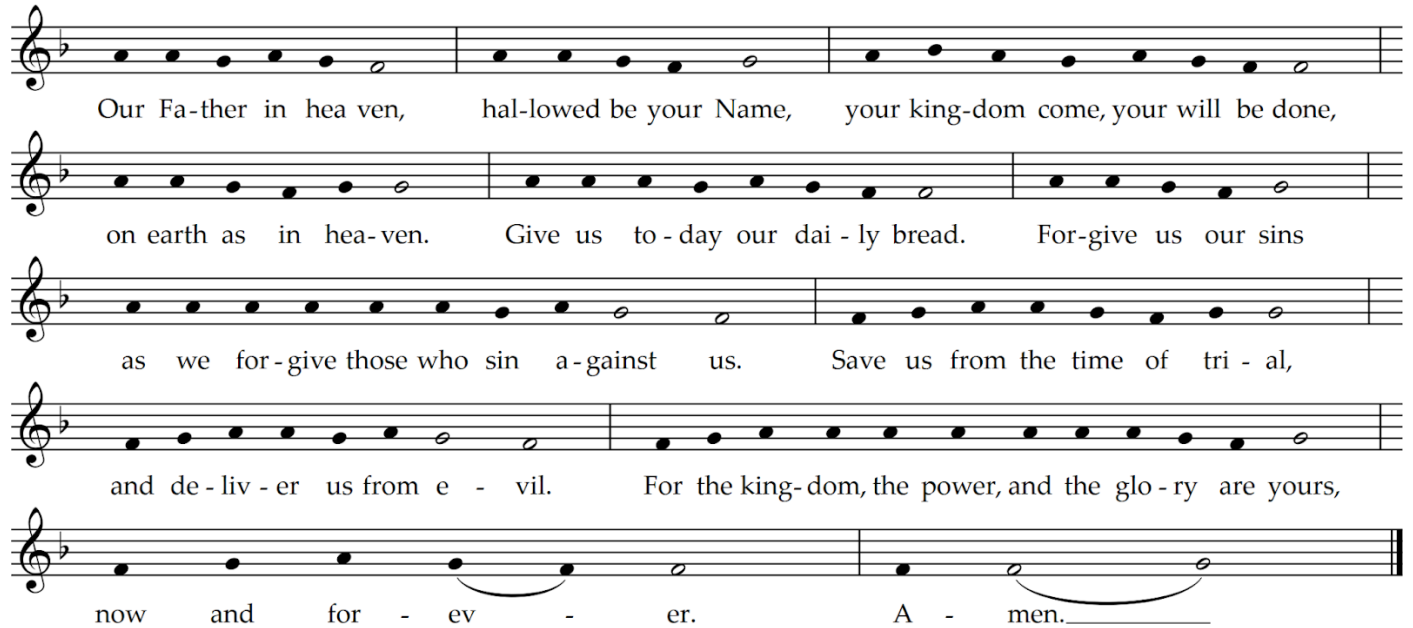
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Lord's Prayer (9:30)*

It is our custom to hold hands during The Lord's Prayer.

As Jesus has taught us, we pray those words that bind us together:



Our Fa-ther in hea ven, hal-losed be your Name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-against us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
now and for-ev-er. A-men.

The Breaking of the Bread and Fraction Anthem (7:45)

Alleluia! Christ our Passover is sacrificed for us;

therefore let us keep the feast. Alleluia!

The Breaking of the Bread and Fraction Anthem (9:30)*

Alleluia S-155



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion**

Jesus invites you to this Table. Come, eat and live.

Please sit. Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will

place the gluten-free bread into your hand. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

The Hymn During Communion

This is the Hour of Banquet and of Song H-316

This is the hour of banquet and of song; this
 Too soon we rise; we go our sev - eral ways; the
 Feast af - ter feast thus comes and pass - es by, yet,
 is the heaven - ly ta - ble spread for me; here let me feast, and
 feast, though not the love, is past and gone, the Bread and Wine con -
 pass - ing, points to the glad feast a - bove, giv - ing us fore - taste
 feast - ing, still pro - long the brief, bright hour of fel - low - ship with thee.
 sumed: yet all our days thou still art here with us our Shield and Sun.
 of the fes - tal joy, the Lamb's great mar - riage feast of bliss and love.

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION

Let us pray...Almighty and everliving God,

we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Beloved One our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Liturgy of Sending

THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N., in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

We who are many are one Body, because we all share one Bread, one Cup.

THE BLESSING

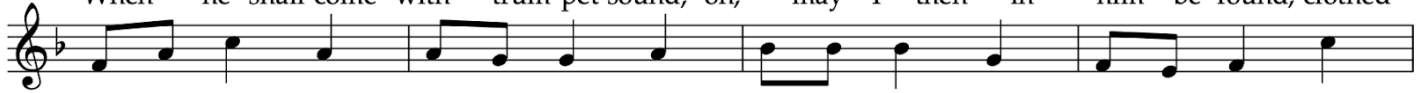
Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love, make haste to be kind; and +the blessing of the One who made us, who loves us, and who walks the way with us still be with us this day and remain with us always. **Amen.**

THE SENDING HYMN (9:30)*

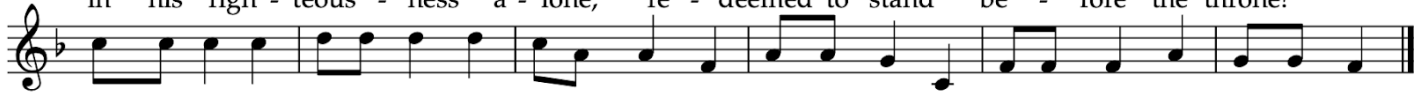
My Hope is Built on Nothing Less ELW-596



My hope is built on noth-ing less than Je - sus' blood and righ-teous-ness; no
When dark-ness veils his love - ly face, I rest on his un - chang-ing grace; in
His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood; when
When he shall come with trum-pet sound, oh, may I then in him be found, clothed



mer - it of my own I claim, but whol - ly lean on Je - sus' name. On
ev - 'ry high and storm - y gale my an - chor holds with - in the veil.
all sup - ports are washed a - way, he then is all my hope and stay.
in his righ - teous - ness a - lone, re - deemed to stand be - fore the throne!



Christ, the sol-id rock, I stand; all oth-er ground is sink-ing sand, all oth-er ground is sink-ing sand.

THE DISMISSAL

Go in peace. God is at work in you. Alleluia! Alleluia!

Thanks be to God! Alleluia! Alleluia!

THE POSTLUDE

Allegro Charles Tournemire

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***Liturgical pieces are from Sundays and Seasons: Year A 2023, Augsburg Fortress, Publishers, Minneapolis.*

St. Barnabas Episcopal Parish

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Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Rector

Pastoral Associate

Parish Administrator

Music Director

Organist

Bookkeeper

Fr. Jeffrey Nelson (he/him)

Ms. Patti Walter (she/her)

Ms. Julia Wade (she/her)

Ms. Misty Dupuis (she/her)

Ms. Carole Tillotson (she/her)

Ms. Lexi Jones (she/her)

Those In Need of Prayer

Kathy Miles, Sarah Freed & family, Dominique and family, Diana Whitley, the Holbrook family, Katherine and David, Carol Schmidt, Jim and Claire, Carol Wier, Dennis Kennedy, Bill Miles, Marty and Diana Flahive, Larry Volmert, Hilary Dussing, Madie Gustafson, Iris Cabell-Kluth, Tom Potter, Larry Konkel – Kathy Miles' son and son-in-law Joe, Ann Kohl-Re, Dave Yates, the Shable family, the Wier family, Faith Codd, Jeanne Kohl, John and Patrice Hayes, Mark Kohl, Melinda Cabell, Tim Kohl, Tracy Spiva, Ann Hix, Don Horizon Abons, Andrea, Gia and Dara, Jordan, Michael, Sally Megeath, Nate Helzer, William White, Dave Gartland, Diana Gartland, Nicolle, James, Selah Kay, Lonnie Vivera, the Baylosis family, the Ompoy family, the people of Maui, Janet Manning, the people of Libya, the people of Morocco, Eva Wier-March, John Graves, the Richards family, Todd Trautman and family, Jessica Sweet, the Mattison family, Dave Peterson.

Those New to the Prayer List

Dave Peterson, a friend of Fr. Jeffrey and Curt; Steve Baum, Rachel Sefton's father.

Those Who Have Died

Roger Mattison, Gabrielle Richards, Dale Trautman, Todd Trautman's father, Joyce Bernard, mother of Janet Evans, a friend of Fr. Jeffrey and Curt; Elizabeth Chisholm Delphey, aunt of Dave Gartland. *Rest*

eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday, October 8: The Nineteenth Sunday after Pentecost

- 7:45 am: The Holy Eucharist (Spoken) in the Chapel.
- 9:30 am: The Holy Eucharist (Sung) in the Sanctuary.
- 11:00 am: The Barnabas Forum in Grant Hall.

Tuesday, October 10

- 10:00 am: The Mass of Christian Burial for Roger Mattison in the Sanctuary followed by the Committal in the Columbarium.
- 11:30 am: Reception in Honor of Roger Mattison in Grant Hall.

Wednesday, October 11

- 9:00 am: Staff Meeting in the Workroom.
- 10:00 am: The Holy Eucharist and Bible Study in the Chapel.
- 12:00 pm: Outreach Committee meeting via Zoom.

Thursday, October 12

- 10:00 am: Homelessness Work Group via Zoom.
- 7:00 pm: Choir Rehearsal in the Sanctuary.

Sunday, October 15: The Twentieth Sunday after Pentecost

- 7:45 am: The Holy Eucharist (Spoken) in the Chapel.
- 9:15 am: Children’s Spiritual Formation in the Godly Play Room
- 9:30 am: The Holy Eucharist (Sung) in the Sanctuary.
- 10:45 am: Coffee Hour to honor Carole Tillotson in Lukens Wing.
- 11:00 am: Middle & High School Youth Group at St. Andrews.
- 11:00 am: The Barnabas Forum in Grant Hall.

Birthdays

Rachael Blanc	October 8
Susan Bender	October 9
Steve Barney	October 10
Jamie Henderson	October 10
Jacob Blanc	October 11
Neil Stock	October 11
Sally Megeath	October 13
Colby White	October 13
Scott Woodard	October 13
Claire Bednarek	October 16
Luke Bednarek	October 16
Rachel Dempsey	October 16
Bill Lundgren	October 21
Elsa Najdeni	October 23
Carolyn Wolfrum	October 24
Sawyer Wolfrum	October 27
Janet Frazier	October 29
Hal Richardson	October 31
Stan Siefer	October 31

Anniversaries

Tasha Zoller & Kent Freed	October 16
Katherine Seymour & Tyler Armeo	October 19
Dana & Phil Brimmer	October 28
Marsida & Elsa Najdeni	October 30

Announcements

ANNUAL GIVING CAMPAIGN 2023

The theme of this year’s Annual Giving Campaign, **Responding in Gratitude**, invites all of us in the St. Barnabas community to reflect on our diverse

experiences of God’s love, and to respond with gratitude and commitment as we continue to worship, grow, and serve others.

The Campaign runs from September 24 through October 29, 2023. We are asking the entire St. Barnabas community to respond to God’s love and to make a financial gift. Our goal is 70 unique gifts totaling \$300,000 for 2024. So far, **13** persons (19% of goal) have gifted the church with **\$84,220** (28% of goal)!

You can make your gift via our website, www.stbdenver.org, by using the link in the eNews, or by using a paper gift form that is available in Lukens.

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THE BARNABAS FORUM TODAY

11:00 am in Grant Hall

What Does Growing Our Church Have To Do With Growing Native Plants?

Join Senior Warden, Lena Potyondy, as she talks about the ideas and social science behind church growth and her love of native plant gardening. How can these things be related, you ask? Come and find out!

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THE FUNERAL FOR ROGER MATTISON

will be held on Tuesday, October 10, at 10:00 am followed by the Committal in the Columbarium.

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